

AGENDA  
REGULAR MEETING OF COUNCIL  
October 27, 2016  
6:30 P.M.

1. ROLL CALL
  
2. READING OF MINUTES
  
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES:
  - A. TAX ASSESSOR'S RESULTS REPORT FOR HEARING DATE HELD OCTOBER 6, 2016.
  
  - B. AGENDA FOR THE CITY PLANNING COMMISSION MEETING HELD OCTOBER 26, 2016.
  
4. CITIZENS PARTICIPATION
  
5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES:
  - A. MOTIONS

B.  
FOR INTRODUCTION - AN ORDINANCE - ESTABLISHING A REGISTRATION PROGRAM FOR RESIDENTIAL RENTAL PROPERTIES; REQUIRING ALL OWNERS OF RESIDENTIAL RENTAL PROPERTIES TO DESIGNATE A PROPERTY MANAGER FOR SERVICE OF PROCESS AND PRESCRIBING DUTIES OF OWNERS, PROPERTY MANAGERS AND OCCUPANTS.

C.  
FOR INTRODUCTION - AN ORDINANCE - TRANSFERRING BOTH PERMANENT EASEMENTS AND RIGHTS-OF-WAY OVER PARCELS OF PROPERTY OWNED BY THE CITY OF SCRANTON AS NOTED BELOW IN CONNECTION WITH THE SCRANTON SEWER AUTHORITY'S SEWER/STORMWATER COLLECTION SYSTEM ACCESS AND MAINTENANCE EASEMENT.

D.  
FOR INTRODUCTION - AN ORDINANCE - GRANTING LOCAL ECONOMIC REVITALIZATION TAX ASSISTANCE TO A PROPERTY LOCATED AT ALBRIGHT AND GLEN AVENUES AND IDENTIFIED AS PIN NOS. 13420-060-017 AND 13420-050-028 OWNED BY LACE BUILDING AFFILIATES LP AND SETTING FORTH AMOUNTS OF TAX ABATEMENTS FOR EACH YEAR FOR TEN YEARS.

E.  
FOR INTRODUCTION - AN ORDINANCE - AUTHORIZING THE INSTALLATION OF TWO (2) ADDITIONAL STOP SIGNS AND MAINTAINING ALL EXISTING STOP SIGNS ON EAST LOCUST STREET AND SOUTH IRVING AVENUE IN THE AREA AROUND MCNICHOLS PLAZA.

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

A.  
NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

A.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS –  
FOR ADOPTION – FILE OF THE COUNCIL NO. 56, 2016 –  
VACATING ANY AND ALL RIGHT, TITLE AND INTEREST OF THE  
CITY OF SCRANTON IN THE RIGHT-OF-WAY OF A PORTION OF  
NORTH EIGHTH AVENUE IN THE CITY OF SCRANTON, AS MORE  
PARTICULARLY DESCRIBED ON THE MAP AND PROPERTY  
DESCRIPTION ATTACHED HERETO.

B.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY –  
FOR ADOPTION – FILE OF THE COUNCIL NO. 57, 2016 –  
AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY  
OFFICIALS TO ACCEPT AND DISBURSE GRANT FUNDS IN THE  
AMOUNT OF \$94,268.00 AWARDED THROUGH THE U. S.  
DEPARTMENT OF JUSTICE BODY-WORN CAMERA PILOT  
IMPLEMENTATION PROGRAM TO PURCHASE AND DEPLOY BODY-  
WORN CAMERAS FOR THE SCRANTON POLICE DEPARTMENT.

C.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY  
DEVELOPMENT – FOR ADOPTION – RESOLUTION NO. 82, 2016 –  
AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY  
OFFICIALS FOR THE CITY OF SCRANTON TO ENTER INTO A  
LOAN TO GRANT AGREEMENT AND MAKE A LOAN/GRANT FROM THE  
COMMUNITY DEVELOPMENT BLOCK GRANT COMMERCIAL  
INDUSTRIAL REVOLVING LOAN PROGRAM, PROJECT NO. 150.39  
IN AN AMOUNT NOT TO EXCEED \$130,000.00 TO 16<sup>TH</sup> WARD,  
LLC TO ASSIST AN ELIGIBLE PROJECT.

8.

ADJOURNMENT

LORI REED  
CITY CLERK  
SCRANTON, PENNSYLVANIA