

# STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

SEE INSTRUCTIONS FOR ADDITIONAL DETAILS

PENNSYLVANIA STATE ETHICS COMMISSION  
(717) 783-1610 • TOLL FREE 1-800-932-0936

01	LAST NAME	FIRST NAME	MI	SUFFIX
	S H R I V E	J A S O N	A	

02	ADDRESS office (business or governmental) or home	City	State	Zip Code	Area Code	Phone
	538 BIDEN ST. - SUITE 418	SCRANTON	PA	18503	(570)	558-7520

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03	STATUS	Check applicable box or boxes, more than one box may be marked.				<input type="checkbox"/> Check this box if you are amending an original filing
	A <input type="checkbox"/> Candidate (including write-in)	C <input type="checkbox"/> Public Official (Current)	D <input type="checkbox"/> Public Employee (Current)	E <input checked="" type="checkbox"/> Check this box if you are filing as a solicitor		
	B <input type="checkbox"/> Nominee	C <input type="checkbox"/> Public Official (Former)	D <input type="checkbox"/> Public Employee (Former)			

04	PUBLIC OFFICE OR PUBLIC EMPLOYMENT	(i.e. administrator, member, Commissioner, job title, etc.)	<input type="checkbox"/> seeking	<input type="checkbox"/> hold	<input checked="" type="checkbox"/> held
A	S O L I C I T O R				
	<input type="checkbox"/> seeking <input type="checkbox"/> hold <input checked="" type="checkbox"/> held				
B	S O L I C I T O R				

05	GOVERNMENTAL BODY	In which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)
A	S C R A N T O N S E W E R A U T H O R I T Y	
B	S P R I N G B R O O K T O W N S H I P	

06	OCCUPATION OR PROFESSION (This may be the same as block 4)	07 YEAR SEE INSTRUCTIONS
	ATTORNEY	Information in blocks 8-15 represents disclosure for the calendar year listed here: 2 0 2 3

06	REAL ESTATE INTERESTS involved in transactions with the commonwealth, any of its agencies, or a political subdivision	If NONE, check this box <input checked="" type="checkbox"/>
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09	CREDITORS TO WHOM IS OWED MORE THAN \$6,500	If NONE, check this box <input type="checkbox"/>
	Name: SEE ATTACHED Address:	Interest Rate

10	DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment	If NONE, check this box <input type="checkbox"/>
	Name: SEE ATTACHED Address:	(OFFICIAL USE ONLY)

11	GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE	If NONE, check this box <input checked="" type="checkbox"/>
	Source of Gift	Value of Gift
	Address of Source of Gift	Circumstances (including description) of Gift
	RECEIVED JUN - 7 2024	

12	TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$660 IN THE AGGREGATE	If NONE, check this box <input checked="" type="checkbox"/>
	Source (Name and Address)	Value
	OFFICE OF CITY COUNCIL/CITY CLERK	

13	OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS	If NONE, check this box <input type="checkbox"/>
	Business Entity (Name and Address)	Position Held (i.e., officer, director, employee, etc.)
	Name: SEE ATTACHED Address:	
	JUN - 7 2024	

14	FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT	If NONE, check this box <input type="checkbox"/>
	Business (Name and Address)	Interest Held (i.e., 5%, 10%, etc.)
	OFFICE OF CITY COUNCIL/CITY CLERK	

15	BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER	If NONE, check this box <input checked="" type="checkbox"/>
	Business (Name and Address)	Interest Held
	Transferee (Name and Address)	Relationship
		Date Transferred

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature

Enter Current Date 06-06-2024

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

**JASON A. SHRIVE, ESQ.**  
**538 BIDEN STREET – SUITE 418**  
**SCRANTON, PA 18503**  
**PHONE: (570) 558-7520**  
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**STATEMENT OF FINANCIAL INTERESTS**

**09 – CREDITORS**

AMERICAN EDUCATION SERVICES (STUDENT LOAN)  
P.O. BOX 2461  
HARRISBURG, PA 17105-2461  
INTEREST RATE: 4.75%

SALLIE MAE (STUDENT LOAN)  
P.O. BOX 9533  
WILKES-BARRE, PA 18773-9533  
INTEREST RATE: 8.5%

DEPARTMENT OF EDUCATION (STUDENT LOAN)  
P.O. BOX 740351  
ATLANTA, GA 30374-0351  
INTEREST RATE: 6.8%

DEPARTMENT OF EDUCATION (STUDENT LOAN)  
P.O. BOX 740351  
ATLANTA, GA 30374-0351  
INTEREST RATE: 6.8%

GREAT LAKES (STUDENT LOAN)  
P.O. BOX 7860  
MADISON, WI 53707  
INTEREST RATE: 8.5%

FORD MOTOR CREDIT CO. (AUTO LEASE)  
P.O. BOX 650574  
DALLAS, TX 75265-0574

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**10 – INCOME**

SHRIVE LAW, LLC  
538 BIDEN STREET – SUITE 418  
SCRANTON, PA 18503

UNIVERSITY OF SCRANTON  
SOCIOLOGY, CRIMINAL JUSTICE, & CRIMINOLOGY  
800 LINDEN STREET  
SCRANTON, PA 18510

**13 – OFFICER, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS**

SHRIVE LAW, LLC  
538 BIDEN STREET – SUITE 418  
SCRANTON, PA 18503  
MANAGING MEMBER

SHRIVE & ASSOCIATES, LLC  
538 BIDEN STREET – SUITE 418  
SCRANTON, PA 18503  
MANAGING MEMBER

UNIVERSITY OF SCRANTON  
SOCIOLOGY, CRIMINAL JUSTICE, & CRIMINOLOGY  
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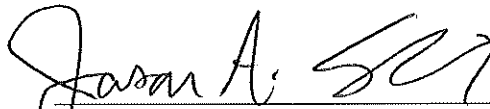
**14 – FINANCIAL INTEREST IN ANY LEGAL BUSINESS FOR PROFIT**

SHRIVE LAW, LLC  
538 BIDEN STREET – SUITE 418  
SCRANTON, PA 18503  
MANAGINGMEMBER  
100% OWNERSHIP INTEREST

SHRIVE & ASSOCIATES, LLC  
538 BIDEN STREET – SUITE 418  
SCRANTON, PA 18503  
MANAGING MEMBER  
100% OWNERSHIP INTEREST

RESPECTFULLY SUBMITTED,

DATE: 6-6-24

  
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JASON A. SHRIVE, ESQ.