

# Statement of Financial Interests

IN ORDER TO FUNCTION PROPERLY, THIS FORM REQUIRES INTERNET EXPLORER 9 AND ABOVE, GOOGLE CHROME, OR MOZILLA FIREFOX. THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK IS NOT COMPLETED OR IF CONFIRMATION OR SIGNATURE IS MISSING.

AFTER SUBMITTING THE FORM, YOU CAN OBTAIN AN OFFICIAL COPY FROM THE STATE ETHICS COMMISSION'S WEBSITE. YOU MAY ALSO SUPPLY YOUR E-MAIL ADDRESS BELOW FOR AN OFFICIAL COPY TO BE SENT VIA E-MAIL.

PRINTING THIS FORM FROM YOUR WEB BROWSER DOES NOT CONSTITUTE AN OFFICIAL COPY OF YOUR FILING.

THOSE REQUIRED TO FILE FOR MORE THAN ONE POSITION MUST FILE IN ALL FILING LOCATIONS FOR ALL SUCH POSITIONS.

THIS FORM MUST BE COMPLETED AND FILED BY:

A: Candidates - Persons seeking elected state, county and local public offices, including first-time candidates, incumbents seeking re-election, and write-in candidates who do not decline nomination/election within 30 days of official certification of same.

B: Nominees - Persons nominated for public office subject to confirmation.

C: Public Officials - Persons serving as current state/county/local public officials (elected or appointed). The term includes persons serving as alternates/designees. The term excludes members of purely advisory boards.

D: Public Employees - Individuals employed by the Commonwealth or a political subdivision who are responsible for taking or recommending official action of a non-ministerial nature with regard to: contracting or procurement; administering or monitoring grants or subsidies; planning or zoning; inspecting, licensing, regulating or auditing any person; or any other activity where the official action has an economic impact of greater than a de minimis nature on the interests of any person. The term does not include individuals whose activities are limited to teaching.

A former public official or former public employee must file the year after termination of service with the governmental body.

E: Solicitors - Persons elected or appointed to the office of solicitor for political subdivision(s).

**Important:** Please read all instructions carefully prior to completion of form. To see detailed instructions, hover the cursor over the "(?)" icon in each section or, to view the entire set of instructions in a second browser window, click "here". Any questions may be directed to the State Ethics Commission at (717) 783-1610 or Toll Free at 1-800-932-0936.

This Form is required to be filed pursuant to the provisions of the Public Official and Employee Ethics Act, 65 Pa C.S. § 1101 et seq.

Please check below if you have read and understand the above terms. \*

☒ Yes I have read and understand the above the terms.

Are you amending a prior filing? \*

No

## 01 Name

First Name* (?)	PAUL
Last Name* (?)	SIMPSON
Middle Initial	A
Suffix	III

RECEIVED

FEB 11 2025

OFFICE OF CITY  
COUNCIL/CITY CLERK

## 02 Address

**Business, Governmental, Home, or Postal Address \***  
(?)  
Street Address  
2715 Price Street  
Address Line 2  
2715 Price Street  
City  
Scranton  
State / Province / Region  
PA  
Postal / Zip Code  
18504  
Country

**Telephone \*** (?) 5703353248  
Telephone Number ### ### ####

### 03 - 05 Public Position or Public Office and Governmental Entity in which you are/were an Official, Employee, Candidate, Nominee, or Solicitor

**Status \*** (?) Public Official (Current)

**State or County/Local \*** (?) County/Local

**County \*** (?) Lackawanna County

**County/Local Entity \*** (?) City of Scranton

**Position \*** (?) PARKING AUTHORITY BOARD MEMBER

Do you have an additional Public Position or Public Office and Governmental Entity to add to this filing? \*

No

Selecting "Yes" will allow for additions below.

### 06 Occupation or Profession

**Current Occupation or Profession \*** (?) Regional Manager

### 07 Year

**Year \*** (?) 2024  
The calendar year for which this form is being filed.

### 08 Real Estate Interests

**Do you have reportable real estate interests? \*** (?) No

### 09 Creditors

**Do you have reportable creditors? \*** (?) No

### 10 Direct or Indirect Sources of Income

Do you have any reportable direct or indirect sources of income? \* (?)

Yes

## Source of Income

**Name \*** (?) Eastern Atlantic States Regional Council of  
Carpenters

**Address \*** (?) Street Address  
1803 Spring Garden Street  
Address Line 2  
City State / Province / Region  
Philadelphia PA  
Postal / Zip Code Country  
19130

## 11 Gifts

Have you received any reportable gifts? \* (?)

No

**Gifts Disclaimer \*** By selecting "No" above, you are indicating that you did not receive any reportable gift(s) during the calendar year for which you are filing this Statement of Financial Interests. By checking the "I Accept" checkbox below, you are acknowledging your understanding that if reportable gift(s) were received and are not included on this form, you are subject to all applicable penalties.

☒ I Accept

## 12 Transportation, Lodging, Hospitality

Do you have any reportable transportation, lodging, or hospitality? \* (?)

No

**Transportation, Lodging, & Hospitality Disclaimer \*** By selecting "No" above, you are indicating that you did not receive any reportable transportation, lodging or hospitality during the calendar year for which you are filing this Statement of Financial Interests. By checking the "I Accept" checkbox below, you are acknowledging your understanding that if reportable transportation, lodging or hospitality was received and is not included on this form, you are subject to all applicable penalties.

☒ I Accept

## 13 Office, Directorship, or Employment in any Business

Did you hold any office, directorship, or employment in any business for the calendar year for which you are reporting? \* (?)

Yes

## Business Entity

**Name \*** (?) Eastern Atlantic States Regional Council of  
Carpenters

**Address \*** (?) Street Address  
1803 Spring Garden Street  
Address Line 2  
City State / Province / Region  
Philadelphia PA  
Postal / Zip Code Country  
19130

**Position Held \*** (?) President

**Name \*** (?) CARPENTERS LOCAL 445

**Address \*** (?)  
Street Address  
314 PEAR STREET  
Address Line 2  
City State / Province / Region  
SCRANTON PA  
Postal / Zip Code Country  
18505

**Position Held \*** (?) WARDEN

#### 14 Financial Interest in any Legal Entity in Business for Profit

Do you have a reportable financial interest in any legal entity in business for profit? \* (?)

No

#### 15 Business Interests Transferred to Immediate Family Member


Did you transfer any business interests to an immediate family member during the calendar year which you are reporting? \* (?)

No

Additional comments  
or explanations  
about any of the  
above sections:

#### Confirmation \*

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information, and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. § 1109(b).

 I Confirm

**Signature \*** (?)

**Date**

PAUL ANDREW SIMPSON III

2025-02-06

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK  
ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR  
RECORDS.