

STATEMENT OF FINANCIAL INTERESTS
SEE INSTRUCTIONS FOR ADDITIONAL DETAILS

01	LAST NAME	FIRST NAME	MI	SUFFIX
	JUDGE	JOHN	J	IV
02	ADDRESS office (business or governmental) or home			
	915 ELECTRIC STREET SCRANTON PA 18509 570-558-9437			
NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.				
03	STATUS Check applicable box or boxes, more than one box may be marked.			
	A <input type="checkbox"/> Candidate (including write-in)	C <input type="checkbox"/> Public Official (Current)	D <input checked="" type="checkbox"/> Public Employee (Current)	E <input type="checkbox"/> Check this box if you are filing as a solicitor
	B <input type="checkbox"/> Nominee	C <input type="checkbox"/> Public Official (Former)	D <input type="checkbox"/> Public Employee (Former)	<input type="checkbox"/> Check this box if you are amending an original filing
04	PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e. administrator, member, Commissioner, job title, etc.) <input type="checkbox"/> seeking <input checked="" type="checkbox"/> hold <input type="checkbox"/> held			
A	FIRE CHIEF			
	<input type="checkbox"/> seeking <input checked="" type="checkbox"/> hold <input type="checkbox"/> held			
B	EMERGENCY MANAGEMENT COORDINATOR			
05	GOVERNMENTAL BODY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)			
A	CITY OF SCRANTON			
B				
06	OCCUPATION OR PROFESSION (This may be the same as block 4)		07 YEAR SEE INSTRUCTIONS	
	FIRE CHIEF / EUC		Information in blocks 8-15 represents disclosure for the calendar year listed here: 2023	
08	REAL ESTATE INTERESTS involved in transactions with the commonwealth, any of its agencies, or a political subdivision			If NONE, check this box <input checked="" type="checkbox"/>
	NONE			
09	CREDITORS TO WHOM IS OWED MORE THAN \$6,500			If NONE, check this box <input type="checkbox"/>
	Name: BMW BANK OF NORTH AMERICA	Address: P.O. Box 78066 PHOENIX AZ 85062	Interest Rate: 2.74	
10	DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment			If NONE, check this box <input type="checkbox"/>
	Name: SOUTH ARINGTON TWP POLICE DEPARTMENT	Address: 104 SHAW LANE Rd CHINCILLA PA 18410	(OFFICIAL USE ONLY)	
11	GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE			If NONE, check this box <input checked="" type="checkbox"/>
	Source of Gift	Value of Gift		
	NONE			
	Address of Source of Gift	Circumstances (including description) of Gift		
12	TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$650 IN THE AGGREGATE			If NONE, check this box <input checked="" type="checkbox"/>
	Source (Name and Address)	Value		
	NONE			
13	OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS			If NONE, check this box <input checked="" type="checkbox"/>
	Business Entity (Name and Address)	Position Held (i.e., officer, director, employee, etc.)		
14	FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT			If NONE, check this box <input checked="" type="checkbox"/>
	Business (Name and Address)	Interest Held (i.e., 5%, 10%, etc.)		
15	BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER			If NONE, check this box <input checked="" type="checkbox"/>
	Business (Name and Address)	Interest Held Relationship Date Transferred		
	Transferee (Name and Address)			

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature

John A. Judge

Enter Current Date

4/30/2024

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.
SIGN THE FORM USING CURRENT DATE. DO NOT BACK DATE SIGNATURE.

Statement of Financial Interests

2023

John J. Judge IV

10.) Bucks County Community College

275 Swamp Road
Newtown PA 18940

Commonwealth of PA

1150 Riverside Drive
Lewistown PA 17044

John J. Judge IV

4/30/2024