

2023 COMMERCIAL/INSTITUTIONAL RECYCLING REPORT

Due: February 28th, 2024 (For January 1, 2022 – December 31, 2022) to _____

NAME OF ESTABLISHMENT: _____

ADDRESS: _____

MUNICIPALITY where establishment is located: _____

Contact Person(s): _____

Phone: _____ Fax: _____ Email: _____

You can get the below weights from your recycling hauler or where you take your recyclables

RECYCLABLES: (Convert all volumes to TONS)	Code	Commercial, Institutional Businesses, Offices
SINGLE STREAM <i>(paper fibers & containers collected & processed together)</i>	SS1	
COMMINGLED <i>(two or more materials collected together, paper separate)</i>	XXX	
PAPER: (Fibers)		Weight MUST be in TONS
PAPER: CARDBOARD	C01	
PAPER: MAGAZINES & CATALOGS	PA1	
PAPER: MIXED / OTHER <i>(junk mail, paper bags, paperboard etc.)</i>	PA3	
PAPER: NEWSPRINT	PA2	
PAPER: OFFICE PAPER <i>(all grades)</i>	PA4	
PAPER: PHONE BOOKS	PA6	
DRUM FIBER	DR3	
METALS:		Weight MUST be in TONS
ALUMINUM CANS	AA1	
STEEL & BIMETALLIC (TIN) CANS	F02	
MIXED CANS	MX2	
ALUMINUM SCRAP	AA2	
BRASS	N03	
COPPER	N02	
FERROUS METALS	F01	
NON FERROUS METALS	N01	
LEAD	N04	
NICKEL	N10	
STAINLESS STEEL	N05	
WHITE GOODS: <i>(Freezers & Refrigs 250 lbs ea., other appliances 150 lbs ea.)</i>	F03	
DRUM STEEL	DR2	
WIRE/CABLE	W01	
MIXED METALS	MM1	
GLASS:		Weight MUST be in TONS
GLASS: BROWN	GL4	
GLASS: CLEAR	GL1	
GLASS: GREEN	GL3	
GLASS: MIXED	GL2	
GLASS: OTHER	GL6	
GLASS: PLATE	GL5	

PLASTICS:				Weight MUST be in TONS
PLASTIC: PET	PL1			
PLASTIC: HDPE	PL2			
PLASTIC: PVC (POLYVINYL/CHLORIDE)	PL3			
PLASTIC: LPDE (LOW DENSITY POLYETHYLENE)	PL4			
PLASTIC: PP (POLYPROPLENE)	PL5			
PLASTIC: PS (POLYSTYRENE)	PL6			
PLASTIC: FILM	PL8			
PLASTIC: MIXED	PL7			
PLASTIC: OTHER	PL9			
DRUM PLASTIC	DR1			
OTHER RECYCLABLES:				Weight MUST be in TONS
ASPHALT	ASP			
CLOTHING/TEXTILES	M03			
CONSTRUCTION & DEMOLITION	M02			
FURNITURE & FURNISHINGS	M04			
MATTRESSES	MT1			
RUBBER TIRES: <i>(Car = 21 lbs. & Truck = 70 lbs.)</i>	M01			
MISCELLANEOUS / OTHER CONSUMER ITEMS	MIS			
HOUSEHOLD HAZARDOUS WASTE:				Weight MUST be in TONS
ANTIFREEZE: <i>(7.2 lbs. per gallon)</i>	O02			
BATTERIES: LEAD-ACID <i>(Car = 17.8 lb, Truck = 48.7 lb, Motorcycle = 8.7 lb)</i>	B01			
BATTERIES: OTHER HOUSEHOLD BATTERIES	B02			
CATALYTIC CONVERTERS, RADIATORS	V01			
COMPUTER SYSTEMS	CB1			
CONSUMER ELECTRONICS	CR1			
FLUORESCENT TUBES & CFL's	FL1			
OIL FILTERS: <i>(1.2 lbs. per filter)</i>	OL3			
OTHER HOUSEHOLD HAZARDOUS WASTE <i>(paints, varnishes, pesticides, etc.)</i>	HHW			
USED OIL: <i>(7.2 lbs. per gallon)</i>	OL2			
ORGANICS:				Weight MUST be in TONS
FOOD WASTE	FW1			
WOOD WASTE	WW1			
YARD & LEAF WASTE: <i>(Leaves:1 ton = 4 cu. yd; Grass Clippings:1 ton = 2 cu. yd)</i>	Y01			

Please specify how recyclables are collected:

_____ Material collected by Hauler/Broker/Market: _____
(Name)

_____ We deliver recyclables to: _____

_____ Other (please specify) _____

PA Act 101 requires validation of recycling by your establishment. Please have your reported totals signed by the HAULER or MARKET and/or request a report on their letterhead.

I certify, to the best of my knowledge, the above accurately represents recycling activity from the above named establishment. I further authorize the Municipality to use this report to administer all reporting and grant applications established under Act 101 of 1988.

Return by **February 28th** to
 Your **Municipality**

Signature of Hauler or Market

PLEASE PRINT Name of Hauler or Market