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SCRANTON CITY COUNCIL MEETING

HELD:

Monday, June 18, 2018

LOCATION:

Council Chambers

Scranton City Hall

340 North Washington Avenue

Scranton, Pennsylvania

CATHENE S. NARDOZZI, RPR - OFFICIAL COURT REPORTER

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CITY OF SCRANTON COUNCIL:

PATRICK ROGAN, PRESIDENT

TIM PERRY, VICE PRESIDENT

WAYNE EVANS

WILLIAM GAUGHAN

KYLE DONAHUE

LORI REED, CITY CLERK

JEANNIE DAVIDSON, SECRETARY

AMIL MINORA, ESQUIRE - SOLICITOR

1 (Pledge of Allegiance recited and  
2 moment of reflection observed.)

3 MR. ROGAN: Roll call, please.

4 MS. DAVIDSON: Mr. Perry.

5 MR. PERRY: Here.

6 MS. DAVIDSON: Mr. Donahue.

7 MR. DONAHUE: Here.

8 MS. DAVIDSON: Mr. Evans.

9 MR. EVANS: Here.

10 MS. DAVIDSON: Mr. Gaughan.

11 MR. GAUGHAN: Here.

12 MS. DAVIDSON: Mr. Rogan.

13 MR. ROGAN: Here.

14 MR. EVANS: I make a motion to  
15 accept an additional exhibit identified as  
16 the escrow agreement for Item 6-C, second  
17 amendment to the concession and lease  
18 agreement incorporated into the back up of  
19 the legislation.

20 MR. PERRY: Second.

21 MR. ROGAN: On the question? The  
22 city solicitor notified us that the escrow  
23 agreement was inadvertently omitted when the  
24 legislation was submitted and requested that  
25 it be included at this time. All those in

1 favor of introduction signify by saying aye.

2 MR. PERRY: Aye.

3 MR. DONAHUE: Aye.

4 MR. EVANS: Aye.

5 MR. GAUGHAN: Aye.

6 MR. ROGAN: Aye. Opposed? The ayes  
7 have it and so moved.

8 Please dispense with the reading of  
9 the minutes.

10 MS. REED: THIRD ORDER. 3-A. TAX  
11 ASSESSOR'S RESULTS REPORT FOR HEARING DATE  
12 HELD JUNE 6, 2018.

13 MR. ROGAN: Are there any comments?  
14 If not, received and filed.

15 MS. REED: 3-B. AGENDA FOR THE  
16 BOARD OF ZONING APPEALS MEETING HELD JUNE  
17 13, 2018.

18 MR. ROGAN: Are there any comments?  
19 If not, received and filed.

20 Do any council members have  
21 announcements today?

22 MR. PERRY: I have one announcement,  
23 it had be time in July for the annual Minora  
24 Lion's Club golf tournaments. This is one  
25 of their main fundraising events that they

1           have. It helps generates the money which it  
2           funds a lot of local projects for children  
3           including holiday parties, Easter party,  
4           Christmas party, Halloween parade with the  
5           costumes and they do a lot of great things  
6           for the community and this is one area where  
7           they generate some of that money that they  
8           use. The event this year is going to be the  
9           Penn Hills Country Club and it is \$9.00 a  
10          golfer, \$360 per team, and the date is going  
11          to be July 21, and it will start at 1:30,  
12          and I'll make an announcement on this as the  
13          date gets closer. Thank you.

14                   MR. GAUGHAN: Yes, I have one.

15          Final announcement for the benefit for Gage  
16          Lasky at the Keyser Valley Community Center  
17          this Friday, June 22, from two to ten p.m.  
18          The admission is \$10. Gage is a 12-year-old  
19          Northeast Intermediate school student  
20          needing muscle eye surgery at Wilkes Eye  
21          Institute. He was also diagnosed with  
22          autism and seizure disorder and recently  
23          with a congenital brain abnormality and he  
24          has an inoperable aneurism in his brain.

25                   The proceeds from this benefit will

1 help cover a deductible that is not covered  
2 by medical insurance and also travel  
3 expenses for his eye surgery in Philadelphia  
4 to repair damage caused by a seizure.

5 For tickets or to make a donation of  
6 a gift basket, gift card, food or monetary  
7 contribution you can Joyce Spize at  
8 570-955-0253 or Andrew Lasky at 570-497 --  
9 9532.

10 Also, June 21, at Rita's Italian  
11 Ice, 919 S. Washington Avenue, please come  
12 out and help support Scranton's Central City  
13 Little League between 5 p.m. and 8 p.m.  
14 Twenty percent of the total sales would be  
15 donated to Scranton City Little League.

16 MR. ROGAN: I have a number of  
17 announcements. First, this Thursday, June  
18 21, is dump the pump day. The public may  
19 ride Colts buses for free on all routes on  
20 this day. This is an annual event intended  
21 to promote the use of public transportation.

22 Pool season has officially begun  
23 with the opening of Nay Aug Pool. Fees  
24 start at \$5 for a single pass and \$75 for a  
25 family season pass. Nay Aug Pool will

1 operate seven days a week from noon to 6:00  
2 p.m. New this year, children 12 and younger  
3 must be accompanied by an adult. The cities  
4 other pools Weston Park and Weston Field and  
5 Connell Park do not have opening dates due  
6 to staffing issues. All of the lifeguards  
7 have not yet been hired. The city is still  
8 taking applications, which are available in  
9 Weston Fieldhouse on Providence Road and at  
10 city hall on the third floor of the HR  
11 Department, so if you know anyone that wants  
12 to be a lifeguard for the city, we are  
13 hiring.

14 Mary Mother of God parish in North  
15 Scranton is holding their annual block party  
16 this week June 21 through 23. It's held on  
17 the corner of West Market Street and Wayne  
18 Avenue by Cole Muffler. Hours are 6:00 p.m.  
19 to 11 p.m. on Thursday and Friday, and 5  
20 p.m. to 11 p.m. on Saturday. The block  
21 party features homemade food and live  
22 entertainment including a salute to our  
23 great veterans will be held on Thursday at  
24 6:30 p.m. The picnic will be held rain or  
25 shine.

1                   And, finally, during the month of  
2                   the July council will be meeting at 12:30 in  
3                   an attempt to accommodate the schedules of  
4                   other individuals that may not be able to  
5                   make it to meetings in the evening, so that  
6                   will run from July 2 to July 30. Following  
7                   in August, we will go back to our regularly  
8                   scheduled evening meetings.

9                   MS. REED:   FOURTH ORDER.   CITIZENS'  
10                  PARTICIPATION.

11                  (The following speakers offered  
12                  public comment:  Joan Hodowanitz spoke on  
13                  city business and matters of general  
14                  concern.  Les Spindler spoke on city  
15                  business and matters of general concern.  
16                  Bob Bolus spoke on city business and matters  
17                  of general concern.  Ron Ellman spoke on  
18                  city business and matters of general  
19                  concern.  Lee Mogan spoke on matters of  
20                  general concern.  Giovanni Piccolino spoke  
21                  on matters of general concern.  Dave Dobrzyn  
22                  spoke on matters of general concern.)

23                  MS. REED:   FIFTH ORDER.   5-A.  
24                  MOTIONS.

25                  MR. ROGAN:  Mr. Perry, any motions



1 or comments?

2 MR. PERRY: Yes, just quickly. I  
3 wanted to ask Mr. Spindler while I was here,  
4 but he left, about Dorothy Street he had a  
5 question about that several times about it  
6 not getting taken care of, we didn't hear  
7 anything back about Dorothy Street; right?  
8 So I'll follow-up on that to see if there  
9 has been a more permanent fix.

10 Mrs. Reed did run into our Parks and  
11 Rec director, which we had a couple of  
12 questions. We are being promised an update  
13 on the tree house shortly, which once I'll  
14 be glad to share with everybody, and also, I  
15 know I've been kept busy with pool,  
16 unfortunately the pool that's not in service  
17 at Novembrino Park in West Side which is  
18 just -- it's full of water, stagnant water  
19 and it's starting to become a breeding  
20 ground for insects and there's a lot of  
21 requests to get that pool drained and just,  
22 you know, to make the area just better for  
23 everybody and it was delayed, but we did get  
24 an answer. Thanks again for Mrs. Reed for  
25 to getting that answer for us from Mr.

1 Fallon.

2 The hold up on the drainage was they  
3 are waiting on a treatment for the pool. So  
4 what's going to happen is they are going to  
5 drain the pool and then wash the pool down  
6 with an anti-insect treatment, that way even  
7 during the summer weather if it does get  
8 rain and there is some kind of stagnant  
9 water it's not going be a breeding ground  
10 for any further this summer and also on a  
11 more positive note with that park, we have  
12 been in contact with some of the people  
13 there, the designers, there will be some  
14 demolition starting on Novembrino Park. If  
15 you remember, we allocated many grants for  
16 that park, for the splash park and that's  
17 going to start, actually start seeing the  
18 fruits of our labor in the West Side and  
19 actually, you know, it will turn that from a  
20 negative situation to a positive where the  
21 kids are actually going to have somewhere to  
22 go and play in the summer months.

23 Mr. Lockwood, I believe reading the  
24 backup, 110 cameras is what is going to be  
25 with B-5 and I could talk more on that

1           during Fifth Order, but I will be speaking  
2           with Mr. Graziano this week and if you want  
3           to call me later that week I might have some  
4           more answers on the roll out of the program  
5           and things of that nature.

6                         But as of that, that's all I have  
7           for you today.

8                         MR. ROGAN: Thank you, Mr. Perry.  
9           Mr. Donahue, any motions or comments?

10                        MR. DONAHUE: Yes, just to touch on  
11           we had Jim Hoover in our caucus tonight from  
12           Pennsylvania American Water and,  
13           Mr. Dobrzyn, you brought up a couple of  
14           weeks ago the 200 and 300 blocks of Crown  
15           Avenue, more specifically the beginning of  
16           the 300 block of Crown Avenue, so I asked  
17           him about that and there was a brand new  
18           valve that broke on it so they made the cut  
19           to repair the valve but by the end of this  
20           year, by the end of the summer they were  
21           going to do a project off Orchard Street  
22           that's going to cross Crown Avenue and when  
23           they do that they are going to move in about  
24           ten feet or 20 feet on Crown Avenue and do  
25           the curb to curb so they are just waiting to

1 get that work done and then they are going  
2 to repaving the whole thing.

3 On Friday I attended the protest of  
4 Attorney General Jeff Sessions outside of  
5 Lackawanna College. I was in complete awe  
6 not only by the nearly 300 people in  
7 attendance, but also by the passion and  
8 determination to stand up for what they  
9 believe in. The images of the children who  
10 have been separated from their parents and  
11 being warehoused in detention centers like  
12 they are animals in chain link cages is not  
13 only disturbing, it's utterly disgusting.  
14 This is not an American we can all be proud  
15 of.

16 As Congressman Joe Kennedy, III,  
17 stated over the weekend, "Humanity does not  
18 require citizenship." This policy is being  
19 shamelessly embraced by ideological  
20 extremists such as Congressman Lou Barletta,  
21 who wants the privilege of becoming a United  
22 States Senator from Pennsylvania. The Trump  
23 administration has used a wide variety of  
24 reasons to defend the policy, but the most  
25 disturbing is when Jeff Sessions cherry

1 picked a passage from Romans 13 that states,  
2 "Let everyone be subject to the governing  
3 authorities for there is no authority to  
4 which God has established." This is the  
5 same passage that has been used throughout  
6 history by loyalist preachers during the  
7 Revolutionary War in defense of the British  
8 Crown, by southern preachers in defense of  
9 slavery before and during the Civil War, to  
10 defend Nazism in World War II, and also  
11 Apartheid in South Africa. We must ask  
12 ourselves if this is the side of history we  
13 want to be on in. If the answer is no, I  
14 encourage you to stand up and speak out  
15 against these fascists policies so each and  
16 every American can once again be proud of  
17 their country. Thank you.

18 MR. ROGAN: Thank you. Mr. Evans,  
19 any motions or comments?

20 MR. EVANS: A brief comment, on many  
21 occasions being civil to each other in a  
22 public forum while having a public  
23 discussion is no longer the norm but the  
24 exception, nationally, at the state level  
25 and even at the local level, but I will say

1           tonight's meeting was actually somewhat  
2           encouraging. However, it sometimes seems  
3           that we are no longer able to achieve civil  
4           discourse in our debates and discussions and  
5           that can be a serious blow to the Democratic  
6           process. I respect the public right to  
7           speak their minds. In fact, I encourage it,  
8           but I also respect and follow the basic  
9           rules of civil discourse to be respectful  
10          and don't make it personal. And, by the  
11          way, it also helps to stick to the issues.

12                         In civil discourse you use logic,  
13           you use persuasion, you use facts and  
14           information to make your point or defend  
15           your position. In a civil discourse, you  
16           would not attack someone personally. Yes,  
17           of course, you are entitled to your opinion  
18           and if someone disagrees with that opinion  
19           they also be treated with respect. The  
20           reality is that if you really truly believe  
21           and want to convince someone that your  
22           position or opinion is valid, you can  
23           achieve that through civil discourse. You  
24           will never convince someone to side with  
25           your position by using derogatory terms,

1 insults and by ridiculing them. It just  
2 won't happen. And I think deep down most  
3 people know this, but if you don't practice  
4 the basic rules of the civil discourse then  
5 the only conclusion I can come up to is this  
6 that you may not be interested or you may be  
7 more interested in insulting someone than  
8 convincing them that your position is really  
9 worthy of consideration.

10 Over my time on council I have  
11 debated my colleagues on many issues many  
12 times. In fact, just recently, Councilman  
13 Gaughan and I had a spirited debate on the  
14 residency waiver issue. We disagree with  
15 each other's position, and I think both made  
16 valid points to our argument. At the end of  
17 the meeting we shook hands and moved onto  
18 the next task. We debated the issue not the  
19 person. That was civil discourse. We  
20 followed the basic rules. We were  
21 respectful and we didn't make it personal.  
22 Just some food for thought. That's all I  
23 have tonight.

24 MR. ROGAN: Thank you. Mr. Gaughan,  
25 any motions or comments?

1 MR. GAUGHAN: Yes, thank you. I  
2 just wanted to remind everyone that the city  
3 is participating in the county recycling  
4 program. All of the details are on the  
5 city's website. They are holding them two  
6 days this year, July 13 and July 20, so it  
7 would be for electronics recycling, there  
8 will be no fee. You can drop off the  
9 electronics at DPW 101 West Popular Street  
10 from 6 a.m. to 11 a.m. on both days.

11 The street sweeper will be in the  
12 Minooka section of the city Saginaw Street  
13 to Wet Pond Avenue this June 18 through June  
14 22.

15 I did send several e-mails to our  
16 city solicitor regarding our shared services  
17 meeting and I did run into her and let her  
18 know that we did want to meet with her  
19 regarding shared legal services between the  
20 school district and the city and I have not  
21 heard back from her yet. So, Mrs. Reed, if  
22 we can send an official letter and ask her  
23 please respond so that we can set up a  
24 meeting as soon as possible.

25 One of the things that was brought



1 up tonight that I have heard over the past  
2 few weeks is the city's issue with getting  
3 lifeguards to man our pools throughout the  
4 city, and I was actually approached by a  
5 neighbor of mine, who is the president of  
6 the North Scranton Neighborhood Watch and I  
7 don't believe they are able to open Weston  
8 Park at this point for the family fun day  
9 which is upcoming because of the lack of  
10 lifeguards. So one of the ideas that I had  
11 was if the city in the future were to create  
12 some kind of a grant program to pay for the  
13 certification, because what's happening in  
14 my opinion is young people want to be  
15 lifeguards, they want to sign up for it, but  
16 the registration and the course fee could be  
17 a couple of hundred dollars. Even the  
18 recertification fee I think is \$150 to \$200,  
19 so I think it would be in the city's best  
20 interest to set up in the future some kind  
21 of program where the city pays for the  
22 certification for the new lifeguards or they  
23 partially pay for.

24 I also think, I'm not sure if the  
25 city does this at this point, but I would

1 set up a table similar to how they do it at  
2 job fairs at Scranton High School, West  
3 Scranton High School, Marywood, Lackawanna  
4 College, University of Scranton, letting  
5 people know, young people know we are  
6 looking for lifeguards. I know they do a  
7 lot through the media, but I think their  
8 presence in the high schools would also be  
9 good, especially if we can set up the grant  
10 program to help them pay for the  
11 certification fee. So I will ask that we  
12 send a letter to the mayor's office and see  
13 if the administration would be interested in  
14 that.

15 I did receive quite a few citizens'  
16 request for the past week, and I just want  
17 to apologize, I think Mr. Perry touched on  
18 this two weeks ago, something happened with  
19 the city e-mail server and this weekend, as  
20 Mrs. Reed knows because I flooded her e-mail  
21 box with forwarding requests, I had not been  
22 receiving e-mails for quite sometime and  
23 then this weekend I received a number of  
24 them, so I did not want people to think I  
25 was ignoring them, there was something wrong

1 with the city's e-mail server.

2 We did receive a letter about  
3 1428-1430 Linden Street. Neighbors are  
4 concerned that it's a serious safety and  
5 fire hazard so if we could forward that to  
6 Licensing and Inspection. A gentlemen has  
7 been contacting me twice now about dumping  
8 in the 1,000 block of Hitchcock Court.  
9 There is several bags and debris that are  
10 littering the Court. One is in the area  
11 behind 1027 Quincy Avenue, the other is  
12 other 1009 Quincy Avenue. We did ask the  
13 DPW to pick that debris up and we ask to  
14 send a request to them, more neighbors are  
15 calling and complaining.

16 Also, a complaint that I received  
17 this weekend from several neighbors about a  
18 double home multi-dwelling on the corner of  
19 Geraldine Street and Slader. They have  
20 called police several times for noise,  
21 fighting, and the neighbors are concerned  
22 that the home is a sober house so if we can  
23 forward that to the police department and  
24 Licensing and Inspections.

25 Also, on Meadow Avenue neighbors in

1           that area are complaining of several  
2           potholes. I received a call about a catch  
3           basin that's blocked going over Interstate  
4           81 onto River Street, the bridge there.  
5           800-811 Grandview Street is being renovated  
6           at this point by an out-of-town landlord who  
7           apparently is planning to put 12 college  
8           students there. Neighbors contacted me who  
9           are concerned about the potential impact on  
10          parking so Mrs. Reed did notify Licensing  
11          and Inspection and our zoning officer so  
12          will await to hear back from them on that.

13                   Also, high grass in the area of rear  
14          107 Davis Street and some other issues with  
15          a house back there so if we can send that to  
16          Licensing and Inspections as well.

17                   And I was on the phone with a  
18          gentleman yesterday about Kurst Court, which  
19          is right behind William Edwards florist in  
20          Minooka, apparently there is a major issue  
21          with flooding. The gentlemen sent me a  
22          video and two pictures and I forwarded those  
23          to Mrs. Reed, who sent those to the DPW, I'm  
24          hoping that this problem will be taken care  
25          of. The gentlemen explained to me that the

1 water is flooding, has flooded in his  
2 inground pool and he actually had to pay a  
3 couple of thousand dollars to get a new  
4 liner, so anything the city could do to  
5 alleviate that gentleman's problem would be  
6 greatly appreciated and I'll follow-up on  
7 that next week and that's all I have. Thank  
8 you.

9 MR. ROGAN: Thank you very much.

10 Just following up on a couple of items that  
11 were mentioned, I believe Councilman Donahue  
12 brought up our caucus that we had with PA  
13 American Water. The water company has been  
14 very forthcoming with information regarding  
15 projects that they have going on and  
16 obviously it's the utility that is doing  
17 work in your neighborhood but it's certainly  
18 that something does need to be done. They  
19 are hoping to not run into the issues that  
20 we're running into in the Hill Section where  
21 the water company and the gas company were  
22 doing work simultaneously in the same areas  
23 and they were running into problems that,  
24 you know, on of the wanted to work in one  
25 area, they both wanted to be in one area at

1 the same time and what was a good idea in  
2 practice which was to do both water and gas  
3 lines at the same time sounded like a good  
4 idea to get it done quickly and get the road  
5 paved and move on, in practicality it seems  
6 that it really didn't work, you know,  
7 especially if two utilities were working in  
8 the same area the road was shut down, the  
9 street entirely so it caused quite a bit of  
10 issues, but we are going to continue to keep  
11 lines of communication with the utilities  
12 companies, the water and gas company open.  
13 As was mentioned numerous times when the  
14 water company has been a little bit better  
15 to be able and the gas company then we hope  
16 that they will send representatives as well.  
17 We would love to meet the gas utility  
18 contractors to try and get a handle on those  
19 issues as well.

20 The only other comments I have are  
21 on agenda items so that will be all.

22 MS. REED: 5-B. FOR INTRODUCTION - A  
23 RESOLUTION - AUTHORIZING THE CHIEF OF POLICE  
24 FOR THE CITY OF SCRANTON POLICE DEPARTMENT  
25 TO EXECUTE AND ENTER INTO A MASTER SERVICES

1           AND PURCHASING AGREEMENT BY AND BETWEEN AXON  
2           ENTERPRISE, INC. ("AXON") A DELAWARE  
3           CORPORATION AND THE SCRANTON POLICE  
4           DEPARTMENT ("AGENCY") SETTING FORTH THE  
5           TERMS AND CONDITIONS FOR THE PURCHASE,  
6           DELIVERY, USE, AND SUPPORT COSTS FOR THE  
7           CITY OF SCRANTON POLICE DEPARTMENT FOR THEIR  
8           BODY CAMERA PROJECT.

9           MR. ROGAN: At this time, I'll  
10          entertain a motion that Item 5-B be  
11          introduced into its proper committee.

12          MR. PERRY: So moved.

13          MR. EVANS: Second.

14          MR. ROGAN: On the question?

15          MR. PERRY: On the question, as I  
16          stated earlier, this is to enter into an  
17          agreement to roll out our Go Pro Body Cam  
18          Program. Last year we allocated money  
19          through the Justice Assistant Grant Program  
20          which our police department is very visual  
21          in getting money for us to upgrade and get  
22          tools for our police department and this is  
23          just one of the latest grants coming to  
24          fruition.

25          MR. GAUGHAN: Yes, on the question.

1 I just wanted to say that I also support  
2 this project because, number one, I think it  
3 protects the citizens and most importantly  
4 it protects the officers. As we have seen  
5 over the last few years a number of  
6 incidents that have gone in the country with  
7 police offers and individuals who say a  
8 police officer did something and they didn't  
9 actually do it, these body cameras will help  
10 keep everyone accountable and I think it's  
11 important to keep our police officers safe.  
12 Thank you.

13 MR. ROGAN: I concur with my  
14 colleagues and about a year or two years ago  
15 there was a rash of incidents all throughout  
16 the country. In a few cases, the officers  
17 weren't at fault but in my more cases  
18 individuals made claims against police  
19 officers that may or may not have been true  
20 and there was no true way to tell if the  
21 officers was in the right or the wrong and  
22 other areas of the country are causing -- as  
23 far as causing rights in some parts of the  
24 country.

25 So these body cameras will protect



1 our police officers from being falsely  
2 accused and it will also protect the  
3 residents if there is an incident where a  
4 police officer does something that's  
5 inappropriate.

6 All those in favor of introduction  
7 signify by saying aye.

8 MR. PERRY: Aye.

9 MR. DONAHUE: Aye.

10 MR. EVANS: Aye.

11 MR. GAUGHAN: Aye.

12 MR. ROGAN: Aye. Opposed? The ayes  
13 have it and so moved.

14 MS. REED: 5-C. FOR INTRODUCTION -  
15 RESOLUTION - APPOINTMENT OF GERALD J. SMURL,  
16 300 PROSPECT AVENUE, SCRANTON, PENNSYLVANIA,  
17 18505, AS A MEMBER OF THE SCRANTON MUNICIPAL  
18 RECREATION AUTHORITY. MR. SMURL WILL BE  
19 REPLACING KRISTEN JENKINS WHOSE TERM EXPIRED  
20 MARCH 1, 2016. MR. SMURL'S TERM IS  
21 EFFECTIVE MAY 31, 2018 AND WILL EXPIRE MAY  
22 31, 2023.

23 MR. ROGAN: At this time, I'll  
24 entertain a motion that Item 5-C be  
25 introduced into its proper committee.

1 MR. PERRY: So moved.

2 MR. EVANS: Second.

3 MR. ROGAN: On the question? All  
4 those in favor of introduction signify by  
5 saying aye.

6 MR. PERRY: Aye.

7 MR. DONAHUE: Aye.

8 MR. EVANS: Aye.

9 MR. GAUGHAN: Aye.

10 MR. ROGAN: Aye. Opposed? The ayes  
11 have it and so moved.

12 MS. REED: SIXTH ORDER. 6-A.

13 READING BY TITLE - FILE OF THE COUNCIL NO.

14 21 2018 - AN ORDINANCE - CREATING AND

15 ESTABLISHING SPECIAL CITY ACCOUNT NO.

16 02.229630 ENTITLED "LSA GRANTS" FOR THE

17 RECEIPT OF GRANT FUNDS

18 FROM THE LOCAL SHARE ACCOUNT FUNDS THROUGH

19 THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND

20 ECONOMIC DEVELOPMENT IN ORDER TO PROVIDE

21 FUNDING FOR VARIOUS PROJECTS AS GRANT FUNDS

22 ARE MADE AVAILABLE.

23 MR. ROGAN: You've heard reading by  
24 title of Item 6-A, what is your pleasure?

25 MR. PERRY: I move that Item 6-A

1 pass reading by title.

2 MR. EVANS: Second.

3 MR. ROGAN: On the question? All  
4 those in favor signify by saying aye.

5 MR. PERRY: Aye.

6 MR. DONAHUE: Aye.

7 MR. EVANS: Aye.

8 MR. GAUGHAN: Aye.

9 MR. ROGAN: Aye. Opposed? The ayes  
10 have it and so moved.

11 MS. REED: 6-B. READING BY TITLE -  
12 FILE OF THE COUNCIL NO. 22, 2018 - AN  
13 ORDINANCE - CREATING AND ESTABLISHING  
14 SPECIAL CITY ACCOUNT NO. 02.229631 ENTITLED  
15 "STORM WATER" FOR THE RECEIPT OF FUNDS FROM  
16 THE SEWER SYSTEM ESCROWED SALES PROCEEDS  
17 SPECIFICALLY ALLOCATED FOR STORM WATER  
18 EXPENSES.

19 MR. ROGAN: You've heard reading by  
20 title of Item 6-B, what is your pleasure?

21 MR. PERRY: I move that Item 6-B  
22 pass reading by title.

23 MR. EVANS: Second.

24 MR. ROGAN: On the question? All  
25 those in favor signify by saying aye.

1 MR. PERRY: Aye.

2 MR. DONAHUE: Aye.

3 MR. EVANS: Aye.

4 MR. GAUGHAN: Aye.

5 MR. ROGAN: Aye. Opposed? The ayes  
6 have it and so moved.

7 MS. REED: 6-C. READING BY TITLE -  
8 FILE OF THE COUNCIL NO. 23, 2018 - AN  
9 ORDINANCE - AMENDING FILE OF THE COUNCIL NO.  
10 37 OF 2016, AN ORDINANCE "AUTHORIZING THE  
11 MAYOR AND OTHER APPROPRIATE CITY OFFICIALS  
12 TO EXECUTE AND ENTER INTO CONCESSION  
13 ARRANGEMENTS WITH COMMUNITY DEVELOPMENT  
14 PROPERTIES, SCRANTON, INC. (THE  
15 "CONCESSIONAIRE") WITH RESPECT TO METERED  
16 PARKING IN THE CITY OF SCRANTON (THE "CITY")  
17 AND THE GARAGES OWNED BY THE PARKING  
18 AUTHORITY OF THE CITY OF SCRANTON,  
19 PENNSYLVANIA (THE "AUTHORITY") PURSUANT TO  
20 THE SCRANTON METERED PARKING SYSTEM  
21 CONCESSION AGREEMENT (THE "METERED SYSTEM  
22 CONCESSION AGREEMENT") AND SCRANTON PARKING  
23 FACILITIES SYSTEM CONCESSION AND LEASE  
24 AGREEMENT (THE "FACILITIES CONCESSION  
25 AGREEMENT"), AND TO AUTHORIZE CERTAIN

1           ACTIONS AND ANCILLARY AGREEMENTS  
2           CONTEMPLATED BY THE METERED SYSTEM  
3           CONCESSION AGREEMENT" TO AUTHORIZE THE MAYOR  
4           AND OTHER APPROPRIATE CITY OFFICIALS TO  
5           EXECUTE AND ENTER INTO THE SECOND AMENDMENT  
6           TO CONCESSION AND LEASE AGREEMENT.

7                     MR. ROGAN: You've heard reading by  
8                     title of Item 6-C, what is your pleasure?

9                     MR. EVANS: I make a motion to amend  
10                    Item 6-C per the following: On page three  
11                    of the second amendment to concession and  
12                    lease agreement in the "Now, therefore,"  
13                    clause, Section 3 (c), Subsection (iii) in  
14                    the first sentence omit the words "Shall be  
15                    released" and insert "is not to be released  
16                    until Scranton City Council, as a body,  
17                    concurs on an improved downtown residential  
18                    monthly parking program as well as further  
19                    evaluation and recommendation of the  
20                    proposed kiosk meter system thereafter up to  
21                    \$1,804,00.00 shall be released."

22                    MR. PERRY: Second.

23                    MR. ROGAN: There is a motion on the  
24                    floor and a second to amend 6-C. On the  
25                    question?

1 MR. EVANS: On the question,  
2 personally I think the importance of  
3 incentivizing the downtown residential  
4 community into a parking garages has several  
5 advantages, one is to increase occupancy,  
6 which in the garage system in the evening  
7 night hours when occupancy is at it's  
8 lowest, bring in new monthly customers to  
9 increase the revenue and have a minimal  
10 impact on expenses. It also frees up  
11 on-street parking spaces in the evening  
12 hours for the customers for our many  
13 excellent restaurants and shops downtown.

14 In my opinion, NDC has been honestly  
15 to slow to responding to my request to  
16 develop plans for downtown residential  
17 parking. Many downtown developers have  
18 requested the same. Only after our public  
19 caucus last week did they finally request an  
20 expedited study on this issue. This  
21 amendment simply puts some mild pressure on  
22 the garage operators to address this issue  
23 and the satisfaction of city council, the  
24 residents of downtown and the developers of  
25 residential living downtown who have

1           invested millions of dollars and will  
2           continue to invest millions more if we can  
3           get this right.

4                         Downtown residential development is  
5           one of our city's largest growth industries  
6           so we cannot allow the momentum we have  
7           gained over the last five years or longer to  
8           be slowed by a lack of action and innovation  
9           in the parking sector. That's all I have on  
10          the question.

11                        MR. ROGAN: I'd just like to  
12          follow-up with one point that Councilman  
13          Evans didn't mention is by pushing more  
14          residential parkers into the garages  
15          specifically at night that freezes up  
16          parking on our city streets for those who  
17          use downtown restaurants, bars who come to  
18          visit the downtown, so it not only has a  
19          benefit to those that live in the downtown  
20          but it also has a benefit to business owners  
21          downtown and anyone from Scranton or outside  
22          of the city that wants to come in our city  
23          to park and enjoy a lot of restaurants and  
24          shops that we have in the city.

25                        I do plan on talking to -- I did

1 talk to a couple of developers that do plan  
2 on talking to a few more of our downtown  
3 developers and business owners before the  
4 final vote on this package to get some more  
5 input from them but I do agree with the  
6 amendment to hold back some of these funds  
7 until we get a better handling of  
8 residential parking in our downtown. Anyone  
9 else? All those in favor signify by saying  
10 aye.

11 MR. PERRY: Aye.

12 MR. DONAHUE: Aye.

13 MR. EVANS: Aye.

14 MR. GAUGHAN: Aye.

15 MR. ROGAN: Aye. Opposed? The ayes  
16 have it and so moved.

17 MR. PERRY: I move that Item 6-C, as  
18 amended, pass reading by title.

19 MR. EVANS: Second.

20 MR. ROGAN: On the question?

21 MR. GAUGHAN: Yes, on the question.

22 As I mentioned last week, I had several  
23 questions about this legislation that I  
24 posted regarding the Electric City garage  
25 and if and when any capital expenditures



1           were to going to be expended there and I  
2           also had several questions for NDC that I  
3           submitted so I would like those to be  
4           answered before final passage next week.  
5           Thank you.

6                     MR. ROGAN: All those in favor  
7           signify by saying aye.

8                     MR. PERRY: Aye.

9                     MR. DONAHUE: Aye.

10                    MR. EVANS: Aye.

11                    MR. GAUGHAN: Aye.

12                    MR. ROGAN: Aye. Opposed? The ayes  
13           have it and so moved.

14                    MS. REED: SEVENTH ORDER. 7-A. FOR  
15           CONSIDERATION BY THE COMMITTEE ON PUBLIC  
16           SAFETY - FOR ADOPTION - FILE OF THE COUNCIL  
17           NO. 19, 2018 - AUTHORIZING MAINTAINING OF  
18           THE EXISTING NO PARKING SIGNS ALONG THE  
19           SOUTHERLY SIDE OF RIVER STREET FROM SOUTH  
20           WASHINGTON AVENUE TO MATTES AVENUE;  
21           INSTALLATION OF R7-302 NO PARKING  
22           SYMBOL/ARROW SIGN (LEFT) (12" X 18") 276  
23           FEET WEST OF MATTES AVENUE; R7-302 NO  
24           PARKING SYMBOL/ARROW SIGN (12" X 18") AT 316  
25           FEET WEST OF MATTES AVENUE; AND R7-302 NO

1 PARKING SYMBOL/ARROW SIGN (RIGHT) (12" X  
2 18") AT 356 FEET WEST OF MATTES AVENUE.

3 MR. ROGAN: What is the  
4 recommendation for the Chair for the  
5 Committee on Public Safety?

6 MR. PERRY: As Chair for the  
7 Committee on Public Safety, I recommend  
8 final passage of Item 7-A.

9 MR. EVANS: Second.

10 MR. ROGAN: On the question? Roll  
11 call, please?

12 MS. DAVIDSON: Mr. Perry.

13 MR. PERRY: Yes.

14 MS. DAVIDSON: Mr. Donahue.

15 MR. DONAHUE: Yes.

16 MS. DAVIDSON: Mr. Evans.

17 MR. EVANS: Yes.

18 MS. DAVIDSON: Mr. Gaughan.

19 MR. GAUGHAN: Yes.

20 MS. DAVIDSON: Mr. Rogan.

21 MR. ROGAN: Yes. I hereby declare  
22 Item 7-A legally and lawfully adopted.

23 MS. REED: 7-B. FOR CONSIDERATION  
24 BY THE COMMITTEE ON COMMUNITY DEVELOPMENT  
25 FOR

1 ADOPTION - FILE OF THE COUNCIL NO. 20, 2018  
2 - AN ORDINANCE - AMENDING FILE OF THE  
3 COUNCIL NO. 118, 2017 AUTHORIZING THE MAYOR  
4 AND OTHER APPROPRIATE OFFICIALS OF THE  
5 CITY OF SCRANTON TO TAKE ALL NECESSARY  
6 ACTIONS TO IMPLEMENT THE CONSOLIDATED  
7 SUBMISSION FOR COMMUNITY PLANNING AND  
8 DEVELOPMENT PROGRAMS TO BE FUNDED UNDER THE  
9 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
10 PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME)  
11 PROGRAM AND EMERGENCY SOLUTIONS GRANTS (ESG)  
12 PROGRAM FOR THE PERIOD BEGINNING JANUARY 1,  
13 2018" BY AMENDING THE 2018 ACTION PLAN TO  
14 ACCEPT THE TWO MILLION SIX HUNDRED  
15 NINETY-NINE THOUSAND FIVE HUNDRED TWENTY SIX  
16 DOLLARS (\$2,699,526.00) UNDER THE COMMUNITY  
17 DEVELOPMENT BLOCK GRANT PROGRAM; FIVE  
18 HUNDRED SIXTY THOUSAND EIGHT HUNDRED SIXTY  
19 FOUR DOLLARS (\$560,864.00) UNDER THE HOME  
20 INVESTMENT PARTNERSHIP PROGRAM AND TWO  
21 HUNDRED TWENTY THOUSAND NINE HUNDRED SIX  
22 DOLLARS (\$220,906.00) UNDER THE EMERGENCY  
23 SOLUTIONS GRANT PROGRAM.

24 MR. GAUGHAN: I make a motion to  
25 further amend Item 7-B by amending the 2018

1 Action Plan under the Community Block Grant  
2 Program per the following changes: To  
3 reduce paving 2018 by \$50,000 for a funding  
4 total of \$601,671, and transfer \$50,000 to  
5 the project McLain Park improvement project  
6 by increasing the funding amount to  
7 \$150,000.

8 MR. DONAHUE: Second.

9 MR. ROGAN: There's a motion and a  
10 second, on the question?

11 MR. GAUGHAN: Yes, on the question.  
12 I make this amendment for several reasons:  
13 One, this park has not had any money put  
14 into it in nearly three decades. A few  
15 years ago the North Scranton Neighborhood  
16 Association Watch successfully lobbied the  
17 city for CDBG funding in the amount of  
18 \$150,000. Phase One of that project is  
19 currently ongoing and it's very successful  
20 at this point.

21 This park is extremely important to  
22 this neighborhood in North Scranton. The  
23 softball field is it used every single  
24 night. This park before Phase One was  
25 started was in shambles to say the least

1 equipment wise. The fencing around the  
2 softball field was very dangerous, the field  
3 itself is dangerous and needs to be updated.  
4 The basketball court is dangerous, so right  
5 now in Phase One it's going to be ADA  
6 accessible and it's going to be really a  
7 great park for all of the children in this  
8 neighborhood, and one of the things about  
9 this neighborhood is there are a large  
10 number of children who live here and use  
11 this park. So I would ask my colleagues to  
12 vote in favor of this amendment so that we  
13 can continue to invest in this neighborhood,  
14 in all of our parks in the city and in the  
15 children of the City of Scranton. Thank  
16 you.

17 MR. ROGAN: Anyone else?

18 MR. EVANS: On the question, what's  
19 important also is we have the opportunity I  
20 think to move this project to completion  
21 instead of waiting another year and looking  
22 for additional funding down the road so it's  
23 always important when we are close to  
24 finishing a program not to let it twist in  
25 the wind and not to get it halfway done but

1 to complete the project and then move onto  
2 the next project so I'll be voting yes on  
3 this as well.

4 MR. ROGAN: All those in favor  
5 signify by saying aye.

6 MR. PERRY: Aye.

7 MR. DONAHUE: Aye.

8 MR. EVANS: Aye.

9 MR. GAUGHAN: Aye.

10 MR. ROGAN: Aye. Opposed? The ayes  
11 have it and so moved.

12 MR. ROGAN: What is the  
13 recommendation of the Chairperson for the  
14 Committee on Community Development?

15 MR. DONAHUE: As Chairperson for the  
16 Committee on Community Development, I  
17 recommend final passage of Item 7-B, as  
18 amended.

19 MR. EVANS: Second.

20 MR. ROGAN: On the question? Roll  
21 call, please?

22 MS. DAVIDSON: Mr. Perry.

23 MR. PERRY: Yes.

24 MS. DAVIDSON: Mr. Donahue.

25 MR. DONAHUE: Yes.

1 MS. DAVIDSON: Mr. Evans.

2 MR. EVANS: Yes.

3 MS. DAVIDSON: Mr. Gaughan.

4 MR. GAUGHAN: Yes.

5 MS. DAVIDSON: Mr. Rogan.

6 MR. ROGAN: Yes. I hereby declare  
7 Item 7-B, as amended, legally and lawfully  
8 adopted.

9 MS. REED: 7-C. FOR CONSIDERATION BY  
10 THE COMMITTEE ON PUBLIC WORKS FOR ADOPTION  
11 - RESOLUTION NO. 46, 2018 - RATIFYING AND  
12 APPROVING THE EXECUTION AND SUBMISSION OF  
13 THE GRANT APPLICATION BY THE CITY OF  
14 SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF  
15 COMMUNITY AND ECONOMIC DEVELOPMENT FOR AN  
16 ECONOMIC DEVELOPMENT AND COMMUNITY  
17 DEVELOPMENT INITIATIVES PROGRAM GRANT IN THE  
18 AMOUNT OF \$125,000.00 FOR THE MEADOWBROOK  
19 CREEK CULVERT IMPROVEMENT PROJECT.

20 MR. ROGAN: What is the  
21 recommendation of the Chairperson for the  
22 Committee on Public Works?

23 MR. GAUGHAN: As Chairperson for the  
24 Committee on Public Works, I recommend final  
25 passage of Item 7-C.

1 MR. EVANS: Second.

2 MR. ROGAN: On the question?

3 MR. GAUGHAN: Yes, on the question,  
4 Mr. Young was here last week and had a few  
5 questions and we did pose those questions to  
6 the administration and the answer that we  
7 got was that they would not respond to those  
8 questions because of the ongoing litigation  
9 between Mr. Young and the City of Scranton.  
10 I don't really understand, I mean, I can  
11 understand it a little bit, but I don't  
12 understand it in the sense that we are just  
13 asking questions specifically about the  
14 legislation and I don't think this is really  
15 has anything to do with the lawsuit. I  
16 think he was just -- he just wanted to know  
17 whether or not this money was going to be  
18 specifically for the issues that him and  
19 Mr. Kennedy were facing. But anyways, I'm  
20 going to support this obviously and hope  
21 that this project gets started and gets  
22 completed before the summer. Thank you.  
23 Anyone else? Roll call, please.

24 MS. DAVIDSON: Mr. Perry.

25 MR. PERRY: Yes.



1 MS. DAVIDSON: Mr. Donahue.

2 MR. DONAHUE: Yes.

3 MS. DAVIDSON: Mr. Evans.

4 MR. EVANS: Yes.

5 MS. DAVIDSON: Mr. Gaughan.

6 MR. GAUGHAN: Yes.

7 MS. DAVIDSON: Mr. Rogan.

8 MR. ROGAN: Yes. I hereby declare  
9 Item 7-C legally and lawfully adopted.

10 MS. REED: 7-D. FOR CONSIDERATION  
11 BY THE COMMITTEE ON COMMUNITY DEVELOPMENT -  
12 FOR ADOPTION - RESOLUTION NO. 47, 2018 -  
13 AUTHORIZING THE MAYOR AND OTHER APPROPRIATE  
14 CITY OFFICIALS TO EXECUTE AND ENTER INTO  
15 THIS GENERAL AGREEMENT BY AND BETWEEN THE  
16 CITY OF SCRANTON, PENNSYLVANIA THROUGH ITS  
17 OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT  
18 (THE "CITY") AND THE U.S. DEPARTMENT OF THE  
19 INTERIOR NATIONAL PARK SERVICE, STEAMTOWN  
20 NATIONAL HISTORIC SITE (THE "PARK")  
21 REGARDING THE MAINTENANCE RESPONSIBILITIES  
22 FOR THE IMPROVEMENTS MADE TO RENAISSANCE  
23 PARK, AND THE RESPONSIBILITIES OF NPS TO  
24 OPERATE AND MAINTAIN RENAISSANCE PARK FOR  
25 PUBLIC USE AND ENJOYMENT AND FOR THE CITY TO

1 PROVIDE ACCESS TO RENAISSANCE PARK THROUGH  
2 THE PLAZA VIA THE STAIRS, BRIDGE AND  
3 ELEVATOR.

4 MR. ROGAN: What is the  
5 recommendation of the Chair for the  
6 Committee on Community Development?

7 MR. DONAHUE: As Chairperson for the  
8 Committee on Community Development, I  
9 recommend final passage of Item 7-D.

10 MR. PERRY: Second.

11 MR. ROGAN: On the question? Roll  
12 call, please?

13 MS. DAVIDSON: Mr. Perry.

14 MR. PERRY: Yes.

15 MS. DAVIDSON: Mr. Donahue.

16 MR. DONAHUE: Yes.

17 MS. DAVIDSON: Mr. Evans.

18 MR. EVANS: Yes.

19 MS. DAVIDSON: Mr. Gaughan.

20 MR. GAUGHAN: Yes.

21 MS. DAVIDSON: Mr. Rogan.

22 MR. ROGAN: Yes. I hereby declare  
23 Item 7-D legally and lawfully adopted.

24 MS. REED: 7-E. FOR CONSIDERATION BY  
25 THE COMMITTEE ON COMMUNITY DEVELOPMENT FOR

1 ADOPTION - RESOLUTION NO. 48 , 2018 -  
2 AUTHORIZING THE MAYOR AND OTHER APPROPRIATE  
3 CITY OFFICIALS TO EXECUTE AND ENTER INTO  
4 THIS GENERAL MAINTENANCE AGREEMENT BY AND  
5 BETWEEN RENAISSANCE AT 500 CONDOMINIUM  
6 ASSOCIATION (THE "ASSOCIATION") AND THE CITY  
7 OF SCRANTON, PENNSYLVANIA THROUGH ITS OFFICE  
8 OF ECONOMIC AND COMMUNITY DEVELOPMENT (THE  
9 "CITY") REGARDING THE MAINTENANCE  
10 RESPONSIBILITIES FOR THE IMPROVEMENTS  
11 PROPOSED TO THE PLAZA AS WELL AS TO  
12 AUTHORIZE THE CITY AND ASSOCIATION TO  
13 OPERATE AND MAINTAIN THE PLAZA FOR PUBLIC  
14 USE AND ENJOYMENT IN COOPERATION WITH EACH  
15 OTHER.

16 MR. ROGAN: What is the  
17 recommendation of the Chair for the  
18 Committee on Community Development?

19 MR. DONAHUE: As Chairperson for the  
20 Committee on Community Development, I  
21 recommend final passage of Item 7-E.

22 MR. EVANS: Second.

23 MR. ROGAN: On the question? Roll  
24 call, please?

25 MS. DAVIDSON: Mr. Perry.

1 MR. PERRY: Yes.

2 MS. DAVIDSON: Mr. Donahue.

3 MR. DONAHUE: Yes.

4 MS. DAVIDSON: Mr. Evans.

5 MR. EVANS: Yes.

6 MS. DAVIDSON: Mr. Gaughan.

7 MR. GAUGHAN: Yes.

8 MS. DAVIDSON: Mr. Rogan.

9 MR. ROGAN: Yes. I hereby declare  
10 Item 7-E legally and lawfully adopted.

11 MS. REED: 7-F. FOR CONSIDERATION  
12 BY THE COMMITTEE ON RULES FOR ADOPTION -  
13 RESOLUTION NO. 49, 2018 - RE-APPOINTMENT OF  
14 PAUL DEANTONA, 333 NORTH SUMNER AVENUE,  
15 SCRANTON, PENNSYLVANIA 18504, AS A MEMBER  
16 OF THE SCRANTON MUNICIPAL RECREATION  
17 AUTHORITY EFFECTIVE MAY 17, 2018. MR.  
18 DEANTONA'S PRIOR TERM EXPIRED ON JUNE 17,  
19 2016, AND WAS HELD OVER TO MAY 17, 2018, AND  
20 HIS NEW TERM WILL EXPIRE JUNE 17, 2019.

21 MR. ROGAN: As Chairperson for the  
22 Committee on Rules, I recommend final  
23 passage of Item 7-F.

24 MR. PERRY: Second.

25 MR. ROGAN: On the question? Roll

1 call, please?

2 MS. DAVIDSON: Mr. Perry.

3 MR. PERRY: Yes.

4 MS. DAVIDSON: Mr. Donahue.

5 MR. DONAHUE: Yes.

6 MS. DAVIDSON: Mr. Evans.

7 MR. EVANS: Yes.

8 MS. DAVIDSON: Mr. Gaughan.

9 MR. GAUGHAN: Yes.

10 MS. DAVIDSON: Mr. Rogan.

11 MR. ROGAN: Yes. I hereby declare  
12 Item 7-F legally and lawfully adopted.

13 MS. REED: 7-G. FOR CONSIDERATION  
14 BY THE COMMITTEE ON RULES - FOR ADOPTION -  
15 RESOLUTION NO. 50, 2018 - RE-APPOINTMENT OF  
16 EMANUEL JOHNSON, 1007 SCRANTON STREET,  
17 SCRANTON, PENNSYLVANIA 18504, AS A MEMBER  
18 OF THE SCRANTON MUNICIPAL RECREATION  
19 AUTHORITY EFFECTIVE MAY 17, 2018. MR.  
20 JOHNSON'S PRIOR TERM EXPIRED ON DECEMBER 31,  
21 2017, AND WAS HELD OVER TO MAY 17, 2018, AND  
22 HIS NEW TERM WILL EXPIRE DECEMBER 31, 2022.

23 MR. ROGAN: As Chairperson for the  
24 Committee on Rules, I recommend final  
25 passage of Item 7-G.

1 MR. PERRY: Second.

2 MR. ROGAN: On the question? Roll  
3 call, please?

4 MS. DAVIDSON: Mr. Perry.

5 MR. PERRY: Yes.

6 MS. DAVIDSON: Mr. Donahue.

7 MR. DONAHUE: Yes.

8 MS. DAVIDSON: Mr. Evans.

9 MR. EVANS: Yes.

10 MS. DAVIDSON: Mr. Gaughan.

11 MR. GAUGHAN: Yes.

12 MS. DAVIDSON: Mr. Rogan.

13 MR. ROGAN: Yes. I hereby declare  
14 Item 7-G legally and lawfully adopted.

15 MS. REED: 7-H. FOR CONSIDERATION  
16 BY THE COMMITTEE ON RULES - FOR ADOPTION -  
17 RESOLUTION NO. 51, 2018 - RE-APPOINTMENT OF  
18 MICHAEL WILLIAMS, 1505 COURT STREET,  
19 SCRANTON, PENNSYLVANIA 18508, AS A MEMBER OF  
20 THE SCRANTON MUNICIPAL RECREATION AUTHORITY  
21 EFFECTIVE MAY 17, 2018. MR. WILLIAMS PRIOR  
22 TERM EXPIRED ON DECEMBER 31, 2017, AND  
23 WAS HELD OVER TO MAY 17, 2018, AND HIS NEW  
24 TERM WILL EXPIRE DECEMBER 31, 2022.

25 MR. ROGAN: As Chairperson for the

1 Committee on Rules, I recommend final  
2 passage of Item 7-H.

3 MR. PERRY: Second.

4 MR. ROGAN: On the question? Roll  
5 call, please?

6 MS. DAVIDSON: Mr. Perry.

7 MR. PERRY: Yes.

8 MS. DAVIDSON: Mr. Donahue.

9 MR. DONAHUE: Yes.

10 MS. DAVIDSON: Mr. Evans.

11 MR. EVANS: Yes.

12 MS. DAVIDSON: Mr. Gaughan.

13 MR. GAUGHAN: Yes.

14 MS. DAVIDSON: Mr. Rogan.

15 MR. ROGAN: Yes. I hereby declare  
16 Item 7-H legally and lawfully adopted.

17 MS. REED: 7-I. FOR CONSIDERATION  
18 BY THE COMMITTEE ON PUBLIC SAFETY - FOR  
19 ADOPTION - RESOLUTION NO. 52, 2018 -  
20 ACCEPTING A FIVE HUNDRED (\$500.00) DOLLAR  
21 DONATION FROM KANE WAREHOUSING GIVEN TO THE  
22 CITY OF SCRANTON POLICE DEPARTMENT SPECIAL  
23 OPERATIONS GROUP.

24 MR. ROGAN: What is the  
25 recommendation of the Chair for the

1 Committee on Public Safety?

2 MR. PERRY: As Chairperson for the  
3 Committee on Public Works, I recommend final  
4 passage of Item 7-I.

5 MR. EVANS: Second.

6 MR. ROGAN: On the question? Roll  
7 call, please?

8 MS. DAVIDSON: Mr. Perry.

9 MR. PERRY: Yes.

10 MS. DAVIDSON: Mr. Donahue.

11 MR. DONAHUE: Yes.

12 MS. DAVIDSON: Mr. Evans.

13 MR. EVANS: Yes.

14 MS. DAVIDSON: Mr. Gaughan.

15 MR. GAUGHAN: Yes.

16 MS. DAVIDSON: Mr. Rogan.

17 MR. ROGAN: Yes. I hereby declare  
18 Item 7-I legally and lawfully adopted. If  
19 there is no further business, I'll entertain  
20 a motion to adjourn.

21 MR. PERRY: Motion to adjourn.

22 MR. ROGAN: Meeting adjourned.

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C E R T I F I C A T E

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3 I hereby certify that the proceedings and  
4 evidence are contained fully and accurately in the  
5 notes of testimony taken by me at the hearing of the  
6 above-captioned matter and that the foregoing is a true  
7 and correct transcript of the same to the best of my  
8 ability.  
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13 CATHENE S. NARDOZZI, RPR  
14 OFFICIAL COURT REPORTER  
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