

AGENDA
REGULAR MEETING OF COUNCIL
March 31, 2016
6:30 P.M.

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES:

A. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORTS REVIEWED FEBRUARY 16 AND FEBRUARY 18, 2016.

B. TAX ASSESSOR'S REPORT FOR HEARING DATE TO BE HELD APRIL 6, 2016.

C. AGENDA FOR THE BOARD OF ZONING APPEALS MEETING TO BE HELD APRIL 13, 2016.

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES:

A.
MOTIONS

B.

FOR INTRODUCTION – A RESOLUTION – AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND APPLY FOR A GRANT THROUGH THE COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR) IN THE AMOUNT OF \$295,035.00; IF THE APPLICATION IS SUCCESSFUL, ACCEPTING AND DISBURSING THE GRANT FUNDS FOR NOVEMBRINO PARK REHABILITATION IN THE CITY OF SCRANTON.

6. CONSIDERATION OF ORDINANCES – READING BY TITLE

A.

READING BY TITLE – FILE OF THE COUNCIL NO. 19, 2016 – AN ORDINANCE – CREATING AN ABANDONED PROPERTY REGISTRY AND PROVIDING FOR THE REGISTRATION OF ABANDONED REAL PROPERTY IN THE CITY OF SCRANTON.

B.

READING BY TITLE – FILE OF THE COUNCIL NO. 20, 2016 – AN ORDINANCE – CREATING AND ESTABLISHING A NEW BANK ACCOUNT FOR THE CITY OF SCRANTON’S OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT (“OECD”) TITLED EDA SEQUESTERED FUNDS AWARD #013903140 ACCOUNT NO. 20A0101 FOR THE DEPOSIT OF SEQUESTERED FUNDS AS REQUIRED BY THE U.S. DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION (EDA).

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

A.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS – FOR ADOPTION – FILE OF THE COUNCIL NO. 17, 2016 – DEDICATING THE GAZEBO LOCATED IN CONNORS PARK, 515 ORCHARD STREET IN SOUTH SCRANTON IN HONOR OF ROBERT E. MCGOFF, JR.

B.

FOR CONSIDERATION BY THE COMMITTEE ON RULES – FOR ADOPTION – FILE OF THE COUNCIL NO. 18, 2016 – AMENDING FILE OF THE COUNCIL NO. 165, 2003, AN ORDINANCE ENTITLED “REGULATING THE PLANTING, MAINTENANCE AND REMOVAL OF TREES ALONG STREETS, HIGHWAYS, AVENUES, LANES, ALLEYS AND PUBLIC PARKS AND PLACES WITHIN THE CITY OF SCRANTON, INCLUDING PRIVATE PROPERTIES” BY AMENDING SECTION IV PERTAINING TO THE LICENSING OF VENDORS OF TREE SERVICES, CHANGING THE TITLE OF SECTION IV, DELETING THE LICENSING FEE, ADDING REGISTRATION INFORMATION REQUIRING APPLICABLE PERSONS, FIRMS AND CORPORATIONS BE REGISTERED WITH THE ATTORNEY GENERAL’S OFFICE AND ADDING WORKER’S COMPENSATION INSURANCE.

C.

FOR CONSIDERATION BY THE COMMITTEE ON RULES – FOR ADOPTION – RESOLUTION NO. 17, 2016 – AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A MEMORANDUM OF AGREEMENT BY AND BETWEEN THE CITY OF SCRANTON AND E. B. JERMYN LODGE NO. 2 OF THE FRATERNAL ORDER OF POLICE.

D.

FOR CONSIDERATION BY THE COMMITTEE ON RULES– FOR ADOPTION – RESOLUTION NO. 18, 2016 – AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A MEMORANDUM OF AGREEMENT BY AND BETWEEN THE CITY OF SCRANTON AND INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, LOCAL UNION NO. 60.

8.

ADJOURNMENT

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CITY CLERK
SCRANTON, PENNSYLVANIA