

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

SEE INSTRUCTIONS FOR ADDITIONAL DETAILS

01	LAST NAME	FIRST NAME	MI	SUFFIX
	S H R I V E	J A S O N	A	

02	ADDRESS office (business or governmental) or home	City	State	Zip Code	Area Code	Phone
	538 BIDEN ST. - SUITE 418	SCRANTON	PA	18503	(570)	558-7520

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable box or boxes, more than one box may be marked.

A <input type="checkbox"/> Candidate (including write-in)	C <input type="checkbox"/> Public Official (Current)	D <input type="checkbox"/> Public Employee (Current)	E <input checked="" type="checkbox"/> Check this box if you are filing as a solicitor	<input type="checkbox"/> Check this box if you are amending an original filing
B <input type="checkbox"/> Nominee	C <input type="checkbox"/> Public Official (Former)	D <input type="checkbox"/> Public Employee (Former)		

04 PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e. administrator, member, Commissioner, job title, etc.) seeking hold held

A	S O L I C I T O R	<input type="checkbox"/> seeking	<input type="checkbox"/> hold	<input checked="" type="checkbox"/> held
B	S O L I C I T O R	<input type="checkbox"/> seeking	<input type="checkbox"/> hold	<input checked="" type="checkbox"/> held

05 GOVERNMENTAL BODY In which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A	S C R A N T O N S E W E R A U T H O R I T Y
B	S P R I N G B R O O K T O W N S H I P

06 OCCUPATION OR PROFESSION (This may be the same as block 4)
ATTORNEY

07 YEAR SEE INSTRUCTIONS
Information in blocks 8-15 represents disclosure for the calendar year listed here: **2023**

06 REAL ESTATE INTERESTS involved in transactions with the commonwealth, any of its agencies, or a political subdivision If NONE, check this box

09 CREDITORS TO WHOM IS OWED MORE THAN \$6,500 If NONE, check this box

Name: SEE ATTACHED Address: Interest Rate:

10 DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment If NONE, check this box

Name: SEE ATTACHED Address: (OFFICIAL USE ONLY)

11 GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE If NONE, check this box

Source of Gift: **RECEIVED** Value of Gift: Address of Source of Gift: **JUN - 7 2024** Circumstances (including description) of Gift:

12 TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$660 IN THE AGGREGATE If NONE, check this box

Source (Name and Address): **OFFICE OF CITY COUNCIL/CITY CLERK** Value:

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS If NONE, check this box

Business Entity (Name and Address): Name: SEE ATTACHED Address: **JUN - 7 2024** Position Held (i.e., officer, director, employee, etc.):

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT If NONE, check this box

Business (Name and Address): **OFFICE OF CITY COUNCIL/CITY CLERK** Interest Held (i.e., 5%, 10%, etc.):

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER If NONE, check this box

Business (Name and Address): Transferee (Name and Address): Interest Held Relationship Date Transferred:

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature: *Jason A. Shrive* Enter Current Date: **06-06-2024**

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

JASON A. SHRIVE, ESQ.
538 BIDEN STREET – SUITE 418
SCRANTON, PA 18503
PHONE: (570) 558-7520
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09 – CREDITORS

AMERICAN EDUCATION SERVICES (STUDENT LOAN)
P.O. BOX 2461
HARRISBURG, PA 17105-2461
INTEREST RATE: 4.75%

SALLIE MAE (STUDENT LOAN)
P.O. BOX 9533
WILKES-BARRE, PA 18773-9533
INTEREST RATE: 8.5%

DEPARTMENT OF EDUCATION (STUDENT LOAN)
P.O. BOX 740351
ATLANTA, GA 30374-0351
INTEREST RATE: 6.8%

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P.O. BOX 740351
ATLANTA, GA 30374-0351
INTEREST RATE: 6.8%

GREAT LAKES (STUDENT LOAN)
P.O. BOX 7860
MADISON, WI 53707
INTEREST RATE: 8.5%

FORD MOTOR CREDIT CO. (AUTO LEASE)
P.O. BOX 650574
DALLAS, TX 75265-0574

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10 – INCOME

SHRIVE LAW, LLC
538 BIDEN STREET – SUITE 418
SCRANTON, PA 18503

UNIVERSITY OF SCRANTON
SOCIOLOGY, CRIMINAL JUSTICE, & CRIMINOLOGY
800 LINDEN STREET
SCRANTON, PA 18510

13 – OFFICER, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS

SHRIVE LAW, LLC
538 BIDEN STREET – SUITE 418
SCRANTON, PA 18503
MANAGING MEMBER

SHRIVE & ASSOCIATES, LLC
538 BIDEN STREET – SUITE 418
SCRANTON, PA 18503
MANAGING MEMBER

UNIVERSITY OF SCRANTON
SOCIOLOGY, CRIMINAL JUSTICE, & CRIMINOLOGY
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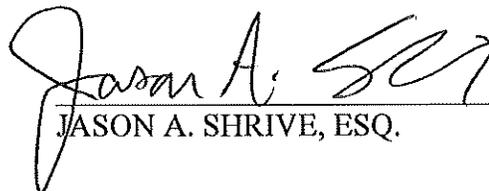
14 – FINANCIAL INTEREST IN ANY LEGAL BUSINESS FOR PROFIT

SHRIVE LAW, LLC
538 BIDEN STREET – SUITE 418
SCRANTON, PA 18503
MANAGINGMEMBER
100% OWNERSHIP INTEREST

SHRIVE & ASSOCIATES, LLC
538 BIDEN STREET – SUITE 418
SCRANTON, PA 18503
MANAGING MEMBER
100% OWNERSHIP INTEREST

RESPECTFULLY SUBMITTED,

DATE: 6-6-24



JASON A. SHRIVE, ESQ.