

AGENDA
REGULAR MEETING OF COUNCIL
October 18, 2012
6:30 P.M.

- OF
1. ROLL CALL
 2. READING OF MINUTES
 3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS
DEPARTMENTS AND INTERESTED PARTIES AND CITY
CLERK'S NOTES:
 - A. TAX ASSESSOR'S REPORTS, HEARING DATES SEPTEMBER 12TH, 26TH, AND 27TH OF 2012.
 - B. AUDIT STATUS FROM ROBERT ROSSI & CO. RECEIVED OCTOBER 9TH 2012.
 - C. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATIONS FOR SEPTEMBER 28TH, AND OCTOBER 2ND OF 2012.
 4. CITIZENS PARTICIPATION
 5. INTRODUCTION OF ORDINANCES, RESOLUTIONS,
APPOINTMENTS AND/OR RE-APPOINTMENTS TO BOARDS &
COMMISSIONS. MOTIONS & REPORTS OF
COMMITTEES:
 - A.
MOTIONS

B.

APPROVING THE TRANSFER OF A RESTAURANT LIQUOR LICENSE CURRENTLY OWNED BY CALANNI'S INC. T/A LITTLE NIKKI'S PASTA HOUSE, 77 FALLBROOK STREET, CARBONDALE, PA 18407, LICENSE NO. R-14028 TO PASS RUSH LLC FOR USE AT BIG HOUSE TOBACCO OUTLET LOCATED AT 200 GREEN RIDGE STREET, SCRANTON, PA 18509 AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.

6. CONSIDERATION OF ORDINANCES - READING BY TITLE -

A

READING BY TITLE - FILE OF COUNCIL NO. 63, 2012 - AN ORDINANCE - AMENDING FILE OF THE COUNCIL NO. 46, 2012, AN ORDINANCE ENTITLED "AMENDING FILE OF THE COUNCIL NO. 33, 2012 ENTITLED "ESTABLISHING A NO PARKING ZONE IN THE 900 BLOCK OF NORTH WASHINGTON AVENUE (S.R. 3023) ON THE WESTERN MOST SIDE OF SAID STREET PURSUANT TO THE HIGHWAY OCCUPANCY PERMIT APPLICATION OF THE COMMONWEALTH MEDICAL COLLEGE FROM SR 3023 SEGMENT 0090 OFFSET 1000 TO SR 3023 SEGMENT 0090 OFFSET 1219 FOR A DISTANCE OF TWO HUNDRED NINETEEN (219) FEET" TO CORRECT THE INCORRECTLY IDENTIFIED SEGMENT NUMBERS OF SR 3023" TO CORRECT THE INCORRECTLY IDENTIFIED OFFSET NUMBERS FOR THE NO PARKING ZONE.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

A.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 44, 2012 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS FOR THE CITY OF SCRANTON TO ENTER INTO A LOAN AGREEMENT AND MAKE A LOAN FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, PROJECT NO. 150.35 IN AN AMOUNT NOT TO EXCEED \$150,000.00

TO 520 MADISON AVENUE ASSOCIATES, LLC TO ASSIST AN ELIGIBLE PROJECT.

B.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT- FOR ADOPTION -RESOLUTION NO. 45, 2012
- AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS FOR THE CITY OF SCRANTON TO ENTER INTO A LOAN AGREEMENT AND MAKE A LOAN FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT LOAN PROGRAM, PROJECT NO. 150.34 IN AN AMOUNT NOT TO EXCEED \$150,000.00 TO FRECKLES AND FRILLS, INC. TO ASSIST AN ELIGIBLE PROJECT.

8.

ADJOURNMENT:

NANCY KRAKE
CITY CLERK
SCRANTON, PENNSYLVANIA