

STATEMENT OF FINANCIAL INTERESTS
SEE INSTRUCTIONS FOR ADDITIONAL DETAILS

01 LAST NAME		FIRST NAME		MI		SUFFIX																
COGNETTI		PAIGE		G																		
02 ADDRESS office (business or governmental) or home		City		State		Zip Code		Area Code		Phone												
340 N. Washington Ave		Scranton, PA		18503		(202)		821-7301														
NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.																						
03 STATUS Check applicable box or boxes, more than one box may be marked.																						
<table border="0"><tr><td>A <input type="checkbox"/> Candidate (including write-in)</td><td>C <input checked="" type="checkbox"/> Public Official (Current)</td><td>D <input type="checkbox"/> Public Employee (Current)</td><td>E <input type="checkbox"/> Check this box if you are filing as a solicitor</td><td><input type="checkbox"/> Check this box if you are amending an original filing</td></tr><tr><td>B <input type="checkbox"/> Nominee</td><td>C <input type="checkbox"/> Public Official (Former)</td><td>D <input type="checkbox"/> Public Employee (Former)</td><td colspan="3"></td></tr></table>												A <input type="checkbox"/> Candidate (including write-in)	C <input checked="" type="checkbox"/> Public Official (Current)	D <input type="checkbox"/> Public Employee (Current)	E <input type="checkbox"/> Check this box if you are filing as a solicitor	<input type="checkbox"/> Check this box if you are amending an original filing	B <input type="checkbox"/> Nominee	C <input type="checkbox"/> Public Official (Former)	D <input type="checkbox"/> Public Employee (Former)			
A <input type="checkbox"/> Candidate (including write-in)	C <input checked="" type="checkbox"/> Public Official (Current)	D <input type="checkbox"/> Public Employee (Current)	E <input type="checkbox"/> Check this box if you are filing as a solicitor	<input type="checkbox"/> Check this box if you are amending an original filing																		
B <input type="checkbox"/> Nominee	C <input type="checkbox"/> Public Official (Former)	D <input type="checkbox"/> Public Employee (Former)																				
04 PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e. administrator, member, Commissioner, job title, etc.) <input type="checkbox"/> seeking <input checked="" type="checkbox"/> hold <input type="checkbox"/> held																						
A MAYOR <input type="checkbox"/> seeking <input type="checkbox"/> hold <input type="checkbox"/> held																						
B																						
05 GOVERNMENTAL BODY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)																						
A CITY OF SCRANTON																						
B																						
06 OCCUPATION OR PROFESSION (This may be the same as block 4)						07 YEAR SEE INSTRUCTIONS																
Mayor / government administration						Information in blocks 8-15 represents disclosure for the calendar year listed here: 2023																
08 REAL ESTATE INTERESTS involved in transactions with the commonwealth, any of its agencies, or a political subdivision If NONE, check this box <input checked="" type="checkbox"/>																						
None																						
09 CREDITORS TO WHOM IS OWED MORE THAN \$6,500 If NONE, check this box <input type="checkbox"/>																						
Name: See attached Address: Interest Rate																						
10 DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment If NONE, check this box <input type="checkbox"/>																						
Name: City of Scranton Address: 340 N. Washington Ave Scranton, PA 18503 (OFFICIAL USE ONLY)																						
11 GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE If NONE, check this box <input checked="" type="checkbox"/>																						
Source of Gift Value of Gift																						
NONE																						
Address of Source of Gift Circumstances (including description) of Gift																						
12 TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$650 IN THE AGGREGATE If NONE, check this box <input type="checkbox"/>																						
Source (Name and Address) Value																						
See attached																						
13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS If NONE, check this box <input checked="" type="checkbox"/>																						
Business Entity (Name and Address) Position Held (i.e., officer, director, employee, etc.)																						
NONE																						
14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT If NONE, check this box <input checked="" type="checkbox"/>																						
Business (Name and Address) Interest Held (i.e., 5%, 10%, etc.)																						
NONE																						
15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER If NONE, check this box <input checked="" type="checkbox"/>																						
Business (Name and Address) Interest Held Relationship Date Transferred																						
Transferee (Name and Address) NONE																						

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature

Paige G. Cognetti

Enter Current Date

5/1/2024

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

SIGN THE FORM USING CURRENT DATE. DO NOT BACK DATE SIGNATURE.

09 Creditors

American Express

200 Vesey Street

New York, NY 10285

18.24%

Firstmark Services

121 South 13th Street

Lincoln, NE 68508

4.00%, 3.99%

Ford Credit

One American Road

Dearborn, MI 48126

1.90%

12 Transportation, Lodging

Rodel Institute

2801 E. Camelback Rd., Suite 200

Phoenix, AZ 85016

\$6504.00 + \$3007.75 = \$9511.75

Air, lodging, food (two fellowship trips)

White House/Executive Office of the President

1600 Pennsylvania Avenue NW

Washington, DC 20500

Air, lodging, food (travel with POTUS delegation)

Accelerator for America

7119 West Sunset Blvd

Los Angeles, CA 90046

\$700.00

Lodging, food (annual meeting)

Bloomberg Philanthropies-CityLab

25 East 78th Street

New York, NY 10075

\$850.00

Lodging, food (annual meeting)

RECEIVED

MAY 01 2024

OFFICE OF CITY
COUNCIL/CITY CLERK