

SCRANTON CITY COUNCIL MEETING

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HELD:

Monday, February 11, 2019

LOCATION:

Council Chambers

Scranton City Hall

340 North Washington Avenue

Scranton, Pennsylvania

CATHENE S. NARDOZZI, RPR - OFFICIAL COURT REPORTER

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CITY OF SCRANTON COUNCIL:

PATRICK ROGAN, PRESIDENT

TIM PERRY, VICE PRESIDENT

WAYNE EVANS

WILLIAM GAUGHAN  
(Not present)

KYLE DONAHUE

LORI REED, CITY CLERK

KATHY CARRERA, ASSISTANT CITY CLERK

AMIL MINORA, ESQUIRE - SOLICITOR

1 (Pledge of Allegiance recited and  
2 moment of reflection observed.)

3 MR. ROGAN: Roll call, please.

4 MS. CARRERA: Mr. Perry.

5 MR. PERRY: Here.

6 MS. CARRERA: Mr. Donahue.

7 MR. DONAHUE: Here.

8 MS. CARRERA: Mr. Evans.

9 MR. EVANS: Here.

10 MS. CARRERA: Mr. Gaughan. (Not  
11 present.) Mr. Rogan.

12 MR. ROGAN: Here. Dispense with the  
13 reading of the minutes. Actually, hold that  
14 thought. I think there is going to be a  
15 motion.

16 MS. EVANS: I'd like to make a  
17 motion to table item 7-A.

18 MR. PERRY: Second.

19 MR. ROGAN: On the question? All  
20 those in favor signify by saying aye.

21 MR. PERRY: Aye.

22 MR. DONAHUE: Aye.

23 MR. EVANS: Aye.

24 MR. ROGAN: Aye. Opposed? The ayes  
25 have it and so moved. Please dispense with

1 the reading of the minutes.

2 MS. REED: THIRD ORDER. 3-A. TAX  
3 ASSESSOR'S RESULTS REPORT FOR HEARING DATE  
4 HELD JANUARY 30, 2019.

5 MR. ROGAN: Are there any comments?  
6 If not, received and filed.

7 MS. REED: 3-B. CHECK RECEIVED N  
8 THE AMOUNT OF \$21,780.00 FROM COMMONWEALTH  
9 OF PA FOR 2016 ACT 47 GRANT REIMBURSEMENT  
10 FOR 2018.

11 MR. ROGAN: Are there any comments?  
12 If not, received and filed.

13 MS. REED: 3-C. MINUTES OF THE  
14 LACKAWANNA COUNTY LAND BANK MEETING HELD  
15 JANUARY 11, 2019.

16 MR. ROGAN: Are there any comments?  
17 If not, received and filed.

18 MS. REED: 3-D. AGENDA FOR THE  
19 LACKAWANNA COUNTY LAND BANK MEETING HELD  
20 FEBRUARY 8, 2019.

21 MR. ROGAN: Are there any comments?  
22 If not, received and filed. Do any council  
23 members have announcements to make?

24 MR. EVANS: I have one. The first  
25 meeting of the newly formed Downtown

1 Scranton Residents Association will take  
2 place, Wednesday, February 20, at 6:00 p.m.  
3 at the Leonard at 335 Adams Avenue in  
4 downtown Scranton.

5 MR. ROGAN: I have a couple of  
6 announcements. Colts buses will run on snow  
7 routes tomorrow, Tuesday, February 12.  
8 Share ride services will operate under the  
9 inclement weather policy found on Colts snow  
10 route page picking up essentially trips  
11 only. With weather conditions expected to  
12 worsen throughout the day tomorrow please  
13 check the Colts website, Facebook page and  
14 news stations for updates on Colts service.

15 Next Monday, February 18, city hall  
16 will be closed in observation of President's  
17 Day. Councils next Wednesday will held  
18 Monday, February 25.

19 DPW crews will be working next week  
20 on the 18th. Refuse and red recycling will  
21 be on schedule next week.

22 MS. REED: FOURTH ORDER. CITIZENS'  
23 PARTICIPATION.

24 (The following speakers offered  
25 public comment as follows: Joan Hodowanitz

1 spoke on city business. Ron Ellman spoke on  
2 matters of general concern. Bob Bolus spoke  
3 on city business and matters of general  
4 concern. Jay Walsh spoke on matters of  
5 general concern. Dave Dobrzyn spoke on  
6 matters of general concern. Marie  
7 Schumacher spoke on city business.)

8 MR. ROGAN: Mr. Perry, any motions  
9 or comments?

10 MR. PERRY: Just a couple of quick  
11 things. In the last couple of weeks I have  
12 been talking to some neighbors of the  
13 mission house, I know they were here in  
14 December and they were having some issues  
15 with just some bad activity around their  
16 neighborhood so if we could, Mrs. Reed,  
17 could we send another letter to Chief  
18 Graziano to see if he had a plan or if he  
19 was able to do a step up of police presence  
20 in that area from time to time based on all  
21 of that information that we sent out in the  
22 original e-mail?

23 And, also, I don't believe we heard  
24 back from Mr. Hinton on our request to  
25 see -- to make sure that the mission house

1 was operating in full compliance and while  
2 the mission house and other facilities like  
3 that are needed in the city, it's also a  
4 responsibility of not only us but the  
5 facilities themselves to run it correctly  
6 and that's what we are trying to do here.  
7 We are just trying to make this a win-win.  
8 We want the people in the mission house to  
9 get all of the help they need whenever they  
10 need it, but at the same time be respectful  
11 to the community that these places are in  
12 and that's kind of what we are trying to go  
13 for right here.

14 Also, Mrs. Schumacher brought up the  
15 rescheduling meeting of Chief Graziano. I  
16 did have something I would like to add to  
17 that but I know it will be a good a chance,  
18 we'll have the chief and the D.A. in the  
19 same room. I would like them to bring their  
20 opinion on the decriminalization of  
21 marijuana and if they have one much. It's  
22 something that's been talked about recently,  
23 it's been something that's been brought up  
24 in the past and it's been something that is  
25 done in other cities, so I want to just hear

1 from them. They are the two biggest players  
2 in this and it really doesn't happen without  
3 their backing and their -- I want them to  
4 bring them experience to the table because  
5 if there is any two people in the city that  
6 have the best of the best insight on that  
7 issue it would be Chief Graziano and D.A.  
8 Powell.

9 Lastly, there is an issue that we  
10 have been dealing with for awhile on  
11 Ferdinand Street and Church Avenue, it's  
12 just standing water that's been happening  
13 and the residents there are happy that the  
14 drain and the sewage issue was fixed with  
15 the cleaning out, but we did send a letter  
16 way back when to DPW and it was a milling  
17 issue and it wasn't going to happen this  
18 year -- or in 2018, it just 2018 books were  
19 closed on all paving. I just want to see if  
20 that was planned to get on this year's  
21 budget or if it's not would it be included  
22 and would it need a full scope of road  
23 paving. It's just basically some milling  
24 and some repaving to fix the pitch of that  
25 street in order to run the water correctly



1           into the storm drain and then if we can get  
2           a response back if that's the case I don't  
3           know it's going to need something from the  
4           engineering department or if it's just a  
5           simple fix, but if we can get answers to  
6           that I would appreciate it. That's all I  
7           have today. Thank you.

8                       MR. ROGAN: Thank you, Mr. Perry.  
9           Mr. Donahue, any motions or comments?

10                      MR. DONAHUE: Yeah, just a couple of  
11           things. Just to respond to a couple things  
12           Marie brought up real quick. With regards  
13           to recycling, I think the problem there is  
14           you have the same operator that runs the  
15           recycling center that runs the landfill so  
16           it doesn't provide any incentive to the  
17           operator to recycle more recyclables so I  
18           think that needs to change moving forward,  
19           we need to figure out ways for that to  
20           change.

21                      With regards to the mayor, I have  
22           called on him multiple times to make a  
23           statement and he still hasn't done that so I  
24           agree with you 100 percent on that, too.  
25           Mrs. Reed, I have gotten a couple of calls

1 about potholes on the bottom of East  
2 Mountain Road and Wintermantle Avenue so  
3 would we be able to pass that along to DPW  
4 to maybe go up there and patch them up?

5 Myself and Councilman Evans had a  
6 meeting with PennDOT on Friday regarding the  
7 intersection of Pittston Avenue and Orchard  
8 Street, hopefully we could come to an  
9 amicable agreement on that corner because it  
10 is a pretty dangerous intersection according  
11 to a lot of the data that the chief brought  
12 along with him.

13 Also, I had a couple of calls about  
14 issues with speed of cars coming off  
15 Boulevard Avenue onto Columbia Street in  
16 front of Robert Morris so would you be able  
17 to pass that along to Chief Graziano?

18 And just to agree with Councilman  
19 Perry, I really do think it's time to have a  
20 discussion with the D.A. and the chief about  
21 marijuana decriminalization. I think there  
22 is valid points on both sides, but I think  
23 it would be valuable to have that  
24 discussion. That's all I have tonight.  
25 Thank you.

1 MR. ROGAN: Thank you. Mr. Evans,  
2 any motions or comments?

3 MS. EVANS: Very briefly. On the  
4 decriminalization of marijuana, I have been  
5 calling for that meeting for quite awhile so  
6 I'm very encouraged by the conversation  
7 tonight so hopefully Chief Graziano and D.A.  
8 Powell will be able to prepared for that  
9 discussion as well. I would like to  
10 announce that we will be holding a work  
11 session next Tuesday evening at 6:00 p.m. in  
12 city council chambers to discuss the results  
13 of the Blight Task Force. We will go over  
14 the multi-faceted plan with a goal to  
15 implementation on many of the strategies  
16 developed at those meetings. So, again, we  
17 will be meeting in council chambers Tuesday,  
18 February 19, at 6:00 p.m. for that work  
19 session. And that's all I have.

20 MR. ROGAN: Just two brief items.  
21 The homelessness was brought up, and I did  
22 receive a memorandum from the mayor. This  
23 meeting was taking place -- the timing kind  
24 of got thrown off from some of our meetings  
25 with a couple of items getting changed, but

1           it's been reported that there currently  
2           isn't a shelter in the city when it gets  
3           cold because of a couple of shelters did  
4           close so this memorandum states that Weston  
5           Field will be available for use as a  
6           homeless shelter by Keystone Mission in  
7           adverse weather conditions when the  
8           temperature is below 15 degrees and when  
9           they anticipate having to shelter 20 or more  
10          individuals. The facilities will be open  
11          for the Keystone Mission from 9 p.m. until 7  
12          a.m. The Keystone Mission will be required  
13          to have adequate staff on hand for the  
14          entire duration of the stay and the rules,  
15          regulations for the mission will be  
16          implemented and enforced. Following the  
17          departure of shelter guests, Director Fallon  
18          will have his staff and rec staff clean the  
19          gymnasium and restrooms so that was just  
20          part of an update on this ongoing issue  
21          that's going on as well.

22                   And, secondly, I just want to  
23                   mention we did receive this flyer from  
24                   Neighbor Works which is one of the best  
25                   organizations we have in our city for

1 helping homeowners and this program  
2 particularly for homeowners who are 60 and  
3 older, modest income who need a helping  
4 hand. This summer between June 24 and 28  
5 volunteer groups will be working in the city  
6 on projects, again, at no cost such as porch  
7 repair and construction, steps repairs,  
8 interior and exterior painting, solar power  
9 security lights, weatherization and  
10 wheelchair ramp repair or construction.

11 As I mentioned it's for older  
12 homeowners, 60 or older. For a one-person  
13 household the income limit is around  
14 \$37,000. For a two-person household it's  
15 \$42,500 and for a three-person household  
16 it's \$47,750. The deadline to apply is  
17 March 15, so anyone who is interested in  
18 applying for this program if they need  
19 some -- if they are older and need some work  
20 done on their house free of charge you can  
21 contact the Lackawanna County Area Agency on  
22 Aging at 570-963-6740 and request a Neighbor  
23 Works referral for the summer of 2019  
24 project.

25 And I do want to give a thank you to

1 Neighbor Works, they have been one of the  
2 best partners that the city has in our  
3 county in helping people achieve  
4 homeownership through the program that  
5 Councilman Evans and myself put together and  
6 also for those who are older who want to  
7 remain in their homes, adaptations for people  
8 who are older but need, you know, a helping  
9 hand, need ramps put in, need, you know,  
10 different lifts, and they have been a great  
11 asset and Scranton has a very large  
12 population of senior citizens so anyone  
13 that's out there that needs a little help on  
14 their home if you are over 60 and you meet  
15 these income guidelines please get in touch  
16 with the Area Agency on Aging or Neighbor  
17 Works. And that is it all.

18 MS. REED: 5-B. FOR INTRODUCTION -  
19 AN ORDINANCE - AUTHORIZING INSTALLATION OF  
20 NO PARKING SIGNS ALONG THE NORTHERLY AND  
21 SOUTHERLY SIDES OF BROADWAY STREET ALONG THE  
22 BICYCLE LANES IN THE VICINITY OF THE  
23 TRAIL CROSSINGS NEAR THE UNIVERSITY OF  
24 SCRANTON SPORTS COMPLEX THAT WERE INSTALLED  
25 IN CONJUNCTION WITH THE LHVA SCRANTON

1 SAFETY IMPROVEMENTS PROJECT.

2 MR. ROGAN: At this time, I'll  
3 entertain a motion that Item 5-B be  
4 introduced into its proper committee.

5 MR. PERRY: So moved.

6 MR. EVANS: Second.

7 MR. ROGAN: On the question? All  
8 those in favor signify by saying aye.

9 MR. PERRY: Aye.

10 MR. DONAHUE: Aye.

11 MR. EVANS: Aye.

12 MR. ROGAN: Aye. Opposed? The ayes  
13 have it and so moved.

14 MS. REED: 5-C. FOR INTRODUCTION -  
15 A RESOLUTION - APPOINTMENT OF MARY PAT  
16 DEFLICE, 1322 SCHLAGER STREET, SCRANTON,  
17 PENNSYLVANIA, 18504, TO THE POSITION OF  
18 EXECUTIVE DIRECTOR, OFFICE OF ECONOMIC AND  
19 COMMUNITY DEVELOPMENT EFFECTIVE MARCH 1,  
20 2019. MS. DEFLICE WILL BE REPLACING LINDA  
21 AEBLI WHO IS RETIRING EFFECTIVE FEBRUARY 28,  
22 2019.

23 MR. ROGAN: At this time, I'll  
24 entertain a motion that Item 5-C be  
25 introduced into its proper committee.

1 MR. PERRY: So moved.

2 MR. EVANS: Second.

3 MR. ROGAN: On the question? All  
4 those in favor of introduction signify by  
5 saying aye.

6 MR. PERRY: Aye.

7 MR. DONAHUE: Aye.

8 MR. EVANS: Aye.

9 MR. ROGAN: Aye. Opposed? The ayes  
10 have it and so moved.

11 MS. REED: 5-D. FOR INTRODUCTION -  
12 A RESOLUTION - AUTHORIZING THE DIRECTOR OF  
13 THE DEPARTMENT OF PUBLIC WORKS OF THE CITY  
14 OF SCRANTON TO SIGN AND SUBMIT THE  
15 PENNSYLVANIA DEPARTMENT OF TRANSPORTATION  
16 ("PENNDOT") APPLICATION FOR TRAFFIC SIGNAL  
17 APPROVAL FOR TRAFFIC SIGNAL PERMIT NOS.  
18 W4064, W4065 & W4066 MULBERRY STREET (SR  
19 3027) AND MONROE AVENUE/HITCHCOCK  
20 COURT/QUINCY AVENUE ASSOCIATED WITH THE  
21 UNIVERSITY OF SCRANTON'S PROJECT TO FURTHER  
22 IMPROVE THE SAFETY OF THE EXISTING  
23 PEDESTRIAN CROSSINGS.

24 MR. ROGAN: At this time, I'll  
25 entertain a motion that Item 5-D be



1 introduced into its proper committee.

2 MR. PERRY: So moved.

3 MR. EVANS: Second.

4 MR. ROGAN: On the question? All  
5 those in favor signify by saying aye.

6 MR. PERRY: Aye.

7 MR. DONAHUE: Aye.

8 MR. EVANS: Aye.

9 MR. ROGAN: Aye. Opposed? The ayes  
10 have it and so moved.

11 MS. REED: 5-E. FOR INTRODUCTION -  
12 A RESOLUTION - AUTHORIZING THE MAYOR AND  
13 OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE  
14 AND ENTER INTO AN ADDENDUM TO THE AGREEMENT  
15 BETWEEN THE UNIVERSITY OF SCRANTON AND THE  
16 CITY OF SCRANTON FOR THE MAINTENANCE OF THE  
17 IN PAVEMENT LED CROSSWALK WARNING LIGHTS ON  
18 MULBERRY STREET DATED APRIL 21, 2016.

19 MR. ROGAN: At this time, I'll  
20 entertain a motion that Item 5-E be  
21 introduced into its proper committee.

22 MR. PERRY: So moved.

23 MR. EVANS: Second.

24 MR. ROGAN: On the question? All  
25 those in favor of introduction signify by

1 saying aye.

2 MR. PERRY: Aye.

3 MR. DONAHUE: Aye.

4 MR. EVANS: Aye.

5 MR. ROGAN: Aye. Opposed? The ayes  
6 have it and so moved.

7 MS. REED: SIXTH ORDER. 6-A.

8 READING BY TITLE - FILE OF THE COUNCIL NO.  
9 55, 2019 - AN ORDINANCE - AUTHORIZING THE  
10 SECRETARY OF TRANSPORTATION TO ACQUIRE  
11 RIGHT-OF-WAYS NECESSARY FOR THE MULTI-BRIDGE  
12 PROJECT DOCUMENT NO. 04M173.

13 MR. ROGAN: You've heard reading by  
14 title of Item 6-A, what is your pleasure?

15 MR. PERRY: Mr. Chairman, I move  
16 that Item 6-A pass reading by title.

17 MR. EVANS: Second.

18 MR. ROGAN: On the question? All  
19 those in favor signify by saying aye.

20 MR. PERRY: Aye.

21 MR. DONAHUE: Aye.

22 MR. EVANS: Aye.

23 MR. ROGAN: Aye. Opposed? The ayes  
24 have it and so moved.

25 MS. REED: SEVENTH ORDER. 7-A.

1 PREVIOUSLY TABLED.

2 MS. REED: 7-B. FOR CONSIDERATION  
3 BY THE COMMITTEE ON COMMUNITY DEVELOPMENT -  
4 FOR ADOPTION - FILE OF THE COUNCIL NO. 53,  
5 2019 - APPROVING AND ACCEPTING THE  
6 SUBMISSION OF THE CITY OF SCRANTON'S OFFICE  
7 OF ECONOMIC AND COMMUNITY DEVELOPMENT'S FIVE  
8 YEAR REVOLVING LOAN FUND (RLF) PLAN AS  
9 REQUIRED BY THE U.S. DEPARTMENT OF COMMERCE,  
10 ECONOMIC DEVELOPMENT ADMINISTRATION (EDA).

11 MR. ROGAN: What is the  
12 recommendation of the Chair for the  
13 Committee on Community Development?

14 MR. DONAHUE: As Chair for the  
15 Committee on Community Development, I  
16 recommend final passage of Item 7-B.

17 MR. EVANS: Second.

18 MR. ROGAN: On the question? Roll  
19 call, please?

20 MS. CARRERA: Mr. Perry.

21 MR. PERRY: Yes.

22 MS. CARRERA: Mr. Donahue.

23 MR. DONAHUE: Yes.

24 MS. CARRERA: Mr. Evans.

25 MR. EVANS: Yes.

1 MS. CARRERA: Mr. Rogan.

2 MR. ROGAN: Yes. I hereby declare  
3 Item 7-B legally and lawfully adopted.

4 MS. REED: 7-C. FOR CONSIDERATION  
5 BY THE COMMITTEE ON COMMUNITY DEVELOPMENT –  
6 FOR ADOPTION – FILE OF THE COUNCIL NO. 54,  
7 2019 – AUTHORIZING THE MAYOR AND OTHER  
8 APPROPRIATE CITY OFFICIALS TO DISBURSE SIX  
9 THOUSAND DOLLARS (\$6,000.00) FROM THE UDAG  
10 REPAYMENT ACCOUNT INTO WHICH URBAN  
11 DEVELOPMENT ACTION GRANTS (UDAG) REPAYMENTS  
12 ARE DEPOSITED. THIS WILL COVER THE CITY OF  
13 SCRANTON’S SHARE OF COSTS FOR THE UNITED  
14 NEIGHBORHOOD CENTERS OF NORTHEASTERN  
15 PENNSYLVANIA TO ADMINISTER THE CONTINUUM OF  
16 CARE FOR LACKAWANNA COUNTY DURING THE PERIOD  
17 JULY 1, 2018 THROUGH JUNE 30, 2019.

18 MR. ROGAN: What is the  
19 recommendation of the Chair for the  
20 Committee on Community Development?

21 MR. DONAHUE: As Chair for the  
22 Committee on Community Development, I  
23 recommend final passage of Item 7-C.

24 MR. PERRY: Second.

25 MR. ROGAN: On the question? Roll

1 call, please?

2 MS. CARRERA: Mr. Perry.

3 MR. PERRY: Yes.

4 MS. CARRERA: Mr. Donahue.

5 MR. DONAHUE: Yes.

6 MS. CARRERA: Mr. Evans.

7 MR. EVANS: Yes.

8 MS. CARRERA: Mr. Rogan.

9 MR. ROGAN: Yes. I hereby declare  
10 Item 7-C legally and lawfully adopted.

11 MS. REED: 7-D. FOR CONSIDERATION  
12 BY THE COMMITTEE ON RULES – FOR ADOPTION  
13 -RESOLUTION NO 97, 2019 – APPOINTMENT OF  
14 JOSEPH J. EARYES, 138 LAKEVIEW DRIVE,  
15 SCRANTON, PENNSYLVANIA, 18505, AS A MEMBER  
16 OF THE HOUSING APPEALS REVIEW BOARD  
17 EFFECTIVE JANUARY 22, 2019. MR. EARYES IS  
18 BEING APPOINTED TO A FIVE (5) YEAR TERM  
19 WHICH WILL EXPIRE ON JANUARY 22, 2024.

20 MR. ROGAN: As Chairperson for the  
21 Committee on Rules, I recommend final  
22 passage of Item 7-D.

23 MR. PERRY: Second.

24 MR. ROGAN: On the question? Roll  
25 call, please?

1 MS. CARRERA: Mr. Perry.

2 MR. PERRY: Yes.

3 MS. CARRERA: Mr. Donahue.

4 MR. DONAHUE: Yes.

5 MS. CARRERA: Mr. Evans.

6 MR. EVANS: Yes.

7 MS. CARRERA: Mr. Rogan.

8 MR. ROGAN: Yes. I hereby declare  
9 Item 7-D legally and lawfully adopted.

10 MS. REED: 7-E. FOR CONSIDERATION  
11 BY THE COMMITTEE ON RULES – FOR ADOPTION –  
12 RESOLUTION NO. 98, 2019 – APPOINTMENT OF  
13 KELEENA MCNICHOLS, 1310 CORNELL STREET,  
14 SCRANTON, PA, 18504 AS A MEMBER OF THE  
15 BOARD OF THE SCRANTON SEWER AUTHORITY  
16 EFFECTIVE JANUARY 18, 2019. MS. MCNICHOLS  
17 WILL BE REPLACING GOPAL PATEL WHO RESIGNED  
18 DECEMBER 21, 2018. MS. MCNICHOLS WILL FILL  
19 THE UNEXPIRED TERM OF GOPAL PATEL, WHOSE  
20 TERM IS SCHEDULED TO EXPIRE ON JANUARY 4,  
21 2022.

22 MR. ROGAN: As Chairperson for the  
23 Committee on Rules, I recommend final  
24 passage of Item 7-E.

25 MR. PERRY: Second.

1 MR. ROGAN: On the question? Roll  
2 call, please?

3 MS. CARRERA: Mr. Perry.

4 MR. PERRY: Yes.

5 MS. CARRERA: Mr. Donahue.

6 MR. DONAHUE: Yes.

7 MS. CARRERA: Mr. Evans.

8 MR. EVANS: Yes.

9 MS. CARRERA: Mr. Rogan.

10 MR. ROGAN: Yes. I hereby declare  
11 Item 7-E legally and lawfully adopted.

12 MS. REED: 7-F. FOR CONSIDERATION BY  
13 THE COMMITTEE ON COMMUNITY DEVELOPMENT -  
14 FOR ADOPTION - RESOLUTION NO. 99, 2019 -  
15 ACCEPTING THE RECOMMENDATION OF THE  
16 HISTORICAL ARCHITECTURE REVIEW BOARD  
17 ("HARB") AND APPROVING THE CERTIFICATE OF  
18 APPROPRIATENESS FOR POCONO SIGN COMPANY,  
19 1979 SCRANTON CARBONDALE HIGHWAY, BLAKELY,  
20 PA 18447, FOR SIGNAGE WORK TO BE COMPLETED  
21 ON THE FRONT EDIFICE OF THE EVERHART MUSEUM,  
22 SITUATED AT 1901 MULBERRY STREET, SCRANTON,  
23 PA 18510.

24 MR. ROGAN: What is the  
25 recommendation of the Chair for the

1 Committee on Community Development?

2 MR. DONAHUE: As Chair for the  
3 Committee on Community Development, I  
4 recommend final passage of Item 7-F.

5 MR. PERRY: Second.

6 MR. ROGAN: On the question? Roll  
7 call, please?

8 MS. CARRERA: Mr. Perry.

9 MR. PERRY: Yes.

10 MS. CARRERA: Mr. Donahue.

11 MR. DONAHUE: Yes.

12 MS. CARRERA: Mr. Evans.

13 MR. EVANS: Yes.

14 MS. CARRERA: Mr. Rogan.

15 MR. ROGAN: Yes. I hereby declare  
16 Item 7-F legally and lawfully adopted.

17 If there is no further business,  
18 I'll entertain a motion to adjourn.

19 MR. PERRY: Motion to adjourn.

20 MR. ROGAN: Meeting adjourned.

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C E R T I F I C A T E

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I hereby certify that the proceedings and evidence are contained fully and accurately in the notes of testimony taken by me at the hearing of the above-captioned matter and that the foregoing is a true and correct transcript of the same to the best of my ability.

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CATHENE S. NARDOZZI, RPR  
OFFICIAL COURT REPORTER