

# STATEMENT OF FINANCIAL INTERESTS

SEE INSTRUCTIONS FOR ADDITIONAL DETAILS

01 LAST NAME FIRST NAME MI SUFFIX  
KING WILLIAM F

02 ADDRESS office (business or governmental) or home City State Zip Code Area Code Phone  
1310 RIDGEWOOD AVENUE SCRANTON PA 18505 (570) 561-7647

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable box or boxes, more than one box may be marked.  
A ☐ Candidate (including write-in) C ☒ Public Official (Current) D ☐ Public Employee (Current) E ☐ Check this box if you are filing as a solicitor ☐ Check this box if you are amending an original filing  
B ☐ Nominee C ☐ Public Official (Former) D ☐ Public Employee (Former)

04 PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e. administrator, member, Commissioner, job title, etc.) ☐ seeking ☒ hold ☐ held  
A CITY COUNCILMAN ☐ seeking ☐ hold ☐ held  
B

05 GOVERNMENTAL BODY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)  
A CITY OF SCRANTON  
B

06 OCCUPATION OR PROFESSION (This may be the same as block 4)  
SENIOR BUSINESS CONSULTANT  
2023  
RECEIVED FEB 20 2024  
Information on blocks 4-15 represents disclosure for the calendar year listed here:

08 REAL ESTATE INTERESTS involved in transactions with the commonwealth, any of its agencies or political subdivision  
If NONE, check this box ☒

09 CREDITORS TO WHOM IS OWED MORE THAN \$6,500  
Name: (SEE ATTACHED) Address: OFFICE OF CITY COUNCIL/CITY CLERK  
Interest Rate  
If NONE, check this box ☐

10 DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment  
Name: SITELOGIC 3300 NORTH THIRD ST. HARLESBURG, PA 17110  
Address: 340 N. WASHINGTON AVE, SCRANTON, PA 18503  
If NONE, check this box ☒

11 GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE  
Source of Gift  
Address of Source of Gift  
Circumstances (including description) of Gift  
Value of Gift  
If NONE, check this box ☒

12 TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$650 IN THE AGGREGATE  
Source (Name and Address)  
Value  
If NONE, check this box ☒

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS  
Business Entity (Name and Address) 321 SPRUCE STREET - SUITE 1000  
STEAMTOWN MARATHON ASS, INC. (SMA, INC) SCRANTON, PA 18503  
Position Held (i.e., officer, director, employee, etc.)  
If NONE, check this box ☒

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT  
Business (Name and Address)  
Interest Held (i.e., 5%, 10%, etc.)  
If NONE, check this box ☒

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER  
Business (Name and Address)  
Transferee (Name and Address)  
Interest Held Relationship Date Transferred  
If NONE, check this box ☒

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature William F. King Enter Current Date 2-13-24

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.  
SIGN THE FORM USING CURRENT DATE. DO NOT BACK DATE SIGNATURE.

**Statement of Financial Interests (Addendum)**  
**Year 2023**  
**William F. King – Scranton City Council President**

**9. Creditors**

AMERICAN HONDA FINANCE CORPORATION

P.O. Box 7829

Philadelphia,

PA 19101-7829

Bridgecrest

PO Box 842695

Los Angeles, CA 90084-2695

**10. Direct or Indirect Sources of Income**

PSERS

5 N 5th St,

Harrisburg, PA 17101

**13. Office, Directorship, of Employment in any Business**

Community Support Group

326 Adams Avenue

Scranton, PA 18503

Position Held: Board Member

City of Scranton

Municipal Building

340 North Washington Avenue

Scranton, PA 18503

Position Held: City Council President

Lackawanna County Democratic Committee

P.O. Box 441

Olyphant Pa. 18447

Position Held: Committeeman

Ward 19

Precinct 3

Shamrock Heart Foundation  
P.O. Box  
Scranton, PA 18503

Position Held: President