

STATEMENT OF FINANCIAL INTERESTS
SEE INSTRUCTIONS FOR ADDITIONAL DETAILS01 LAST NAME FIRST NAME MI SUFFIX
M E N I C H I N I J E N N I F E R L02 ADDRESS (office (business or governmental) or home) City State Zip Code Area Code Phone
100 S. Washington Ave. Scranton PA 18503 (570) 318-4139

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable box or boxes, more than one box may be marked.
A ☐ Candidate (including write-in) C ☐ Public Official (Current) D ☐ Public Employee (Current) E ☐ Check this box if you are filing as a solicitor ☐ Check this box if you are amending an original filing
B ☐ Nominee C ☒ Public Official (Former) D ☐ Public Employee (Former)04 PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e., administrator, member, Commissioner, job title, etc.) ☐ seeking ☐ hold ☒ hold
A COMPOSITE PENSION BOARD ☐ seeking ☐ hold ☐ hold
B MUNICIPAL PENSION BOARD REP.05 GOVERNMENTAL BODY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept., agency, authority, borough, board, commission, county, school district, township, etc.)
A CITY OF SCRANTON
B06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR SEE INSTRUCTIONS
SIT CLERK/SPD (Scranton Police Dept.) Information in blocks 8-15 represents disclosure for the calendar year listed here: 202308 REAL ESTATE INTERESTS involved in transactions with the commonwealth, any of its agencies, or a political subdivision If NONE, check this box ☒09 CREDITORS TO WHOM IS OWED MORE THAN \$5,000 If NONE, check this box ☐
Name: PEN FED Address: 201 Franklin Ave
Scranton PA 18503 Interest Rate: 3.7510 DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment If NONE, check this box ☐
Name: Address: (OFFICIAL USE ONLY)11 GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE If NONE, check this box ☒
Source of Gift Value of Gift
Address of Source of Gift Circumstances (including description) of Gift12 TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$650 IN THE AGGREGATE If NONE, check this box ☒
Source (Name and Address) Value13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS If NONE, check this box ☒
Business Entity (Name and Address) Position Held (i.e., officer, director, employee, etc.)14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT If NONE, check this box ☒
Business (Name and Address) Interest Held (i.e., 5%, 10%, etc.)15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER If NONE, check this box ☒
Business (Name and Address) Office of City Council/City Clerk
Transfer to (Name and Address) Interest Held Relationship Date Transferred

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §1904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature: Jennifer Menichini

Enter Current Date: May 1, 2024

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.
SIGN THE FORM USING CURRENT DATE. DO NOT BACK DATE SIGNATURE.