

City of Scranton
Pennsylvania

John J. Murray
City Controller
Municipal Building
Scranton, Pennsylvania 18503
(570) 348-4125



Office of the City Controller
and Bureau of Investigations

February 14, 2020

The Honorable Paige G. Cagnetti
And
The Honorable City Council
Municipal Building
Scranton, Pa 18503

Dear Honorable Mayor and Honorable Council:

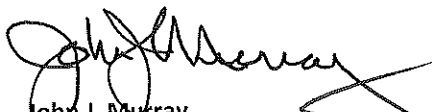
In Accordance with the Home Rule Charter of the City of Scranton, I am hereby submitting the report of the Office of the City Controller for the month of January, 2020.

The first section of this report includes a summary of the General Fund Activities for the month as well as a year to date revenue summary. The second section contains a detailed listing of the purchases in all departments for the period. Both sections are the end result of the review, authoritative approval, and audit procedures applicable to each section. This reflects the Controller's integral part of the internal control environment and the application of those independent audit techniques designed to provide improvement within the system and/or identify irregularities.

Rather than traditional audit reports which outline the results of an examination performed on a particular schedule within the calendar cycle, this department applies audit reviews on a daily, bi-weekly and monthly basis. Audit procedures were applied to the following financial applications which are an integral part of or have a direct impact on this report; all cash receipts flowing through the Treasurer's Office, all bank account reconciliations, Capital Budget reviews, Operating budget review/monthly reconciliation, payroll review and reconciliation, and voucher/requisition order review/authorization. Any item considered reportable would have been detailed later in this report (page 2).

This report is presented for your review. All figures are accurate as of this date but are subject to change due to subsequent postings by the Business Administration Department. Any such posting will be accounted for within the next monthly report from this department.

Sincerely,


John J. Murray
City Controller

**CITY OF SCRANTON
GENERAL FUND EXPENDITURES
MONTH OF JANUARY 2020**

| CODE # | DEPARTMENT | EXPENDITURES |
|--------------------------------|----------------------------------|------------------------|
| 10 | Mayor's Office | \$ 10,099.04 |
| 11 | Public Safety | - |
| 20 | City Council | 31,328.11 |
| 30 | Controller | 17,684.77 |
| 40 | Business Administration | 343,584.72 |
| 41 | Bureau of Human Resources | 19,084.52 |
| 42 | Bureau of Information Technology | 25,134.00 |
| 43 | Treasurer | 8,962.02 |
| 51 | Inspections and Licenses | 52,869.57 |
| 60 | Law | 24,296.26 |
| 71 | Police | 1,632,911.88 |
| 75 | Traffic Maintenance | - |
| 78 | Fire | 1,368,538.61 |
| 80 | Public Works | 101,890.07 |
| 81 | Engineering | 8,994.39 |
| 82 | Buildings | 16,138.88 |
| 83 | Highways | 107,467.27 |
| 84 | Refuse | 301,709.74 |
| 85 | Garages | 89,932.11 |
| 90 | Single Tax Office | 59,920.95 |
| 100 | Parks and Recreations | 128,458.66 |
| TOTAL DEPARTMENTAL: | | \$ 4,349,005.57 |
| NON DEPARTMENTAL | | |
| 0140 | Scranton Plan | \$ - |
| 1000 | Boards and Commissions | 25,482.33 |
| 1100 | Utilities | - |
| 1300 | Contingency | 1,262.52 |
| 1500 | Special Items | 103,774.94 |
| 1600 | Unpaid Bills | - |
| 1700 | Grants and Contributions | - |
| 1900 | Special Items (Non Add) | - |
| TOTAL NON DEPARTMENTAL: | | \$ 130,519.79 |
| GRAND TOTAL: | | \$ 4,479,525.36 |

**CITY OF SCRANTON
GENERAL FUND REVENUE REPORT
FOR THE MONTH OF JANUARY 2020**

| CODE # | FUND SOURCE | REVENUES |
|---------------|---|-------------------------|
| 300 | Previous Year Balance | \$ - |
| 301 | Real Property Taxes | - |
| 302 | Landfill and Refuse Fees | 1,944.00 |
| 304 | Utility Tax | - |
| 305 | Non-Resident Tax | - |
| 310 | Local Taxes (Act 511) | 1,230,093.36 |
| 319 | Penalties and Interest (Delinquent Taxes) | - |
| 320 | Licenses and Permits | 520,119.45 |
| 330 | Fines and Forfeitures | - |
| 331 | Police Fines and Violations | 21,000.50 |
| 341 | Interest Earnings | 4,471.01 |
| 342 | Rents and Concessions | - |
| 350 | Inter-Government-Revenue Reimbursements | - |
| 359 | Local Governments (Payments in Lieu) | 200,000.00 |
| 360 | Departmental Earnings | 69,512.00 |
| 367 | Recreational Departments | 3,674.00 |
| 380 | Cable TV and Miscellaneous Revenue | 323.00 |
| 392 | Interfund Transfers | - |
| 392* | Interfund Transfers (Non Add) | - |
| 394 | Tax Anticipation Loan/Note | 12,750,000.00 |
| | TOTAL | \$ 14,801,137.32 |
| *Non Add | MONTH TO DATE: | |
| | Revenues To January 2020 | \$ 14,801,137.32 |
| | Expenditures To January 2020 | 4,479,525.36 |
| | NET: | \$ 10,321,611.96 |

CITY OF SCRANTON
JANUARY 31, 2020
GENERAL FUND REVENUE REPORT
YEAR TO DATE

| CODE # | FUND SOURCE | ESTIMATED | REALIZED | UN-REALIZED |
|---------------|---|--------------------------|-------------------------|--------------------------|
| 300 | Previous Year Balance | \$ - | \$ - | \$ - |
| 301 | Real Property Taxes | 35,832,840.33 | - | 35,832,840.33 |
| 302 | Landfill and Refuse Fees | 6,796,250.00 | 1,944.00 | 6,794,306.00 |
| 304 | Utility Tax | 75,000.00 | - | 75,000.00 |
| 305 | Non-Resident Tax | 100,000.00 | - | 100,000.00 |
| 310 | Local Taxes (Act 511) | 39,979,205.51 | 1,230,093.36 | 38,749,112.15 |
| 319 | Penalties and Interest (Delinquent Taxes) | 245,600.00 | - | 245,600.00 |
| 320 | Licenses and Permits | 2,038,164.00 | 520,119.45 | 1,518,044.55 |
| 330 | Fines and Forfeitures | 345,100.00 | - | 345,100.00 |
| 331 | Police Fines and Violations | 206,000.00 | 21,000.50 | 184,999.50 |
| 341 | Interest Earnings | 275,000.00 | 4,471.01 | 270,528.99 |
| 342 | Rents and Concessions | 5,000.00 | - | 5,000.00 |
| 350 | Inter-Government-Revenue Reimbursements | 4,251,066.00 | - | 4,251,066.00 |
| 359 | Local Government (Payments in Lieu) | 250,000.00 | 200,000.00 | 50,000.00 |
| 360 | Departmental Earnings | 447,000.00 | 69,512.00 | 377,488.00 |
| 367 | Recreational Departments | 40,000.00 | 3,674.00 | 36,326.00 |
| 380 | Cable TV and Miscellaneous Revenues | 2,765,623.89 | 323.00 | 2,765,300.89 |
| 392 | Interfund Transfers | 9,398,901.00 | - | 9,398,901.00 |
| 392* | Interfund Transfers SSA/SPA | - | - | - |
| 394 | Tax Anticipation Loan/Note | 12,750,000.00 | 12,750,000.00 | - |
| 395 | Unfunded Pension | - | - | - |
| 396 | Capital Budget Reimbursements | - | - | - |
| TOTALS | | \$ 115,800,750.73 | \$ 14,801,137.32 | \$ 100,999,613.41 |

PURCHASE ORDER REPORT

MONTH ENDING JANUARY 31, 2020

ACCOUNT BALANCES AS OF JANUARY 31, 2020

| DEPARTMENT / ACCOUNT | 2020 BUDGET | BEGINNING BAL | JANUARY, 2020 | |
|---|-------------|---------------|---|------------------|
| | | | ACTIVITY | ENDING BAL. |
| OFFICE OF THE MAYOR | | | | |
| 0101000000 4270 DUES & SUBSCRIPTIONS | 24,348.48 | 24,348.48 | | <u>24,348.48</u> |
| 0101000000 4290 STATIONERY / OFFICE SUPPLIES | 100.00 | 100.00 | | <u>100.00</u> |
| 0101000000 4420 TRAVEL & LODGING | 2,500.00 | 2,500.00 | | <u>2,500.00</u> |
| DEPARTMENT OF PUBLIC SAFETY | | | | |
| POLICE BUREAU | | | | |
| 0101100071 4201 PROFESSIONAL SERVICES ENCUMBERED: CURRENT PERIOD FOX SIGNS NEPA | 45,000.00 | 45,000.00 | 1,395.00 2,960.00 | <u>40,655.00</u> |
| 0101100071 4210 SERVICES & MAINTENANCE FEE CELLEBRITE USA INC. FARO TECHNOLOGIES LEXISNEXIS RISK DATA MANAGEMENT PENNSYLVANIA CHIEFS OF POLICE ASSN. RAGNASOFT, INC. | 77,500.00 | 77,500.00 | 3,700.00 11,290.00 7,817.82 6,500.00 4,730.00 | <u>43,462.18</u> |
| 0101100071 4270 DUES & SUBSCRIPTIONS COMMONWEALTH OF PENNSYLVANIA IABTI NATIONAL TACTICAL OFFICER | 3,150.00 | 3,150.00 | 600.00 150.00 450.00 | <u>1,950.00</u> |
| 0101100071 4280 MISCELLANEOUS SERVICES - NON CLASSIFIED | 1,750.00 | 1,750.00 | | <u>1,750.00</u> |
| 0101100071 4290 STATIONERY / OFFICE SUPPLIES | 2,750.00 | 2,750.00 | | <u>2,750.00</u> |
| 0101100071 4380 GUNS / AMMUNITION | 43,500.00 | 43,500.00 | | <u>43,500.00</u> |
| 0101100071 4390 MATERIALS / SUPPLIES (MISC) ENCUMBERED: CURRENT PERIOD | 21,000.00 | 21,000.00 | 3,807.51 | <u>17,192.49</u> |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|--|-------------|---------------|-----------------------------|-------------|
| | | BEGINNING BAL | ACTIVITY | ENDING BAL. |
| 0101100071 4420 TRAVEL & LODGING CARROLL, STEVE | 4,250.00 | 4,250.00 | 66.50 | 4,183.50 |
| 0101100071 4470 TRAINING & CERTIFICATION PROGRESSIVE K-9 ACADEMY, LLC STATELINE CANINE | 50,000.00 | 50,000.00 | 1,750.00 825.00 | 47,425.00 |
| 0101100071 4550 CAPITAL EXPENDITURES ENCUMBERED: CURRENT PERIOD | 435,000.00 | 435,000.00 | 302,403.38 | 132,596.62 |
| 0101100071 4570 MAINTENANCE COMMUNICATION EQUIPMENT | 7,250.00 | 7,250.00 | | 7,250.00 |
| 0101100071 6003 SPCA - ANIMAL CONTROL GRIFFIN POND ANIMAL SHELTER | 69,370.00 | 69,370.00 | 63,620.00 | 5,750.00 |
| FIRE BUREAU | | | | |
| 0101100078 4201 PROFESSIONAL SERVICES ESI EQUIPMENT, INC. JALVO, INC. | 32,500.00 | 32,500.00 | 1,998.00 100.00 | 30,461.00 |
| 0101100078 4210 SERVICE & MAINTENANCE FEE LUCAS, ALLEN | 12,250.00 | 12,250.00 | 22.00 | 12,228.00 |
| 0101100078 4270 DUES & SUBSCRIPTIONS | 1,000.00 | 1,000.00 | | 1,000.00 |
| 0101100078 4320 BUILDING REPAIR - SUPPLY MAINTENANCE SCRANTON GRINDER & HARDWARE | 12,750.00 | 12,750.00 | 95.88 | 12,654.12 |
| 0101100078 4390 MATERIALS / SUPPLIES (MISC) CINTAS CORPORATION GLEN SUMMIT SPRINGS WATER HOME DEPOT | 7,250.00 | 7,250.00 | 462.92 23.15 1,855.28 | 4,908.65 |
| 0101100078 4420 TRAVEL & LODGING LUCAS, ALLEN | 2,500.00 | 2,500.00 | 226.88 | 2,273.12 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|---|-------------|----------------|----------------------------|-------------|
| | | BEGINNING BAL. | ACTIVITY | ENDING BAL. |
| 0101100078 4430 AIR PACK / REHAB SUPPLIES | 5,000.00 | 5,000.00 | | 5,000.00 |
| 0101100078 4470 TRAINING & CERTIFICATION PACFCA | 95,000.00 | 95,000.00 | 125.00 | 94,875.00 |
| 0101100078 4550 CAPITAL EXPENDITURES | 395,000.00 | 395,000.00 | | 395,000.00 |
| 0101100078 4570 MAINTENANCE COMMUNICATION EQUIPMENT | 5,250.00 | 5,250.00 | | 5,250.00 |
| 0101100078 4575 MAINTENANCE-EQUIPMENT | 1,000.00 | 1,000.00 | | 1,000.00 |
| 0101100078 4580 GENERAL EQUIPMENT LOWE'S REEVE'S RENT-A-JOHN, INC. WITMER ASSOCIATES, INC. | 62,500.00 | 62,500.00 | 19.98 99.75 1,344.00 | 61,036.27 |
| OFFICE OF THE CITY CLERK / CITY COUNCIL | | | | |
| 0102000000 4201 PROFESSIONAL SERVICES DIGITAL SOUND SERVICES, INC. | 52,500.00 | 52,500.00 | 1,749.50 | 50,750.50 |
| 0102000000 4210 SERVICES & MAINTENANCE FEE GRANICUS, INC. | 15,000.00 | 15,000.00 | 10,584.00 | 4,416.00 |
| 0102000000 4230 PRINTING & BINDING LACKAWANNA PRINTING CO. | 5,750.00 | 5,750.00 | 540.00 | 5,210.00 |
| 0102000000 4250 ADVERTISING | 27,500.00 | 27,500.00 | | 27,500.00 |
| 0102000000 4290 STATIONERY / OFFICE SUPPLIES GLEN SUMMIT SPRINGS WATER | 500.00 | 500.00 | 21.95 | 478.05 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | BEGINNING BAL | JANUARY, 2020 ACTIVITY | ENDING BAL. |
|---|-------------|---------------|---|-------------|
| CITY CONTROLLER | | | | |
| 0103000000 4201 PROFESSIONAL SERVICES ENCUMBERED: CURRENT PERIOD | 35,000.00 | 35,000.00 | 1,379.97 | 33,620.03 |
| 0103000000 4230 PRINTING AND BINDING | 200.00 | 200.00 | | 200.00 |
| 0103000000 4240 POSTAGE & FREIGHT | 125.00 | 125.00 | | 125.00 |
| 0103000000 4270 DUES & SUBSCRIPTIONS | 500.00 | 500.00 | | 500.00 |
| 0103000000 4290 STATIONERY / OFFICE SUPPLIES GLEN SUMMIT SPRINGS WATER THIRD DIMENSION GRAPHICS TIERNEY'S OFFICE PRODUCTS | 1,000.00 | 1,000.00 | 32.35 119.00 70.00 | 778.65 |
| 0103000000 4420 TRAVEL AND LODGING | 750.00 | 750.00 | | 750.00 |
| BUSINESS ADMINISTRATION DEPARTMENT ADMINISTRATION | | | | |
| 0104000040 4201 PROFESSIONAL SERVICES FIDELITY TAN 2020 M&T TAN 2020 PFM TAN 2020 STEVENS & LEE TAN 2020 TURNKEY TAXES | 225,000.00 | 225,000.00 | 1,000.00 25,000.00 10,000.00 20,850.00 1,000.00 | 167,150.00 |
| 0104000040 4210 SERVICES & MAINTENANCE FEE | 1,250.00 | 1,250.00 | | 1,250.00 |
| 0104000040 4230 PRINTING & BINDING | 500.00 | 500.00 | | 500.00 |
| 0104000040 4240 POSTAGE & FREIGHT POSTAGE REFILL | 37,500.00 | 37,500.00 | 3,000.00 | 34,500.00 |
| 0104000040 4250 ADVERTISING | 22,500.00 | 22,500.00 | | 22,500.00 |
| 0104000040 4270 DUES & SUBSCRIPTIONS GFOA-PA | 1,100.00 | 1,100.00 | 75.00 | 1,025.00 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|---|--------------|---------------|--------------------|---------------------|
| | | BEGINNING BAL | ACTIVITY | ENDING BAL |
| 0104000040 4290 STATIONERY / OFFICE SUPPLIES ENCUMBERED: CURRENT PERIOD DBF | 12,750.00 | 12,750.00 | 789.40 242.06 | <u>11,718.54</u> |
| 0104000040 4390 MATERIALS / SUPPLIES (MISC) | 600.00 | 600.00 | | <u>600.00</u> |
| 0104000040 4420 TRAVEL & LODGING | 2,500.00 | 2,500.00 | | <u>2,500.00</u> |
| 0104000040 4470 TRAINING & CERTIFICATION | 1,500.00 | 1,500.00 | | <u>1,500.00</u> |
| 0104000040 4480 SELF INSURANCE | 95,000.00 | 95,000.00 | | <u>95,000.00</u> |
| 0104000040 6009 OPERATING TRANSFERS - WORKERS' COMP | 3,109,811.00 | 3,109,811.00 | | <u>3,109,811.00</u> |
| 0104000040 6024 BANK FEES AND CHARGES | 10,000.00 | 10,000.00 | | <u>10,000.00</u> |
| HUMAN RESOURCES | | | | |
| 0104000041 4201 PROFESSIONAL SERVICES TORBA, DEBBIE WE PAY PAYROLL PROCESSING | 130,000.00 | 130,000.00 | 474.90 6,879.25 | <u>122,645.85</u> |
| 0104000041 4290 STATIONERY / OFFICE SUPPLIES | 750.00 | 750.00 | | <u>750.00</u> |
| 0104000041 4390 MATERIALS / SUPPLIES (MISC) GLEN SUMMIT SPRINGS WATER | 500.00 | 500.00 | 16.75 | <u>483.25</u> |
| 0104000041 4420 TRAVEL & LODGING | 1,250.00 | 1,250.00 | | <u>1,250.00</u> |
| 0104000041 4470 TRAINING & CERTIFICATION | 2,500.00 | 2,500.00 | | <u>2,500.00</u> |
| 0104000041 4630 LIABILITY / CASUALTY INSURANCE KNOWLES ASSOCIATES L.L.C. | 1,175,000.00 | 1,175,000.00 | 3,129.00 | <u>1,171,871.00</u> |
| 0104000041 6006 PERSONNEL COST ADJUSTMENT | 4,750.00 | 4,750.00 | | <u>4,750.00</u> |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | BEGINNING BAL | JANUARY, 2020 ACTIVITY | ENDING BAL. |
|--|-------------|---------------|--------------------------------|-------------|
| INFORMATION TECHNOLOGY | | | | |
| 0104000042 4201 PROFESSIONAL SERVICES | 145,000.00 | 145,000.00 | | 145,000.00 |
| 0104000042 4210 SERVICES & MAINTENANCE FEE | 95,000.00 | 95,000.00 | | 95,000.00 |
| 0104000042 4270 DUES AND SUBSCRIPTIONS | 500.00 | 500.00 | | 500.00 |
| 0104000042 4290 STATIONARY / OFFICE SUPPLIES LACKAWANNA PRINTING CO. | 1,000.00 | 1,000.00 | 65.00 | 935.00 |
| 0104000042 4390 MATERIALS / SUPPLIES (MISC) | 95,000.00 | 95,000.00 | | 95,000.00 |
| 0104000042 4420 TRAVEL AND LODGING | 1,000.00 | 1,000.00 | | 1,000.00 |
| 0104000042 4440 TELEPHONE COMCAST FRONTIER COMMUNICATIONS VERIZON | 245,000.00 | 245,000.00 | 5,949.68 7,287.45 154.07 | 231,608.82 |
| 0104000042 4470 TRAINING & CERTIFICATION | 32,500.00 | 32,500.00 | | 32,500.00 |
| 0104000042 4550 CAPITAL EXPENDITURES CDW GOVERNMENT, INC. | 590,000.00 | 590,000.00 | 14,000.00 | 576,000.00 |
| 0104000042 4560 EQUIPMENT MAINTENANCE / LEASES | 92,500.00 | 92,500.00 | | 92,500.00 |
| TREASURY | | | | |
| 0104000043 4201 PROFESSIONAL SERVICES | 2,500.00 | 2,500.00 | | 2,500.00 |
| 0104000043 4390 MATERIALS / SUPPLIES (MISC) ENCUMBERED: CURRENT PERIOD GLEN SUMMIT SPRINGS WATER | 12,500.00 | 12,500.00 | 153.40 23.10 | 12,323.50 |
| 0104000043 6000 TAX & MISCELLANEOUS REFUNDS | 2,500.00 | 2,500.00 | | 2,500.00 |
| 0104000043 6001 TAX COLLECTION COMMITTEE EXPENSE | 500.00 | 500.00 | | 500.00 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | BEGINNING BAL | JANUARY, 2020 ACTIVITY | ENDING BAL. |
|--|-------------|---------------|---------------------------|-------------|
| BUREAU OF LICENSES, INSPECTIONS & PERMITS | | | | |
| 0105100051 4201 PROFESSIONAL SERVICES | 50,000.00 | 50,000.00 | | 50,000.00 |
| 0105100051 4290 STATIONERY / OFFICE SUPPLIES | 500.00 | 500.00 | | 500.00 |
| 0105100051 4390 MATERIALS / SUPPLIES (MISC) | 500.00 | 500.00 | | 500.00 |
| 0105100051 4420 TRAVEL AND LODGING | 1,000.00 | 1,000.00 | | 1,000.00 |
| 0105100051 4470 TRAINING & CERTIFICATION | 1,000.00 | 1,000.00 | | 1,000.00 |
| 0105100051 4550 CAPITAL EXPENDITURES | 12,750.00 | 12,750.00 | | 12,750.00 |
| 0105100051 4570 MAINTENANCE COMMUNICATION EQUIPMENT | 250.00 | 250.00 | | 250.00 |
| 0105100051 4590 BUILDING DEMOLITION | 145,000.00 | 145,000.00 | | 145,000.00 |
| BUREAU OF BUILDINGS | | | | |
| 0105100082 4201 PROFESSIONAL SERVICES | 2,500.00 | 2,500.00 | | 2,500.00 |
| 0105100082 4320 BUILDING REPAIR - SUPPLY MAINTENANCE | 137,500.00 | 137,500.00 | | |
| AMERICAN JANITOR | | | 120.00 | |
| C & C CLEANING SERVICES | | | 2,241.15 | |
| COOPER ELECTRIC | | | 2,795.00 | |
| EASTERN PENN SUPPLY COMPANY | | | 417.46 | |
| J. C. EHRlich CO. | | | 254.11 | |
| MECHANICAL SERVICE COMPANY | | | 292.00 | |
| NORTH END ELECTRIC | | | 160.00 | |
| PICA'S GARAGE DOOR SALES & SERVICE | | | 245.82 | |
| | | | 563.00 | |
| | | | <u>130,411.46</u> | |
| 0105100082 4447 UGI - GAS | 125,000.00 | 125,000.00 | | 125,000.00 |
| 0105100082 4448 PAWC - WATER | 435,000.00 | 435,000.00 | | 435,000.00 |
| 0105100082 4450 ELECTRICAL | 150,000.00 | 150,000.00 | | |
| PPL ELECTRIC UTILITIES | | | 608.92 | |
| | | | <u>149,391.08</u> | |
| 0105100082 4465 BUILDING SUPPLIES | 8 750.00 | 750.00 | | 750.00 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|--|-------------|----------------|----------|-------------|
| | | BEGINNING BAL. | ACTIVITY | ENDING BAL. |
| LAW DEPARTMENT: | | | | |
| 0106000000 4201 PROFESSIONAL SERVICES | 225,000.00 | 225,000.00 | | 225,000.00 |
| 0106000000 4210 SERVICES AND MAINTENANCE FEE | 2,000.00 | 2,000.00 | | 2,000.00 |
| 0106000000 4270 DUES & SUBSCRIPTIONS | 3,000.00 | 3,000.00 | | 3,000.00 |
| 0106000000 4290 STATIONERY / OFFICE SUPPLIES | 500.00 | 500.00 | | 500.00 |
| 0106000000 4390 MATERIALS / SUPPLIES (MISC) | 500.00 | 500.00 | | 500.00 |
| 0106000000 4420 TRAVEL & LODGING | 2,500.00 | 2,500.00 | | 2,500.00 |
| 0106000000 4470 TRAINING & CERTIFICATION | 2,000.00 | 2,000.00 | | 2,000.00 |
| DEPARTMENT OF PUBLIC WORKS ADMINISTRATION BUREAU: | | | | |
| 0108000080 4201 PROFESSIONAL SERVICES | 2,500.00 | 2,500.00 | | 2,500.00 |
| 0108000080 4210 SERVICES & MAINTENANCE FEE | 1,500.00 | 1,500.00 | | 1,500.00 |
| 0108000080 4420 TRAVEL AND LODGING | 500.00 | 500.00 | | 500.00 |
| 0108000080 4550 CAPITAL EXPENDITURES | 10,000.00 | 10,000.00 | | 10,000.00 |
| 0108000080 4570 MAINTENANCE COMMUNICATION EQUIPMENT | 20,000.00 | 20,000.00 | | 20,000.00 |
| 0108000080 4576 MAINTENANCE SUPER FUND SIGHT | 10,000.00 | 10,000.00 | | 10,000.00 |
| 0108000080 6007 FLOOD PROTECTION SYSTEM MAINTENANCE | 250,000.00 | 250,000.00 | | 250,000.00 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|---|-------------|---------------|----------------------|-------------|
| | | BEGINNING BAL | ACTIVITY | ENDING BAL. |
| ENGINEERING BUREAU: | | | | |
| 0108000081 4201 PROFESSIONAL SERVICES | 75,000.00 | 75,000.00 | | 75,000.00 |
| 0108000081 4210 SERVICES & MAINTENANCE FEE | 500.00 | 500.00 | | 500.00 |
| 0108000081 4290 STATIONERY / OFFICE SUPPLIES | 100.00 | 100.00 | | 100.00 |
| 0108000081 4390 MATERIALS / SUPPLIES (MISC) ENCUMBERED: CURRENT PERIOD | 250.00 | 250.00 | 67.98 | 182.02 |
| 0108000081 4470 TRAINING & CERTIFICATION PENN STATE EXTENSION | 500.00 | 500.00 | 55.00 | 445.00 |
| HIGHWAYS BUREAU: | | | | |
| 0108000083 4260 RENTAL VEHICLES & EQUIPMENT | 100,000.00 | 100,000.00 | | 100,000.00 |
| 0108000083 4340 CONSTRUCTION - PAVING MATERIAL ENCUMBERED: CURRENT PERIOD HEIWAY LLC | 150,000.00 | 150,000.00 | 245.40 5,078.61 | 144,675.99 |
| 0108000083 4350 PAINT / SIGN MATERIAL | 20,000.00 | 20,000.00 | | 20,000.00 |
| 0108000083 4370 PARKS AND RECREATION SUPPLIES | 25,000.00 | 25,000.00 | | 25,000.00 |
| 0108000083 4390 MATERIALS / SUPPLIES (MISC) ENCUMBERED: CURRENT PERIOD S & S TOOLS & SUPPLIES | 40,000.00 | 40,000.00 | 2,159.99 1,227.38 | 36,612.63 |
| 0108000083 4410 SALT ENCUMBERED: CURRENT PERIOD | 475,000.00 | 475,000.00 | 127,633.81 | 347,366.19 |
| 0108000083 4460 STREET LIGHTING | 230,000.00 | 230,000.00 | | 230,000.00 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|--|--------------|----------------|------------------------------------|---------------------|
| | | BEGINNING BAL. | ACTIVITY | ENDING BAL. |
| 0108000083 4466 STREET LIGHTING SERVICE / MAINTENANCE A & M ELECTRICAL CONSTRUCTION, INC. URBAN ELECTRICAL CONTRACTORS, INC. | 150,000.00 | 150,000.00 | 1,106.24 1,085.00 | <u>147,808.76</u> |
| 0108000083 4467 TRAFFIC SIGNAL ELECTRICITY PPL ELECTRIC UTILITIES | 90,000.00 | 90,000.00 | 46.59 | <u>89,953.41</u> |
| 0108000083 4550 CAPITAL EXPENDITURES | 210,000.00 | 210,000.00 | | <u>210,000.00</u> |
| 0108000083 4551 ROADWAY RESURFACING PROGRAM | 850,000.00 | 850,000.00 | | <u>850,000.00</u> |
| REFUSE BUREAU | | | | |
| 0108000084 4390 MATERIALS / SUPPLIES (MISC) | 1,000.00 | 1,000.00 | | <u>1,000.00</u> |
| 0108000084 4420 TRAVEL AND LODGING | 1,000.00 | 1,000.00 | | <u>1,000.00</u> |
| 0108000084 4490 LANDFILL KEYSTONE SANITARY LANDFILL | 1,410,000.00 | 1,410,000.00 | 103,017.36 | <u>1,306,982.64</u> |
| 0108000084 4550 CAPITAL EXPENDITURES | 235,000.00 | 235,000.00 | | <u>235,000.00</u> |
| 0108000084 4555 RECYCLING | 350,000.00 | 350,000.00 | | <u>350,000.00</u> |
| GARAGES BUREAU | | | | |
| 0108000085 4220 CONTRACTED SERVICES | 2,500.00 | 2,500.00 | | <u>2,500.00</u> |
| 0108000085 4301 GAS, OIL, LUBRICANTS D. G. NICHOLAS CO. PAPCO WEX BANK | 350,000.00 | 350,000.00 | 1,797.80 15,237.00 14,247.06 | <u>318,718.14</u> |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | |
|--|-------------|---------------|-------------------|
| | | BEGINNING BAL | ENDING BAL |
| 0108000085 4310 EQUIPMENT / VEHICLE REPAIR / MAINTENANCE | 375,000.00 | 375,000.00 | |
| ENCUMBERED: CURRENT PERIOD | | | 2,562.54 |
| A.I.T. AUTOMOTIVE | | | 1,359.65 |
| AIR BRAKE & EQUIPMENT CO., INC. | | | 1,921.15 |
| AMERICAN FIRE SERVICES | | | 643.60 |
| C. G. CUSTOM TRUCKS | | | 267.05 |
| COLOURS, INC. | | | 38.64 |
| CUSTOM CANVAS | | | 200.00 |
| D. G. NICHOLAS CO. | | | 1,388.36 |
| DAILEY RESOURCES | | | 220.00 |
| DAVE'S AUTO IGNITION | | | 40.00 |
| DENAPLES AUTO PARTS | | | 5,861.00 |
| DENAPLES TOWING, INC. | | | 858.00 |
| ELECTRO BATTERY | | | 1,094.00 |
| F & S SUPPLY COMPANY, INC. | | | 211.44 |
| FARGIONE AUTO SERVICE | | | 50.00 |
| JORDAN'S TOWING | | | 425.00 |
| KOVATCH FORD, INC. | | | 2,218.80 |
| MESKO GLASS & MIRROR | | | 160.00 |
| POWELL'S SALES & SERVICE | | | 1,488.32 |
| SHERWOOD FTL STL | | | 3,140.65 |
| TRIPLE CITIES ACQUISITIONS, LLC | | | 274.32 |
| WAYNE COUNTY FORD | | | 339.34 |
| | | | <u>350,238.14</u> |
| 0108000085 4360 SMALL TOOLS / SHOP SUPPLIES | 16,500.00 | 16,500.00 | |
| AIR BRAKE & EQUIPMENT CO., INC. | | | 44.14 |
| D. G. NICHOLAS CO. | | | 74.67 |
| FASTENAL COMPANY | | | 9.01 |
| LYNADY, MICHAEL | | | 200.00 |
| S & S TOOLS & SUPPLIES | | | 22.50 |
| | | | <u>16,149.68</u> |
| 0108000085 4390 MATERIALS / SUPPLIES (MISC) | 49,500.00 | 49,500.00 | |
| ENCUMBERED: CURRENT PERIOD | | | 1,668.76 |
| A.I.T. AUTOMOTIVE | | | 308.45 |
| C. G. CUSTOM TRUCKS | | | 313.60 |
| D. G. NICHOLAS CO. | | | 582.52 |
| EAGLE TRUCK EQUIPMENT, INC. | | | 171.96 |
| FLEET PRIDE | | | 185.01 |
| TRIPLE CITIES ACQUISITIONS, LLC | | | 180.19 |
| | | | <u>46,089.51</u> |
| 0108000085 4401 TIRES | 90,500.00 | 90,500.00 | |
| ENCUMBERED: CURRENT PERIOD | | | 2,832.44 |
| KOST TIRE & AUTO SERVICE | | | 1,600.62 |
| | | | <u>86,066.94</u> |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|--|-------------|----------------|--------------------|-------------|
| | | BEGINNING BAL. | ACTIVITY | ENDING BAL. |
| 0108000085 4420 TRAVEL AND LODGING | 500.00 | 500.00 | | 500.00 |
| 0108000085 4550 CAPITAL EXPENDITURES | 70,000.00 | 70,000.00 | | 70,000.00 |
| 0108000085 4901 MAINTENANCE (PREVENTATIVE) | 7,500.00 | 7,500.00 | | 7,500.00 |
| PARKS & RECREATION DEPARTMENT | | | | |
| 0110000000 4280 MISC SERVICES - NON CLASSIFIED | 5,000.00 | 5,000.00 | | 5,000.00 |
| 0110000000 4290 STATIONERY / OFFICE SUPPLIES | 500.00 | 500.00 | | 500.00 |
| 0110000000 4320 BUILDING REPAIR - SUPPLY MAINTENANCE GERALD SMURL | 15,000.00 | 15,000.00 | 1,919.35 | 13,080.65 |
| 0110000000 4330 MEDICAL, CHEMICAL, LAB SUPPLIES | 10,000.00 | 10,000.00 | | 10,000.00 |
| 0110000000 4360 SMALL TOOLS / SHOP SUPPLIES | 500.00 | 500.00 | | 500.00 |
| 0110000000 4370 PARKS & RECREATION SUPPLIES D. G. NICHOLAS CO. | 12,500.00 | 12,500.00 | 69.99 | 12,430.01 |
| 0110000000 4420 TRAVEL AND LODGING | 250.00 | 250.00 | | 250.00 |
| 0110000000 4530 PERFORMING ARTS SCRANTON MUSIC ASSOCIATION | 17,500.00 | 17,500.00 | 12,500.00 | 5,000.00 |
| 0110000000 4540 SPRING / SUMMER PROGRAMS AMERICAN SOCIETY OF COMPOSERS SESAC, INC. | 3,000.00 | 3,000.00 | 243.33 1,496.00 | 1,260.67 |
| 0110000000 4550 CAPITAL EXPENDITURES CHILEWSKI ENTERPRISES | 875,000.00 | 875,000.00 | 76,137.64 | 798,862.36 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | | JANUARY, 2020 | |
|---|----------------|---------------|----------------------|----------------------|
| | BEGINNING BAL. | ACTIVITY | BEGINNING BAL. | ENDING BAL. |
| NON-DEPARTMENTAL EXPENDITURES | | | | |
| 0140110030 4299 ZONING BOARD PENETAR, DANIEL SCRANTON TIMES | 25,000.00 | 25,000.00 | 1,745.00 460.00 | <u>22,795.00</u> |
| 0140110060 4299 EVERHART MUSEUM EVERHART MUSEUM | 37,500.00 | 37,500.00 | 4,833.33 | <u>32,666.67</u> |
| 0140110075 4299 SCRANTON PLAN | 100,000.00 | 100,000.00 | | <u>100,000.00</u> |
| 0140110080 4299 SCRANTON TOMORROW | 225,000.00 | 225,000.00 | | <u>225,000.00</u> |
| 0140110110 4299 SHADE TREE COMMISSION NORTHERN TREE EXPERT CO. TITAN TREE SERVICE | 175,000.00 | 175,000.00 | 9,700.00 8,744.00 | <u>156,556.00</u> |
| 0140110120 4299 ST. CATS AND DOGS | 10,000.00 | 10,000.00 | | <u>10,000.00</u> |
| 0140110130 4299 MAYOR'S 504 TASK FORCE | 1,000.00 | 1,000.00 | | <u>1,000.00</u> |
| 0140110140 4299 CIVIL SERVICE COMMISSION | 25,000.00 | 25,000.00 | | <u>25,000.00</u> |
| 0140110150 4299 HUMAN RELATIONS COMMISSION | 1,000.00 | 1,000.00 | | <u>1,000.00</u> |
| 0140110155 4299 LHVA TRAIL MAINTENANCE | 12,500.00 | 12,500.00 | | <u>12,500.00</u> |
| 0140110160 4299 ETHICS BOARD | 25,000.00 | 25,000.00 | | <u>25,000.00</u> |
| 0140115230 4299 TAN SERIES | 12,750,000.00 | 12,750,000.00 | | <u>12,750,000.00</u> |
| 0140115240 4299 TAN SERIES INTEREST | 446,250.00 | 446,250.00 | | <u>446,250.00</u> |
| 0140115310 4299 OPER TSF TO DBT SVC - STREET LIGHTING | 452,541.66 | 452,541.66 | | <u>452,541.66</u> |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|--|--------------|----------------|-----------|--------------|
| | | BEGINNING BAL. | ACTIVITY | ENDING BAL. |
| 0140115320 4299 OPER TSF TO DBT SVC - GUARANTEED ENERGY SAVINGS | 156,894.74 | 156,894.74 | | 156,894.74 |
| 0140115324 4299 OPER TSF TO DBT SVC - FDM REVOLVING AID LN | 100,000.00 | 100,000.00 | | 100,000.00 |
| 0140115328 4299 OPER TSF 2016 REDEVELOPMENT AUTH SERIES AA | 888,012.50 | 888,012.50 | | 888,012.50 |
| 0140115329 4299 OPER TSF TO DBT SVC - LEASE OF REFUSE PACKERS | 218,147.96 | 218,147.96 | | 218,147.96 |
| 0140115330 4299 OPER TSF TO DBT SVC - LEASE OF KME ENGINE FIRST STATE BANK | 49,849.00 | 49,849.00 | 49,849.00 | 0.00 |
| 0140115331 4299 OPER TSF TO DBT SVC - 2019 GO BONDS BLDG | 1,000.00 | 1,000.00 | | 1,000.00 |
| 0140115332 4299 OPER TSF TO DBT SVC - SERIES 2017 GENERAL OBLIGATION REFUNDING | 3,231,000.00 | 3,231,000.00 | | 3,231,000.00 |
| 0140115333 4299 OPER TSF TO DBT SVC - 2018 TAXABLE SERIES | 6,559,450.00 | 6,559,450.00 | | 6,559,450.00 |
| 0140115334 4299 OPER TSF TO DBT SVC - LEASE OF JOHN DEERE WHEEL LOADER | 25,851.02 | 25,851.02 | | 25,851.02 |
| 0140115335 4299 OPER TSF TO DBT SVC - LEASE OF LAW ENFORCEMENT MGMT SYSTEM | 0.00 | 0.00 | | 0.00 |
| 0140115337 4299 OPER TSF TO DBT SVC - ESCO LEASE BUILDING | 100,000.00 | 100,000.00 | | 100,000.00 |
| 0140115338 4299 OPER TSF TO DBT SVC - 2016 RED AUTH SERIES A | 3,620,500.00 | 3,620,500.00 | | 3,620,500.00 |
| 0140115339 4299 OPER TSF TO DBT SVC - 2016 GENL. OBL. NOTES | 1,878,000.00 | 1,878,000.00 | | 1,878,000.00 |
| 0140115340 4299 OPER TSF TO DBT SVC - 2016 LEASE FORD TRKS KS STATEBANK | 53,925.94 | 53,925.94 | 53,925.94 | 0.00 |

| DEPARTMENT / ACCOUNT | 2020 BUDGET | JANUARY, 2020 | | |
|---|-------------|----------------|----------|-------------|
| | | BEGINNING BAL. | ACTIVITY | ENDING BAL. |
| 0140115341 4299 OPER TSF TO DBT SVC - PIB LOAN | 244,811.66 | 244,811.66 | | 244,311.66 |
| 0140115342 4299 OPER TSF TO DBT SVC - LEASE STREET LIGHTING | 429,767.00 | 429,767.00 | | 429,767.00 |
| 0140115343 4299 2018 ARIEL PLATFORM TRUCK LEASE | 102,156.57 | 102,156.57 | | 102,156.57 |
| 0140115344 4299 M&T LEASE REFUSE PACKERS | 89,937.87 | 89,937.87 | | 89,937.87 |
| 0140113090 4299 CONTINGENCY | 400,000.00 | 400,000.00 | | 400,000.00 |
| 0140113100 4299 OECD CONTINGENCY MONEY NOT REC FROM OECD | 244,000.00 | 244,000.00 | 1,262.52 | 242,737.48 |
| 0140116090 4299 UNENCUMBERED EXPENSES PRIOR YEAR OBLIG. | 300,000.00 | 300,000.00 | | 300,000.00 |
| 0140116270 4299 COURT AWARDS | 500,000.00 | 500,000.00 | | 500,000.00 |
| 0140117020 4299 VETERAN'S ORGANIZATION | 10,000.00 | 10,000.00 | | 10,000.00 |
| 0140117040 4299 OPEB TRUST FUND | 50,000.00 | 50,000.00 | | 50,000.00 |
| 0140117060 4299 TRIPP PARK COMMUNITY CENTER | 1,000.00 | 1,000.00 | | 1,000.00 |
| 0140117080 4299 TARGETED EXPENSES - REVENUE PASS THROUGH ACCOUNT | 300,000.00 | 300,000.00 | | 300,000.00 |
| 0140117100 4299 GRANT MATCH | 763,300.00 | 763,300.00 | | 763,300.00 |