

SCRANTON CITY COUNCIL
PUBLIC HEARING

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IN RE: FILE OF THE COUNCIL NO. 69, 2019 -
AMENDING FILE OF THE COUNCIL NO. 47, 2013, ENTITLED "AN
ORDINANCE AUTHORIZING THE MAYOR AND OTHER APPROPRIATE
OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY
ACTIONS TO IMPLEMENT THE CONSOLIDATED SUBMISSION FOR
COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO BE
FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT
(CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP PROGRAM AND
EMERGENCY SOLUTIONS GRANTS PROGRAM FOR THE PERIOD
BEGINNING JANUARY 1, 2014, BY AMENDING THE 2014 ACTION
PLAN BY UTILIZING ONE HUNDRED AND TWENTY-SIX
THOUSAND NINE HUNDRED AND TWO DOLLARS AND NINETY CENTS
(\$126,902.90) UNDER THE HOME INVESTMENT PARTNERSHIP
PROGRAM (HOME) TO BUILD A TWO (2) UNIT RENTAL HOUSE FOR
LOW INCOME FAMILIES IN THE CITY OF SCRANTON OR TO
ACQUIRE AND REHAB TWO (2) VACANT HOUSES IN THE CITY OF
SCRANTON FOR LOW INCOME FAMILIES BY AND THROUGH THE
SCRANTON LACKAWANNA RESOURCES DEVELOPMENT CORPORATION A
SUBSIDIARY OF THE SCRANTON LACKAWANNA HUMAN DEVELOPMENT
AGENCY.

HELD:

Monday, June 24th, 2019

LOCATION:

Council Chambers

Scranton City Hall

340 North Washington Avenue

Scranton, Pennsylvania

MARIA McCool, RPR

OFFICIAL COURT REPORTER

1 MR. ROGAN: I'd like to call this
2 public hearing to order. Roll call, please.

3 MS. CARRERA: Mr. Perry.

4 MR. PERRY: Here.

5 MS. CARRERA: Mr. Donahue.

6 MR. DONAHUE: Here.

7 MS. CARRERA: Mr. Evans.

8 MR. EVANS: Here.

9 MS. CARRERA: Mr. Gaughan.

10 MR. GAUGHAN: Here.

11 MS. CARRERA: Mr. Rogan.

12 MR. ROGAN: Here.

13 MS. REED: The purpose of said
14 public hearing is to hear testimony and discuss
15 the following - FILE OF THE COUNCIL NO. 69,
16 2019 - AMENDING FILE OF THE COUNCIL NO. 47,
17 2013, ENTITLED "AN ORDINANCE AUTHORIZING THE
18 MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE
19 CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS
20 TO IMPLEMENT THE CONSOLIDATED SUBMISSION FOR
21 COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO
22 BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK
23 GRANT (CDBG) PROGRAM, HOME INVESTMENT
24 PARTNERSHIP PROGRAM AND EMERGENCY SOLUTIONS
25 GRANTS PROGRAM FOR THE PERIOD BEGINNING JANUARY

1 1, 2014, BY AMENDING THE 2014 ACTION PLAN BY
2 UTILIZING ONE HUNDRED AND TWENTY-SIX
3 THOUSAND NINE HUNDRED AND TWO DOLLARS AND
4 NINETY CENTS (\$126,902.90) UNDER THE HOME
5 INVESTMENT PARTNERSHIP PROGRAM (HOME) TO BUILD
6 A TWO (2) UNIT RENTAL HOUSE FOR LOW INCOME
7 FAMILIES IN THE CITY OF SCRANTON OR TO ACQUIRE
8 AND REHAB TWO (2) VACANT HOUSES IN THE CITY OF
9 SCRANTON FOR LOW INCOME FAMILIES BY AND THROUGH
10 THE SCRANTON LACKAWANNA RESOURCES
11 DEVELOPMENT CORPORATION A SUBSIDIARY OF THE
12 SCRANTON LACKAWANNA HUMAN DEVELOPMENT AGENCY.

13 MR. ROGAN: Is there anyone who
14 would like to address Council specifically
15 regarding the CDBG legislation?

16 (No response.)

17 MR. ROGAN: Let the record show
18 nobody wanted to speak. This meeting is
19 adjourned.

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C E R T I F I C A T E

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I hereby certify that the proceedings and evidence are contained fully and accurately in the notes taken by me of the above-cause and that this copy is a correct transcript of the same to the best of my ability.

Maria McCool, RPR
Official Court Reporter

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