

SCRANTON CITY COUNCIL MEETING

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HELD:

Monday, April 8, 2019

LOCATION:

Council Chambers

Scranton City Hall

340 North Washington Avenue

Scranton, Pennsylvania

CATHENE S. NARDOZZI, RPR - OFFICIAL COURT REPORTER

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CITY OF SCRANTON COUNCIL:

PATRICK ROGAN, PRESIDENT

TIM PERRY, VICE PRESIDENT

WAYNE EVANS

WILLIAM GAUGHAN  
(Not present)

KYLE DONAHUE

LORI REED, CITY CLERK

KATHY CARRERA, ASSISTANT CITY CLERK

AMIL MINORA, ESQUIRE - SOLICITOR

1 (Pledge of Allegiance recited and moment of reflection  
2 observed.)

3 MR. ROGAN: Roll call, please.

4 MS. CARRERA: Mr. Perry.

5 MR. PERRY: Here.

6 MS. CARRERA: Mr. Donahue.

7 MR. DONAHUE: Here.

8 MS. CARRERA: Mr. Evans.

9 MR. EVANS: Here.

10 MS. CARRERA: Mr. Gaughan. (Not  
11 present.)

12 MS. CARRERA: Mr. Rogan.

13 MR. ROGAN: Here. Do you have a  
14 motion to make, Councilman Evans?

15 MR. EVANS: I do. I make a motion  
16 to appoint Councilman Donahue as temporary  
17 chairperson for the committee on Public  
18 Works.

19 MR. PERRY: Second.

20 MR. ROGAN: On the question? All  
21 those in favor signify by saying aye.

22 MR. PERRY: Aye.

23 MR. DONAHUE: Aye.

24 MR. EVANS: Aye.

25 MR. ROGAN: Aye. Opposed? The ayes

1 have it and so moved.

2 Please dispense with the reading of  
3 the minutes.

4 MS. REED: THIRD ORDER. 3-A.  
5 MINUTES OF THE SCRANTON-LACKAWANNA HEALTH &  
6 WELFARE AUTHORITY MEETING HELD JANUARY 17,  
7 2019.

8 MR. ROGAN: Are there any comments?  
9 If not, received and filed.

10 MS. REED: 3-B. TAX ASSESSOR'S  
11 RESULTS REPORT FOR HEARING DATE HELD MARCH  
12 27, 2019.

13 MR. ROGAN: Are there any comments?  
14 If not, received and filed.

15 MS. REED: 3-C. AGENDA FOR THE  
16 BOARD OF ZONING APPEALS MEETING TO BE HELD  
17 APRIL  
18 10, 2019.

19 MR. ROGAN: Any comments? Received  
20 and filed.

21 MS. REED: 3-D. MINUTES OF THE  
22 REGULAR MEETING OF SCRANTON REDEVELOPMENT  
23 AUTHORITY HELD MARCH 6, 2019.

24 MR. ROGAN: Are there any comments?  
25 If not, received and filed.

1 MS. REED: 3-E. BREAKDOWN OF  
2 ELIGIBLE SALARIES FOR THE LIQUID FUELS  
3 ACCOUNT FOR THE MONTHS OF JANUARY, FEBRUARY  
4 AND MARCH 2019.

5 MR. ROGAN: Are there any comments?  
6 If not, received and filed.

7 MS. REED: 3-F. MINUTES OF THE  
8 CIVIL SERVICE COMMISSION MEETING HELD MARCH  
9 7,  
10 2019.

11 MR. ROGAN: Any comments? Received  
12 and filed.

13 MS. REED: 3-G. MINUTES OF THE  
14 CIVIL SERVICE COMMISSION SPECIAL MEETING  
15 HELD  
16 MARCH 22, 2019.

17 MR. ROGAN: Are there any comments?  
18 If not, received and filed.

19 Do any council members have  
20 announcements to make at this time?

21 MR. DONAHUE: Yeah, I have one  
22 quickly. Councilman Gaughan called today  
23 and his wife gave birth to a healthy baby  
24 girl over the weekend so that's why he is  
25 not here. Maeve Helen Gaughan came in at

1 ten pounds ten ounces. Everyone is doing  
2 well and we wish them the best of luck.

3 MR. ROGAN: I'll second that. Onto  
4 a couple of items. The water company will  
5 start their paving projects beginning  
6 tomorrow, Tuesday, April 9. Of course, all  
7 paving will be weather permitted and the  
8 project may run a day or so behind depending  
9 on weather. The attendant schedule is as  
10 follows: Tuesday, Oak Street in North  
11 Scranton. Wednesday, Sanderson Avenue in  
12 Greenridge. Thursday, Cottage and Foster  
13 off of Albright Avenue. Friday, Dorothy  
14 Street and Tripps Park. And Saturday,  
15 Orchard Street in South Side.

16 The street sweeping schedule has  
17 been released as is expected to be posted on  
18 the city's website. The project will begin  
19 the week of April 29 in North Scranton from  
20 Greenbush Street to Market Street and will  
21 continue in all sections of the city  
22 throughout the summer.

23 And, finally, I just want to  
24 recognize we do have a group of journalism  
25 students with us here tonight from the

1 University of Scranton, Dr. Kim Havlick's  
2 class so we would like to welcome you to our  
3 meeting and enjoy. Thank you.

4 MR. EVANS: I have two. The  
5 Scranton Cultural Center at the Masonic  
6 Temple will have the Buy Local Spring Fling  
7 event. It will be Friday, April 13, from 11  
8 a.m. to 4 p.m. There is a \$2 admission  
9 charge and the first 1,000 shoppers will  
10 receive a free reusable shopping bag  
11 courtesy of FNCB. This event showcases many  
12 of our local businesses, artists, crafters  
13 and wineries. For more information go to  
14 [SCCMT.org#buylocal](http://SCCMT.org#buylocal).

15 Also, the Interdependent Hexagon  
16 Project will launch a new international  
17 website on Monday, April 29, 2019, at 6:30  
18 p.m. at the Albright Memorial Library, 500  
19 Vine Street, Scranton, Pennsylvania. The  
20 launch event is free of charge and open to  
21 the media and public. According to Beth  
22 Burkhouser, founder and director of the  
23 project, the new website gives the project  
24 the opportunity for international partners  
25 to have a digital platform to create an

1 on-line gallery of hexagons and exhibits  
2 created by students from all over the world.  
3 Founded in 2006, in Scranton, the Hexagon  
4 Project is an all volunteer visual arts and  
5 education initiative. The Hexagon shape is  
6 a metaphor for interdependence.

7 The program offers free membership,  
8 registration and education and resources for  
9 educators worldwide. It also offers the  
10 power of the art to inspire action and  
11 community outreach, which includes hands on  
12 art programs and workshops and addresses  
13 21st century skills and arts standards.  
14 Annual regional exhibition takes place in  
15 Scranton during the month of September. The  
16 new website can be found at  
17 [www.Hexagonproject.org](http://www.Hexagonproject.org). That's all I have.

18 MR. ROGAN: Anyone else?

19 MS. REED: FOURTH ORDER. CITIZENS  
20 PARTICIPATION.

21 (The following speakers offered  
22 public comment as follows: Joan Hodowanitz  
23 spoke on city business. Fay Franus spoke on  
24 city business and matters of general  
25 concern. Les Spindler spoke on city



1 business and matters of general concern.  
2 Ron Ellman spoke on matters of general  
3 concern. Glynnis Johns spoke on matters of  
4 general concern. Marie Schumacher spoke on  
5 city business. Paul O'Hora spoke on city  
6 business.)

7 MS. REED: FIFTH ORDER. 5-A.  
8 MOTIONS.

9 MR. ROGAN: Mr. Perry, do you have  
10 any motions comments?

11 MR. PERRY: Just a few comments. We  
12 will start out with some congratulations.  
13 First of all, congratulations to our  
14 colleague Mr. Gaughan, Councilman Gaughan  
15 for his newest member to his beautiful  
16 family. I believe that's number three now,  
17 right? Is that number three. God bless  
18 him. He is going to be a busy man so way to  
19 go, Bill, good job.

20 Also, you know, how could I not  
21 congratulate fireman Robeson for what he did  
22 with the half marathon. That was just  
23 outstanding. I mean, you talk become  
24 strength and determination to finish that  
25 with fire gear, and you have someone like me



1           into year and that was on the grant that was  
2           used before it expired. Recently there was  
3           a public notice put on April 1 for exterior  
4           and general improvements at the Serrenti  
5           building. The bids were put out and the  
6           bidding ends on that -- when does the  
7           bidding end on that? I believe on the 26th  
8           of April is when all bids would be in and  
9           the grant money for that to be used is  
10          \$175,000. So we will use that \$175,000 for  
11          exterior and general improvements to the  
12          building. We won't use money to exceed the  
13          grants. The grant expires on June 30. So  
14          this work has to be -- the grant has to be  
15          exercised by June 30 and that was our  
16          update. He doesn't have any itemized work  
17          to be done because that's going to depend on  
18          when the bids come in and how much he thinks  
19          he can get done for that \$175,000. That's  
20          all I have for today. Thank you.

21                   MR. DONAHUE: Yes, just quickly on  
22                   the city hall assessment, I'd like to first  
23                   thank Mr. O'Hora for giving us all a tour of  
24                   the -- me and Mr. Perry went today for a  
25                   tour of the building. I really don't care

1           how much it costs. I don't think we should  
2           ever walk away from this building and I will  
3           never support selling this building. I  
4           think if we are going to sell this building  
5           I think we might as well just put the whole  
6           city up for bid and put a padlock on the  
7           door because that's basically what you are  
8           saying so I think we have to get better at  
9           maintaining this building and we have to  
10          figure out a plan on how to fix it up. And  
11          that's all I have this evening. Thank you.

12                   MR. ROGAN: Thank you. Mr. Evans,  
13                   any motions or comments?

14                   MR. EVANS: Yes. First of all,  
15                   congrats to Bill and Kelly Gaughan and their  
16                   beautiful baby daughter Maeve. All the best  
17                   and good luck. And I, too, saw -- I was at  
18                   the half marathon and I watched Fireman  
19                   Robeson in full uniform and all of the  
20                   equipment he had and it is -- when you see it  
21                   in person it's pretty impressive what he  
22                   accomplished and all the best to him and  
23                   congratulations on a Herculean effort in the  
24                   half marathon yesterday.

25                   As far as city hall is concerned,

1 last week I also took a tour of city hall.  
2 I have been in every office here at one or  
3 another but never in the full context all at  
4 once and especially with the backdrop of the  
5 discussions on city hall. I'd like to thank  
6 Paul O'Hora, who was just here, for the tour  
7 and taking his time out of his personal  
8 schedule in the evening to show me around,  
9 but my take-aways were, but the current  
10 conditions are certainly something that no  
11 one should be proud of. Conditions that in  
12 many ways are chaotic, they are cluttered,  
13 they are inefficient, they are certainly  
14 uncomfortable. The working conditions  
15 certainly don't lend itself to a productive  
16 and efficient work force.

17 With all of that said though, I  
18 applaud all of the efforts of those  
19 responsible for finally bringing this issue  
20 to the forefront and hopefully to a proper  
21 conclusion. I'm not going to discuss the  
22 future of the building and the context of if  
23 it should be sold or not sold. I personally  
24 think, as Councilman Donahue does this is  
25 the people's building. We are responsible

1 for this building and we should restore this  
2 building, but I'm going to provide my  
3 observations on what I think could be done  
4 to correct some of the issues, at least at  
5 this stage, so we can take city hall well  
6 into the future.

7 First of all, it's pretty basic, you  
8 have to seal the exterior of the building.  
9 You have to have roofing, flashing,  
10 reappointing of the stone, repair the  
11 stained glass, which is very fragile right  
12 now, that's priority one. Once that is done  
13 you move onto the interior. It's not that  
14 complicated. There is old piping throughout  
15 this entire building and it's leaking. That  
16 has to be replaced entirely. At that point,  
17 you have sealed the interior of the building  
18 and you have to seal the outside of the  
19 building so all of the leaks that were  
20 causing problems have been resolved. Then  
21 you move onto repair the damage that was  
22 caused by the constant influence of moisture  
23 within the building, ceilings and walls that  
24 were damaged would be repaired. But I have  
25 to tell you, from that tour the real

1 elephant in the room, or in the building for  
2 that matter, is a lack of coherent storage  
3 and a real records retention policy. There  
4 are boxes and file cabinets and records and  
5 just stuff everywhere in this building.  
6 There is simply too much stuff. There is  
7 more space I think in my viewpoint being  
8 wasted by the inefficient use of all the  
9 interior space that you could ever imagine  
10 but, you know, it is what it is. That's  
11 been years and years and years in the  
12 making, but this is an amazing building and  
13 it could be something that we can all be  
14 proud of again. It can be a building that  
15 city employees would want to work in. It  
16 could be a building that citizens would want  
17 to come and visit and transact business at.  
18 It could be something that we can all point  
19 to as our municipal building. It is our  
20 building. And as I repeated on several  
21 occasions, we are the stewards of this  
22 government and of this building and we  
23 cannot walk away from our responsibility to  
24 do what we know is necessary. This should  
25 not just be my opinion.

1                   So next week I'm going to offer what  
2                   I think is -- what I think should be  
3                   included in a phase one restoration for city  
4                   hall based on some of the comments I made  
5                   already and the tour itself.

6                   So moving on quickly, I'd like to  
7                   recognize that today would have been Bob  
8                   McGoff's 71st birthday so, Bob, you are  
9                   still missed by all of us sitting up here on  
10                  this dais. And, finally, and this is a  
11                  sentiment that Bob surely would have  
12                  believed in, every day is your chance to  
13                  make the city a little better. And that's  
14                  all I have.

15                 MR. ROGAN: Thank you. A couple of  
16                 comments. I'd also like to congratulate  
17                 Councilman Gaughan and his wife on the birth  
18                 of their baby girl, and also I'd like to  
19                 congratulate Ryan Robeson on what is an  
20                 amazing accomplishment to complete an entire  
21                 half marathon in full gear, which is  
22                 astonishing. So we want to congratulate him  
23                 for that as well.

24                 A couple of comments on some items  
25                 that came up. I hope this is the last time



1 I address this issue, because I think I made  
2 my position on the building pretty clear.  
3 I'd also like to thank Paul O'Hora for  
4 giving -- I think we have all met with him  
5 at one point in time regarding this issue  
6 and he has really given us a lot more  
7 information on the state of this building.  
8 My position comes down to dollars and cents.  
9 What is the most efficient way to provide  
10 services to the residents. It's not about  
11 sentimental attachment to this building or  
12 any other building. So my decision is  
13 strictly is going to be based on the cost  
14 and what is going to be the best way to  
15 provide services to the city. That is if it  
16 even gets to that point. It seems like  
17 there is a majority that is against any sort  
18 of move. I personally think that's foolish  
19 to not look at all of the other options,  
20 especially if there millions and millions of  
21 dollars that can be saved to provide better  
22 services but, again, it's a debate where we  
23 will continue to have and, like I said, my  
24 position is strictly where we are going to  
25 get the most bang for the buck that's what

1 I'm going to support.

2 We did have a caucus prior to our  
3 meeting today with members of the Recreation  
4 Authority regarding Nay Aug Park  
5 specifically, the Nay Aug Pool, and it's  
6 already been reported in the newspaper but  
7 they did want to come in to give us a  
8 presentation on the status of the pool and  
9 why that larger pool needs to be shut down.  
10 Pretty much it's the same story that we hear  
11 regarding the status of city hall that for  
12 quite a long time there hasn't been basic  
13 maintenance. There was a overhaul about 15  
14 years ago, a new liner, but the structural  
15 components of that pool were really never  
16 revamped when they should have been. So,  
17 unfortunately, that pool does need to be  
18 closed.

19 The smaller pool and the slides will  
20 remain open so there still will be swimming  
21 in Nay Aug and the long-term goal is to fill  
22 in that other pool and have a splash pad  
23 which I think will be long-term is a great  
24 solution because you will then have not only  
25 pool with slides but you will also have a

1 splash pad for younger children as well.

2 So I'd like to thank our Recreation  
3 Board members for coming in and they are  
4 volunteers and it's a tough job to run the  
5 parks and it's definitely a tough job to  
6 make a decision such as the one they made  
7 but because of the safety concerns with the  
8 pool it was really the only decision that  
9 could have been made. So I'd like to thank  
10 them for coming in to educate council on  
11 what's going on up there and to give our  
12 input on what we would like to see in the  
13 park in the future. That is all.

14 MS. REED: 5-B. FOR INTRODUCTION - A  
15 RESOLUTION - APPOINTMENT OF P. JAMES  
16 WINTERMANTEL, 3 MOUNTAIN LAKE ROAD,  
17 SCRANTON, PENNSYLVANIA, 18505, AS A MEMBER  
18 OF THE BOARD OF THE SCRANTON PARKING  
19 AUTHORITY EFFECTIVE MARCH 28, 2019. MR.  
20 WINTERMANTEL WILL BE REPLACING THOMAS  
21 BORTHWICK WHO RESIGNED MARCH 16, 2019. MR.  
22 WINTERMANTEL WILL FILL THE UNEXPIRED TERM OF  
23 THOMAS BORTHWICK WHOSE TERM IS SCHEDULED TO  
24 EXPIRE ON JUNE 1, 2021.

25 MR. ROGAN: At this time, I'll

1 entertain a motion that Item 5-B be  
2 introduced into its proper committee.

3 MR. PERRY: So moved.

4 MR. EVANS: Second.

5 MR. ROGAN: On the question? I  
6 would just like to thank Mr. Borthwick for  
7 his service on the board and congratulate  
8 him on his appointment to the Scranton  
9 School Board. I'm sure he is already doing  
10 a fine job trying to fix up the mess that is  
11 on the school board, so I'd like to thank  
12 him for his service and welcome  
13 Mr. Wintermantle as well.

14 MR. PERRY: Yeah, on the question, I  
15 also want to welcome Mr. Wintermantle and  
16 thank Tom Borthwick for his service and I  
17 know he is already immersed and working hard  
18 with the board and we know he is needed over  
19 there.

20 MR. ROGAN: All those in favor  
21 signify by saying aye.

22 MR. PERRY: Aye.

23 MR. DONAHUE: Aye.

24 MR. EVANS: Aye.

25 MR. ROGAN: Aye. Opposed? The ayes

1 have it and so moved.

2 MS. REED: 5.C FOR INTRODUCTION - A  
3 RESOLUTION - AUTHORIZING SUPPORT OF  
4 RESTORE PENNSYLVANIA, AN INFRASTRUCTURE  
5 IMPROVEMENT PLAN WHICH WILL PROVIDE AN  
6 ADDITIONAL \$4.5 BILLION TO ASSIST  
7 COMMUNITIES ACROSS PENNSYLVANIA COMBAT  
8 BLIGHT; DEVELOP STORMWATER MANAGEMENT AND  
9 FLOOD PLANS; PROVIDE HIGH-SPEED INTERNET  
10 ACCESS; AND INVEST IN TRANSPORTATION  
11 INFRASTRUCTURE PROJECTS; WHICH WILL BE  
12 ADVANTAGEOUS TO THE CITY OF SCRANTON IN  
13 DEALING WITH THESE ISSUES.

14 MR. ROGAN: At this time, I'll  
15 entertain a motion that Item 5-C be  
16 introduced into its proper committee.

17 MR. PERRY: So moved.

18 MR. EVANS: Second.

19 MR. ROGAN: On the question? All  
20 those in favor of introduction signify by  
21 saying aye.

22 MR. PERRY: Aye.

23 MR. DONAHUE: Aye.

24 MR. EVANS: Aye.

25 MR. ROGAN: Aye. Opposed? The ayes

1 have it and so moved.

2 MS. REED: SIXTH ORDER. 6-A.

3 READING BY TITLE - FILE OF THE COUNCIL NO.

4 61, 2019 - AN ORDINANCE - AMENDING FILE OF

5 THE COUNCIL NO. 95, 2015, AN ORDINANCE,

6 ENTITLED "AMENDING FILE OF THE COUNCIL NO.

7 79 OF

8 2015, AN ORDINANCE AMENDING FILE OF THE

9 COUNCIL NO. 145 OF 2007 ENTITLED "AN

10 ORDINANCE RENAMING THE EMERGENCY AND

11 MUNICIPAL SERVICES TAX ("EMST") TO LOCAL

12 SERVICE TAX ("LST") AND BY IMPOSING A

13 WITHHOLDING OF \$52.00 FOR THE CALENDAR YEAR

14 2015 AND THE SAME SHALL REMAIN IN FULL FORCE

15 AND EFFECT ANNUALLY THEREAFTER BY INCREASING

16 THE LOCAL SERVICES TAX WITHHOLDING FROM

17 \$52.00 TO \$156.00 FOR THE CALENDAR YEAR

18 2015, AND PROVIDING FOR AN EXEMPTION FROM

19 TAXATION FOR ANY PERSON WHOSE TOTAL EARNED

20 INCOME AND NET PROFITS FROM ALL SOURCES

21 WITHIN THE MUNICIPALITY IS LESS THAN

22 \$15,600.00 FOR THE CALENDAR YEAR 2015 UNDER

23 AND PURSUANT TO THE LOCAL TAX ENABLING ACT,

24 ACT 511 OF 1965, P.L. 1257, 53 P.S. §6924,101

25 ET. SEQ. AND THE MUNICIPALITIES RECOVERY

1 ACT, ACT 47 OF 1987, P.L. 246, 53 P.S.  
2 §11701.101 ET. SEQ. AND THEIR RESPECTIVE  
3 AMENDMENTS" EFFECTIVE RETROACTIVE TO JANUARY  
4 1, 2019. THIS TAX IS EXPECTED TO GENERATE  
5 APPROXIMATELY FOUR-MILLION SIX-HUNDRED  
6 FIFTY-THREE-THOUSAND THREE-HUNDRED  
7 THIRTY-FIVE (\$4,653,335.00) DOLLARS IN  
8 REVENUE IN CALENDAR YEAR 2019 BY ENABLING  
9 THE CITY OF SCRANTON TO CONTINUE TO LEVY THE  
10 LOCAL SERVICES TAX AT THE FISCAL YEAR 2018  
11 RATE FOR FISCAL YEAR 2019 FOR A TOTAL  
12 MAXIMUM LOCAL SERVICES RATE OF ONE HUNDRED  
13 FIFTY SIX (\$156.00) DOLLARS FOR THE FISCAL  
14 YEAR 2019 EFFECTIVE RETROACTIVE TO JANUARY  
15 1,2019 AND PROVIDING FOR AN EXEMPTION FROM  
16 TAXATION FOR ANY PERSON WHOSE TOTAL EARNED  
17 INCOME AND NET PROFITS FROM ALL SOURCES  
18 WITHIN THE MUNICIPALITY IS LESS THAN  
19 \$15,600.00 FOR THE CALENDAR YEAR 2019.

20 MR. ROGAN: You've heard reading by  
21 title of Item 6-A, what is your pleasure?

22 MR. PERRY: I move that Item 6-A  
23 pass reading by title.

24 MR. EVANS: Second.

25 MR. ROGAN: On the question? All

1 those in favor signify by saying aye.

2 MR. PERRY: Aye.

3 MR. DONAHUE: Aye.

4 MR. EVANS: Aye.

5 MR. ROGAN: Aye. Opposed? The ayes  
6 have it and so moved.

7 MS. REED: 6-B. READING BY TITLE -  
8 FILE OF THE COUNCIL NO. 62, 2019 - AN  
9 ORDINANCE - AMENDING FILE OF THE COUNCIL NO.  
10 58, 2016 AS AMENDED, AN ORDINANCE  
11 "ESTABLISHING A REGISTRATION PROGRAM FOR  
12 RESIDENTIAL RENTAL PROPERTIES; REQUIRING ALL  
13 OWNERS OF RESIDENTIAL RENTAL PROPERTIES TO  
14 DESIGNATE A PROPERTY MANAGER FOR SERVICE OF  
15 PROCESS AND PRESCRIBING DUTIES OF OWNERS,  
16 PROPERTY MANAGERS AND OCCUPANTS" BY AMENDING  
17 SECTION 4 (A)(1) AND (B)(1) AND (2), AND  
18 SECTION 10(A) TO ABOLISH THE TIERED RATE  
19 STRUCTURE FOR 2019 AND REDUCE THE RENTAL  
20 REGISTRATION FEE FOR 2020 AND 2021.

21 MR. ROGAN: You've heard reading by  
22 title of Item 6-B, what is your pleasure?

23 MR. PERRY: I move that Item 6-B  
24 pass reading by title.

25 MR. EVANS: Second.



1 MR. ROGAN: On the question? All  
2 those in favor signify by saying aye.

3 MR. PERRY: Aye.

4 MR. DONAHUE: Aye.

5 MR. EVANS: Aye.

6 MR. ROGAN: Aye. Opposed? The ayes  
7 have it and so moved.

8 MS. REED: SEVENTH ORDER. 7-A. FOR  
9 CONSIDERATION BY THE COMMITTEE ON PUBLIC  
10 WORKS - FOR ADOPTION - FILE OF THE COUNCIL  
11 NO. 60, 2019 - AMENDING FILE OF THE COUNCIL  
12 NO. 28, 2013, AN ORDINANCE AS AMENDED  
13 TRANSFERRING A TEMPORARY CONSTRUCTION  
14 AGREEMENT OF CITY OWNED PROPERTY LOCATED IN  
15 THE 100 BLOCK OF HARRISON AVENUE TO THE  
16 COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF  
17 TRANSPORTATION ("PENNDOT") FOR THE  
18 CONSTRUCTION OF THE REMOVAL OF THE HARRISON  
19 AVENUE BRIDGE AND INSTALLATION OF A NEWLY  
20 CONSTRUCTED HARRISON AVENUE BRIDGE FOR THE  
21 SUM OF SEVEN THOUSAND DOLLARS (\$7,000.00) TO  
22 EXTEND THE TEMPORARY EASEMENT FROM TWO (2)  
23 YEARS TO FIVE (5) YEARS WITH AN UPDATED  
24 OFFER OF JUST COMPENSATION OF TEN THOUSAND  
25 SIX-HUNDRED (\$10,600.00) DOLLARS.

1 MR. ROGAN: What is the  
2 recommendation of the Chairperson for the  
3 Committee on Public Works?

4 MR. DONAHUE: As temporary Chair for  
5 the Committee on Public Works, I recommend  
6 final passage of Item 7-A.

7 MR. PERRY: Second.

8 MR. ROGAN: On the question? Roll  
9 call, please?

10 MS. CARRERA: Mr. Perry.

11 MR. PERRY: Yes.

12 MS. CARRERA: Mr. Donahue.

13 MR. DONAHUE: Yes.

14 MS. CARRERA: Mr. Evans.

15 MR. EVANS: Yes.

16 MS. CARRERA: Mr. Rogan.

17 MR. ROGAN: Yes. I hereby declare  
18 Item 7-A legally and lawfully adopted.

19 MS. REED: 7-B. FOR CONSIDERATION BY  
20 THE COMMITTEE ON RULES - FOR ADOPTION -  
21 RESOLUTION NO. 109, 2019 - AUTHORIZING THE  
22 MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE  
23 CITY OF SCRANTON TO CREATE A 2020 COMPLETE  
24 COUNT COMMITTEE TO PARTNER WITH THE U.S.  
25 CENSUS BUREAU TO ENSURE THAT EVERY RESIDENT

1 IN THE CITY OF SCRANTON IS COUNTED IN THE  
2 2020 CENSUS.

3 MR. ROGAN: As Chairperson for the  
4 Committee on Rules, I recommend final  
5 passage of Item 7-B.

6 MR. PERRY: Second.

7 MR. ROGAN: On the question?

8 MR. PERRY: Yes, on the question  
9 real quick, I would just like to first thank  
10 Glynnis Johns for bringing this whole  
11 initiative to us. If it wasn't for her we  
12 would be this far along at least in this and  
13 just to make a point on how important this  
14 census is, for every one person that's not  
15 counted the city has the potential to lose  
16 \$2,000 per person so that comes out to  
17 \$20,000 over the life of the census, of that  
18 particular census so I think this is  
19 extremely important and I'm glad we are  
20 moving ahead with it. That's all I have.

21 MR. ROGAN: Anyone else? Roll call,  
22 please?

23 MS. CARRERA: Mr. Perry.

24 MR. PERRY: Yes.

25 MS. CARRERA: Mr. Donahue.

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MR. DONAHUE: Yes.

MS. CARRERA: Mr. Evans.

MR. EVANS: Yes.

MS. CARRERA: Mr. Rogan.

MR. ROGAN: Yes. I hereby declare  
Item 7-B legally and lawfully adopted.

If there is no further business,  
I'll entertain a motion to adjourn.

MR. PERRY: Motion to adjourn.

MR. ROGAN: Meeting adjourned.

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C E R T I F I C A T E

I hereby certify that the proceedings and evidence are contained fully and accurately in the notes of testimony taken by me at the hearing of the above-captioned matter and that the foregoing is a true and correct transcript of the same to the best of my ability.

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CATHENE S. NARDOZZI, RPR  
OFFICIAL COURT REPORTER