2019 COMMERCIAL/INSTITUTIONAL RECYCLING REPORT

Due: February 15, 2019 (For January 1, 2018 – December 31, 2018) to MUNICIPALITY

NAME OF ESTABLISHMENT: _____

ADDRESS: _____

_____

MUNICIPALITY where establishment is located: _____

Contact Person(s): _____

Phone: _____ **Fax:** _____ **Email:** _____

RECYCLABLES: (*Convert all volumes to TONS*)	Code			Commercial, Institutional Businesses, Offices
SINGLE STREAM *(paper fibers & containers collected & processed together)*	SS1			
COMMINGLED *(two or more materials collected together, paper separate)*	XXX			
PAPER: (Fibers)				**Weight MUST be in TONS**
PAPER: CARDBOARD	C01			
PAPER: MAGAZINES & CATALOGS	PA1			
PAPER: MIXED / OTHER *(junk mail, paper bags, paperboard etc.)*	PA3			
PAPER: NEWSPRINT	PA2			
PAPER: OFFICE PAPER *(all grades)*	PA4			
PAPER: PHONE BOOKS	PA6			
DRUM FIBER	DR3			
METALS:				**Weight MUST be in TONS**
ALUMINUM CANS	AA1			
STEEL & BIMETALLIC (TIN) CANS	F02			
MIXED CANS	MX2			
ALUMINUM SCRAP	AA2			
BRASS	N03			
COPPER	N02			
FERROUS METALS	F01			
NON FERROUS METALS	N01			
LEAD	N04			
NICKEL	N10			
STAINLESS STEEL	N05			
WHITE GOODS:*(Freezers & Refrigs 250 lbs ea., other appliances 150 lbs ea.)*	F03			
DRUM STEEL	DR2			
WIRE/CABLE	W01			
MIXED METALS	MM1			
GLASS:				**Weight MUST be in TONS**
GLASS: BROWN	GL4			
GLASS: CLEAR	GL1			
GLASS: GREEN	GL3			
GLASS: MIXED	GL2			
GLASS: OTHER	GL6			
GLASS: PLATE	GL5			

PLASTICS:				Weight MUST be in TONS
PLASTIC: PET	PL1			
PLASTIC: HDPE	PL2			
PLASTIC: PVC (POLYVINYL/CHLORIDE)	PL3			
PLASTIC: LPDE (LOW DENSITY POLYETHYLENE)	PL4			
PLASTIC: PP (POLYPROPLENE)	PL5			
PLASTIC: PS (POLYSTYRENE)	PL6			
PLASTIC: FILM	PL8			
PLASTIC: MIXED	PL7			
PLASTIC: OTHER	PL9			
DRUM PLASTIC	DR1			
OTHER RECYCLABLES:				**Weight MUST be in TONS**
ASPHALT	ASP			
CLOTHING/TEXTILES	M03			
CONSTRUCTION & DEMOLITION	M02			
FURNITURE & FURNISHINGS	M04			
MATTRESSES	MT1			
RUBBER TIRES: *(Car = 21 lbs. & Truck = 70 lbs.)*	M01			
MISCELLANEOUS / OTHER CONSUMER ITEMS	MIS			
HOUSEHOLD HAZARDOUS WASTE:				**Weight MUST be in TONS**
ANTIFREEZE: *(7.2 lbs. per gallon)*	O02			
BATTERIES: LEAD-ACID *(Car = 17.8 lb, Truck = 48.7 lb, Motorcycle = 8.7 lb)*	B01			
BATTERIES: OTHER HOUSEHOLD BATTERIES	B02			
CATALYTIC CONVERTERS, RADIATORS	V01			
COMPUTER SYSTEMS	CB1			
CONSUMER ELECTRONICS	CR1			
FLUORESCENT TUBES & CFL's	FL1			
OIL FILTERS: *(1.2 lbs. per filter)*	OL3			
OTHER HOUSEHOLD HAZARDOUS WASTE *(paints, varnishes, pesticides, etc.)*	HHW			
USED OIL: *(7.2 lbs. per gallon)*	OL2			
ORGANICS:				**Weight MUST be in TONS**
FOOD WASTE	FW1			
WOOD WASTE	WW1			
YARD & LEAF WASTE: *(Leaves:1 ton = 4 cu. yd; Grass Clippings:1 ton = 2 cu. yd)*	Y01			

Please specify how recyclables are collected:

_____Material collected by Hauler/Broker/Market: _____
(Name)

_____We deliver recyclables to: _____

_____Other (please specify)_____

PA Act 101 requires validation of recycling by your establishment. Please have your reported **totals signed by the HAULER or MARKET and/or request a report on their letterhead.**

I certify, to the best of my knowledge, the above accurately represents recycling activity from the above named establishment. I further authorize the Municipality to use this report to administer all reporting and grant applications established under Act 101 of 1988.

Return by **February 15th** to

Weston Field
982 Providence Road
Scranton, Pennsylvania 18508
Phone: 570-348-4186

_____
Signature of **Hauler or Market**

_____
PLEASE PRINT Name of Hauler or Market