

STATEMENT OF FINANCIAL INTERESTS
SEE INSTRUCTIONS FOR ADDITIONAL DETAILS

01 LAST NAME FIRST NAME MI SUFFIX
JUDGE JOHN J IV

02 ADDRESS office (business or governmental) or home City State Zip Code Area Code Phone
915 ELECTRIC STREET SCRANTON PA 18509 570 558-9437

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable box or boxes, more than one box may be marked.
A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this box if you are filing as a solicitor Check this box if you are amending an original filing
B Nominee C Public Official (Former) D Public Employee (Former)

04 PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e. administrator, member, Commissioner, job title, etc.) seeking hold held
A FIRE CHIEF seeking hold held
B EMERGENCY MANAGEMENT COORDINATOR

05 GOVERNMENTAL BODY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)
A CITY OF SCRANTON
B

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR SEE INSTRUCTIONS
FIRE CHIEF / EUC Information in blocks 8-15 represents disclosure for the calendar year listed here: 2023

08 REAL ESTATE INTERESTS involved in transactions with the commonwealth, any of its agencies, or a political subdivision If NONE, check this box
NONE

09 CREDITORS TO WHOM IS OWED MORE THAN \$6,500 If NONE, check this box
Name: BMW BANK OF NORTH AMERICA Address: P.O. Box 78066 PHOENIX AZ 85062 Interest Rate: 2.74

10 DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment If NONE, check this box
Name: SOUTH ARINGTON TWP POLICE DEPARTMENT Address: 104 SHAW LANE Rd CHINCILLA PA 18410 (OFFICIAL USE ONLY)

11 GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE If NONE, check this box
Source of Gift Value of Gift
NONE
Address of Source of Gift Circumstances (including description) of Gift

12 TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$650 IN THE AGGREGATE If NONE, check this box
Source (Name and Address) Value
NONE

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS If NONE, check this box
Business Entity (Name and Address) Position Held (i.e., officer, director, employee, etc.)
RECEIVED
MAY 01 2024

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT If NONE, check this box
Business (Name and Address) Interest Held (i.e., 5%, 10%, etc.)
OFFICE OF CITY COUNCIL/CITY CLERK

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER If NONE, check this box
Business (Name and Address) Relationship Date Transferred
Transferee (Name and Address)

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature: John A. Judge Enter Current Date: 4/30/2024

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.
SIGN THE FORM USING CURRENT DATE. DO NOT BACK DATE SIGNATURE.

Statement of Financial Interests

2023

John J. Judge IV

10.) Bucks County Community College

275 Swamp Road
Newtown PA 18940

Commonwealth of PA

1150 Riverside Drive
Lewistown PA 17044

John J. Judge IV

4/30/2024